UNITED STATES SUBMIT IN TRIPLICATES Of the instructions on reverse side)

| Form app Budget B | ov. irea | eđ. 1u N | lo. | 42-R | 142- |
|----------------------|-------------|-------------|-----|------|------|
| DESIGNAT | | | | | |

| GE | NT OF THE INTERIOR VEISE SIN OLOGICAL SURVEY | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
|---|---|--|
| SUNDRY NOTIC (Do not use this form for proposals Use "APPLICATI | S Jicarilla Apache Tribal Cont. 109 7. UNIT AGREEMENT NAME | |
| OIL X GAS OTHER 2. NAME OF OPERATOR TICHNECO OIL COMPAN 3. ADDRESS OF OPERATOR | NY r Bldg. Denver, Colo. 8020 | 8. FARM OR LEASE NAME Jicarilla "B" 9. WELL NO. 10. FIELD AND FOOL, OR WILDCAT Tapacito - Gallup 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 6622 GR | Sec. 16, T 26-N,R-5-W 12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico |
| NOTICE OF INTENT | | otice, Report, or Other Data subsequent report of: R SHUT-OFF X REFAIRING WELL |

PULL OR ALTER CASING TEST WATER SHUT-OFF FRACTURE TREATMENT MULTIPLE COMPLETE FRACTURE TREAT ABANDON MENT ABANDON* SHOOT OR ACIDIZE (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) CHANGE PLANS REPAIR WELL

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones per nent to this work.)*

11/17/69 drilled to T.D. of 6922', logged, ran 216 jts. of $5\frac{1}{2}$ " 15.5" K-55 casing landed at 6922' cemented as follows: Float collar on bottom, automatic fill collar at 6885', 2nd Stage D.V. collar at 5517', 3rd Stage D.V. collar at 3294'. Cemented lst stage W/250 sacks, 2nd stage W/300 sacks and 3rd stage W/600 sacks. Cleaned out to 6878 P.B.T.D.

Now preparing to perforate as of 11/26/69.



| 18. I hereby certify that the foregoing is true and correct SIGNED | TITLE Sr. Production Clerk | DATE 11/26/69 |
|--|----------------------------|---------------|
| (This space for Federal or State office use) | | DATE |
| APPROVED BY | TITLE | |