SUBMIT IN TRIPLICATE.

(Other instructions on reverse side)

UNITED STATES DEPARTMENT OF THE INTERIOR

30-039-20344 5. Lease designation and serial No.

GEOLOGICAL SURVEY					Tract 251, Contract 000154	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
a. TYPE OF WORK DRI b. TYPE OF WELL	LL 🛛	DEEPEN	PLUG BA	ск 🗆	Jicarilla Apache 7. UNIT AGREEMENT NAME	
	S C OTHER		SINGLE X MULTI	PLB [8. FARM OR LEASE NAME	
2. NAME OF OPERATOR					Jicarilla Apache	
Marathon Oil Company					9. WELL NO.	
P. O. Box #39, Sidney, Nebraska 69162					15	
P. O. BOX #		10. FIELD AND POOL, OR WILDCAT				
At surface		South Blanco-Pictured Clif				
•	,700° FEL, NE	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA				
At proposed prod. zone					Section 33, T. 26N., R. 5W.	
4. DISTANCE IN MILES AND DIRECTION AND ANALEST DOWN OR POST OFFICE.					12. COUNTY OR PARISH 13. STATE Rio Arriba New Mexico	
					DF ACRES ASSIGNED HIS WELL 160	
				20. вота	BY OR CABLE TOOLS	
OR APPLIED FOR, ON THIS LEASE, T. CON. CON. 2,935					otary	
TO NEAREST WELL, DRILLING, COMPLETED, ON APPLIED FOR, ON THIS LEASE, R. CON. COM. 2,935' El. BIEVATIONS (Show whether DF, RT. Gilleton, ST. 3 6,502' GR					October 26, 1970	
3.		PROPOSED CASING AN	D CEMENTING PROGR	AM		
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH		QUANTITY OF CEMENT	
9-7/8"	8-5/8"	24#	200'	100 sacks (Will be cemented to		
7-7/8"	4311	10.5	2,935'	250 sacks (Will be cemented to surface.)		
	gel chemical				ell at the above location. e maintained at 10 cc's	
Caliper log fr casing for per No cores o	om TD to base forating depth r DST's will b	of surface casi control. e taken. Surve	ng. A Gamma Ra	y log v	Density - Gamma Ray - will be run inside tion from vertical will	
be taken at le						
		of a double hy rams to fit th		900 pre	eventer with closing	
		Pictured Cliffs water. Sealer			nd fractured with	
one. If proposal is to e reventer program, if any	lrill or deepen direction	proposal is to deepen or pally, give pertinent data	plug back, give data on p on subsurface locations a	resent prod	uctive sone and proposed new productive I and true vertical depths. Give blowout	
signed Trans	Bank	TITLE Di	strict Operatio	ns Mana	ager Date October 16, 1970	
(This space for Feder	al or State office use)			-		
PREMIT NO.			APPROVAL DATE			
APPROVED BY		TITLE		.,	DATE	

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACERAGE DEDICATION PLAT

All distances must be from the outer boundaries of the Section Operator Lease Well No. Jicarilla Apache MARATHON OIL COMPANY 15 Unit Letter Township Range County 33 26 North 5 West Rio Arriba Actual Footage Location of Well: feet from the line and North 1700 feet from the East Ground Level Elev. Producing Formation Pool Dedicated Avereage: 6502 Pictured Cliffs South Blanco 160 Acres 1. Outline the acerage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof working interest and royalty), 3. If more than one lease of different ownership is dedicated to the well, have the interests of a by communitization, unitization, force-pooling etc? OCT 22 1970) Yes () No If answer is "yes," type of consolidation OIL CON, COM If answer is "no," list the owners and tract descriptions which have actually consolidated. No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forcedpooling, to otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.

CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Nome
District Operations Manager
Position
Marathon Oil Company
Company
October 16, 1970
Date

hereby certify that the well-location shown on the plat was geography from freeze notes of actual surveys made by me or under my supervision, and that the same is the and correct to the best of my knowledge and belief.

The MA

Date Surveyed

September 29, 1970

Registered Professional Engineer and/or Land Surveyor

Certificate No. 3602
E. V. Echohawk

Sec. 33