

THE APPLICATION OF SOUTHERN UNION
PRODUCTION COMPANY FOR A DUAL COM-
PLETION.

ORDER NO. MC-1899

ADMINISTRATIVE ORDER
OF THE OIL CONSERVATION COMMISSION

Under the provisions of Rule 112-A, Southern Union Production Company made application to the New Mexico Oil Conservation Commission on October 27, 1969, for permission to dually complete its Jicarilla "H" Well No. 8, located in Unit P of Section 19, Township 26 North, Range 4 West, NMPM, Rio Arriba County, New Mexico, in such a manner as to produce gas from the Gallup formation and the Basin-Dakota Pool.

NOW, on this 17th day of November, 1969, the Secretary-Director finds:

- (1) That application has been duly filed under the provisions of Rule 112-A of the Commission's Rules and Regulations;
- (2) That satisfactory information has been provided that all operators of offset acreage have been duly notified; and
- (3) That no objections have been received within the waiting period as prescribed by said rule.
- (4) That the proposed dual completion will not cause waste nor impair correlative rights.
- (5) That the mechanics of the proposed dual completion are feasible and consonant with good conservation practices.

IT IS THEREFORE ORDERED:

That the applicant herein, Southern Union Production Company, be and the same is hereby authorized to dually complete its Jicarilla "H" Well No. 8, located in Unit P of Section 19, Township 26 North, Range 4 West, NMPM, Rio Arriba County, New Mexico, in such a manner as to produce gas from the Gallup formation and the Basin-Dakota Pool through parallel strings of tubing.

PROVIDED HOWEVER, That applicant shall complete, operate, and produce said well in accordance with the provisions of Rule 112-A.

PROVIDED FURTHER, That applicant shall take packer-leakage tests upon completion and annually thereafter.

IT IS FURTHER ORDERED: That jurisdiction of this cause is hereby retained for the entry of such further orders as the Commission may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO
OIL CONSERVATION COMMISSION

A. L. PORRER, Jr.
Secretary-Director



SEAL

THE INFORMATION IN THIS REPORT
IS UNCLASSIFIED EXCEPT WHERE SHOWN
OTHERWISE

WILLIAM J. BAKER
DIRECTOR, FBI

On 10/10/68, a letter was received from the
Honorable Earl Warren, U.S. Supreme Court Building,
Washington, D.C., regarding the activities of the
American Revolution Party (ARP) in the State of
California. The letter stated that the ARP had
been active in the State of California for some
time and that it was necessary to take action
to prevent the party from operating in the State.

The letter also stated that the ARP had been
active in the State of California for some time
and that it was necessary to take action to
prevent the party from operating in the State.

(1) That the information received from the
Honorable Earl Warren, U.S. Supreme Court Building,
Washington, D.C., regarding the activities of the
American Revolution Party (ARP) in the State of
California.

(2) That the information received from the
Honorable Earl Warren, U.S. Supreme Court Building,
Washington, D.C., regarding the activities of the
American Revolution Party (ARP) in the State of
California.

(3) That the information received from the
Honorable Earl Warren, U.S. Supreme Court Building,
Washington, D.C., regarding the activities of the
American Revolution Party (ARP) in the State of
California.

(4) That the information received from the
Honorable Earl Warren, U.S. Supreme Court Building,
Washington, D.C., regarding the activities of the
American Revolution Party (ARP) in the State of
California.

(5) That the information received from the
Honorable Earl Warren, U.S. Supreme Court Building,
Washington, D.C., regarding the activities of the
American Revolution Party (ARP) in the State of
California.

WILLIAM J. BAKER

That the information received from the
Honorable Earl Warren, U.S. Supreme Court Building,
Washington, D.C., regarding the activities of the
American Revolution Party (ARP) in the State of
California.

WILLIAM J. BAKER
DIRECTOR, FBI

PROVIDED FOR THE
FEDERAL BUREAU OF INVESTIGATION

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED EXCEPT WHERE SHOWN
OTHERWISE

DATE OF REVIEW 10/10/68 BY 100-100000-100000

WILLIAM J. BAKER
DIRECTOR, FBI

WILLIAM J. BAKER
DIRECTOR, FBI

