District 1 PO Box 1980, Hobbs, NM 88241-1980

## State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

District II P O Drawer DD, Artesia, NM 88211-0719

OIL CONSERVATION DIVISION

Submit to Appropriate District Office

District III 1000 Rio Brazos Rd , Aztec, NM 87410

PO Box 2088 Santa Fe, NM 87504-2088

|     | <b>AMENDED</b> |           |
|-----|----------------|-----------|
| 1 1 | A NAL'NII META | DICIDAND: |
| 1 1 | AIMENLICH      | RUTH      |

5 Copies

| District IV<br>PO Box 2088, Santa                         |                    |  |   |   | Santa Fe, NN               |                                       |                     |                        |                              | AMENI:                   | DED REPORT              |  |  |
|---|--------------------|--|---|---|----------------------------|---------------------------------------|---------------------|------------------------|------------------------------|--------------------------|-------------------------|--|--|
| I.  | RE                 | QUEST FOR  |   | OWAE  |                            | UTHORIZA                              | ATION '             |                        |                              | Number                   |                         |  |  |
| Burlington Resources Oil & Gas                            |                    |  |   |   |                            |                                       | 14538               |                        |                              |                          |                         |  |  |
| PC Box 4289   |                    |  |   |   |                            |                                       |                     | Reason for Filing Code |                              |                          |                         |  |  |
| Farmington, NM 87499                                      |                    |  |   |   |                            |                                       |                     | co - 7/11/96           |                              |                          |                         |  |  |
|   | API N<br>30-039    |  |   | B   | Poo<br>MESA                | l Name<br>VERDE                       |                     |                        | Pool Code<br>78              |                          |                         |  |  |
|   |                    |  |   | -   |                            |                                       |                     |                        | 723                          | 3 19                     |                         |  |  |
| Property Code<br>007169                                   |                    |  |   | <sup>9</sup> Property Name<br>JICARILLA 103 |                            |                                       | ° Well Number<br>#8 |                        |                              |                          |                         |  |  |
| II. 10 Surfa  | ice Loca           | tion   |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
| UI or lot no.<br>P  | Section<br>19      | Township<br>026N                                 | Ran   | ge<br>004W                                  | Lot.Idn                    | Feet from the 790                     | North South I<br>S  | Feet from the 790      | East                         | West Line<br>E           | County<br>RIO<br>ARRIBA |  |  |
|   | Hole Lo            |  |   |   |                            | 1                                     |                     |                        |                              |                          | 1,                      |  |  |
| UI or lot no.   | Section            | Township   | Ran   | ge  | Lot.Idn                    | Feet from the                         | North South I       | Feet from the          | East                         | West Line                | County                  |  |  |
| Lse Code  |                    | Producing Method                                 | Code  | *Gas Co                                     | onnection Date             | C-129 Permit                          | Number              | * C-129 Effective      | Date                         | C-129                    | Expiration Date         |  |  |
| III. Oil an   | d Gas Ti           | ransporters                                      |   |   |                            |                                       |                     | <u> </u>               |                              |                          |                         |  |  |
| i- Trai   | nsporter<br>FRID   | 13 Trans   | sporter N<br>Address                                    |   | 2G J                       | OD                                    |                     | 21 <b>O/G</b>          | :                            | ** POD ULSTR Location    |                         |  |  |
|   | מואנ               | and  | Address   | •   |                            |                                       |                     |                        |                              | and De                   | scription               |  |  |
|   |                    |  |   |   |                            |                                       | :                   |                        |                              |                          |                         |  |  |
| 9010<br>17e4 1  |                    | 17e4 03 Hwy c                                    | rant Industries<br>7e4 VS Hwy 64<br>armington, DM 87401 |   |                            | 1776710                               |                     | 0                      | P-                           | P-19-T026N-R004W         |                         |  |  |
|   |                    | racking on,                                      | T. dieci  |   |                            |                                       | ÷ ;                 |                        |                              |                          |                         |  |  |
|   |                    |  |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
|   |                    |  | <del></del>   | ·   |                            |                                       |                     | V                      |                              |                          |                         |  |  |
|   |                    |  |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
| IV. Produ   | iced Wat           | er   |   |   |                            |                                       |                     | :                      |                              |                          |                         |  |  |
| 17.11000  | .cca ***at         | <sup>25</sup> POD                                |   |   |                            | ** POD ULSTR Location and Description |                     |                        |                              |                          |                         |  |  |
| V. Well C   | Completic          | on Data  |   |   |                            | l                                     |                     | · · ·                  |                              |                          |                         |  |  |
|   | Spud Date Ready Da |  | eady Dat  | te 🤍 🤫                                      |                            | <sup>2</sup> TD                       |                     | :* PBTD                |                              | ** Perforations          |                         |  |  |
|   | 211 1 O            |  |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
|   | Hole Size          |  | , Ca  | ising & Tu                                  | ibing Size                 | ,                                     | 32 Depth Set        |                        |                              | Sacks Cement             |                         |  |  |
|   |                    |  |   |   |                            |                                       |                     |                        |                              |                          | <del></del>             |  |  |
|   |                    |  |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
|   |                    |  |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
|   |                    |  |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
|   |                    |  |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
| VI. Well  |                    |  |   | 1   |                            |                                       |                     |                        |                              |                          |                         |  |  |
| " Date New O  | il                 | 35 Gas Delivery Da                               | ite   | Test D                                      | Date                       | 37 Test Length                        |                     | *Tbg. Pressure         |                              | ** Csg. Pr               | ressure                 |  |  |
| * Choke Size  |                    | " Oil  |   | 43 Water                                    |                            | 43 Gas                                |                     | 44 AOF                 |                              | <sup>e</sup> Test Method |                         |  |  |
|   |                    |  |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
|   |                    | lles of the Oil Conser<br>on given above is true |   |   |                            |                                       | OIL CO              | NSERVATIO              | ON DI                        | VISIO                    | N                       |  |  |
| knowledge and   | d belief.          | -  |   |   |                            |                                       |                     |                        |                              |                          |                         |  |  |
| Signature:  | How l              | long   |   |   |                            | Approved by:                          | Frank               | T. Chavez              |                              |                          |                         |  |  |
| Printed Name:   |                    |  |   |   | Title: District Supervisor |                                       |                     |                        |                              |                          |                         |  |  |
| Title: End of the Authoritate                             |                    |  |   |   |                            | Approved Date: July 11, 1996          |                     |                        |                              |                          |                         |  |  |
| Date:   |                    | <u> </u>   |   | Phone                                       | 326-9700                   |                                       |                     |                        |                              |                          |                         |  |  |
|   |                    | ator fill in the OGRI                            | D numbe   |   |                            | perator                               | <del></del>         |                        |                              |                          | <u> </u>                |  |  |
| 14538 Meridian Oil Production Previous Operator Signature |                    |  |   |   | Printed Name               |                                       | Title Date          |                        |                              |                          |                         |  |  |
| Signature: Colors Clays                                   |                    |  |   |   |                            | Dolores Diaz                          |                     | Production Associate   | Production Associate 7 11 96 |                          |                         |  |  |