

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form approved.
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.

CONTRACT NO. 103

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

JICARILLA WACHE

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

JICARILLA 113

9. WELL NO.

3

10. FIELD AND POOL, OR WILDCAT
DESIGNATED CALLUP
BASIN DAKOTA11. SEC., T., E., M., OR BLK. AND
SURVEY OR AREASEC. 19, T-36N, R-4E,
S.M.P.E.

12. COUNTY OR PARISH

13. STATE

BIG ARBIBA

NEW MEXICO

1. OIL ☐ GAS ☒
WELL WELL OTHER

2. NAME OF OPERATOR

SOUTHERN UNION PRODUCTION COMPANY

3. ADDRESS OF OPERATOR

P.O. BOX 603, FARMINGTON, NEW MEXICO 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.
See also space 17 below.)

At surface

700 FT. FROM THE SOUTH LINE 700 FT. FROM THE EAST LINE

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

6726 FT. R.K.B.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) SUPPLEMENTARY HISTORY

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

1. DRILLED 9-7/8" HOLE TO T.D. OF 3543 FT. R.K.B. RAN 111 JOINTS 7-5/8", 26.40#, J-55 CASING. LANDED AT 3542 FT. R.K.B. CEMENTED W/1000 CU.FT. CEMENT. PLUGGED DOWN AT 8:00 P.M., 9/22/69.
2. GAS DRILLED 6-3/4" HOLE FROM 3542 FT. R.K.B. TO T.D. OF 7725 FT. R.K.B. REACHED TOTAL DEPTH 9/23/69.
3. RAN 138 JTS. 5-1/2", 15.50#, J-55 CSG. AS A LINER. TOP OF LINER AT 3382 FT. R.K.B., BOTTOM AT 7717 FT. R.K.B. CEMENTED W/700 CU.FT. CEMENT. PLUGGED DOWN AT 5:15 A.M. 1/29/69.
4. COVERED IN COMPLETION UNIT 10/1/69.
5. RAN TUBING AND BIT AND CLEANED OUT HOLE TO P.B.T.D. OF 7631 FT. R.K.B. PRESSURE TESTED CASING AND LINER TO 3500 PSI FOR 10 MIN. TEST OK.
6. RAN LAMIA-LAY CORRELATION LOG AND CEMENT BOND LOG.
7. PERFORATED DAKOTA 1 SHOT/FT. 7514-7518, 7612-7630, 7652-7670 FT. R.K.B. SAND WATER FRACED PERFORATIONS W/73,000 SAND, 6000 GLASS BEADS, AND 76,440 GALLONS OF WATER.
8. SET 5-1/2" MODEL 100 BAKER BRIDGE PLUG AT 7035 FT. R.K.B. TESTED PLUG TO 3500 PSI. TEST OK.
9. PERFORATED CALLUP ZONE W/2 SHOTS/FT. 6992-6998 FT. R.K.B. SAND WATER FRACED PERFORATIONS W/40,000 SAND, 4000 GLASS BEADS AND 131,082 GALLONS WATER.
10. DRILLED BRIDGE PLUG AT 7035 FT. R.K.B. CLEANED OUT TO P.B.T.D. OF 7631 FT. R.K.B.
11. SET 5-1/2" MODEL 100 BAKER PRODUCTION PACKER AT 7325 FT. R.K.B.
12. RAN 223 JTS. 1-1/2", 2.90#, E.U.E. F-CON-55 TUG. TO DAKOTA. LANDED IN PACKER AT 7325 FT. R.K.B. BOTTOM OF TUBING AT 7535 FT. R.K.B.

18. I hereby certify that the foregoing is true and correct

SIGNED GILBERT D. NOLAND, JR.
GILBERT D. NOLAND, JR.TITLE DRILLING SUPERINTENDENTDATE OCTOBER 15, 1969

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____

Instructions

General: This form is designed for submitting proposals to perform certain well operations, and reports of such operations when completed, as indicated, on Federal and Indian lands pursuant to applicable Federal law and regulations, and, if approved or accepted by any State, on all lands in such State, pursuant to applicable State law and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 17: Proposals to abandon a well and subsequent reports of abandonment should include such special information as is required by local Federal and/or State offices. In addition, such proposals and reports should include reasons for the abandonment; data on any former or present productive zones, or other zones with present significant fluid contents not sealed off by cement or otherwise; depths (top and bottom) and method of placement of cement plugs; mud or other material placed below, between and above plugs; amount, size, method of parting of any casing, liner or tubing pulled and the depth to top of any left in the hole; method of closing top of well; and date well site conditioned for final inspection looking to approval of the abandonment.

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GPO 837-499 867-851



13. SAN 219 JTS. 1-1/2", 2.76#, 11-CON-55 INTEGRAL JOINT TUBING
TO CALUP. LANDED AT 6980 FT. R.K.S.
14. COMPLETED WELL 9/8/69.
10-8-69