PULL OR ALTER CASING MULTIPLE COMPLETE **CHANGE ZONES** ABANDON*

(other)

Progress Report

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

Form 9-331 Dec. 1973	Form Approved. Budget Bureau No. 42–R1424
UNITED STATES	5. LEASE
DEPARTMENT OF THE INTERIOR	SF 079266
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
SUNDRY NOTICES AND REPORTS ON WELLS	7. UNIT AGREEMENT NAME
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.)	8. FARM OR LEASE NAME
1. oil	Vaughn
well gas other	9. WELL NO.
2. NAME OF OPERATOR	15
El Paso Natural Gas Company	10. FIELD OR WILDCAT NAME
3. ADDRESS OF OPERATOR	Basin Dakota
P.O. Box 4289, Farmington, NM 87499	11. SEC., T., R., M., OR BLK. AND SURVEY OR
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	AREA NMPM Sec. 28, T26N, R6W
AT SURFACE: 1030'N, 990'E, Sec. 28, T26N, R6W	12. COUNTY OR PARISH 13. STATE
AT TOP PROD. INTERVAL:	Rio Arriba New Mexico
AT TOTAL DEPTH:	14. API NO.
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW DF, KDB, AND WD)
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:	6669' GL
TEST WATER SHUT-OFF	VED
SHOOT OR ACIDIZE	NOTE: Report results of multiple completion or zone change of Form 9–330.)
PULL OR ALTER CASING DEC A	change on Form 9–330.)
MILITIBLE COMPLETE	CURVEY

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Well is still producing approximately 20 MCFPD and 4-5 barrels of water and drip. Dehydrator problems hampered production for 2 days this week.



DEC 7 0 1982

		OV.			
Subsurface Safety	Valve: Manu. and Type	.u.k. 3		Set @ F	t.
18. I hereby certify	that the foregoing is true and correct	Production Engineer	DATE _	December 20, 1982	
APPROVED BY	ASSEPTED FOR RECORD	Federal or State office use)	_ DATE	19 7 2 1 1 1 2 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1	_
CONDITIONS OF AP	proval, if any: DEC 2 19 82				

FARMINGTO.

*See Instructions on Reverse Side