

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
Tract 251 Contract 154
6. If Indian, Allottee or Tribe Name
Jicarilla Apache

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
Jicarilla Apache No. 16
DHC No. 2787

2. Name of Operator
Marathon Oil Company

9. API Well No.
30-039-20529

3a. Address
PO Box 2490 Hobbs, NM 88240

3b. Phone No. (include area code)
505 393-7106

10. Field and Pool, or Exploratory Area
BD / MV / Otero Chacra

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec. 34, T-26-N, R-5-W
UL I, 1600' FNL & 900' FWL

11. County or Parish, State
Rio Arriba NM

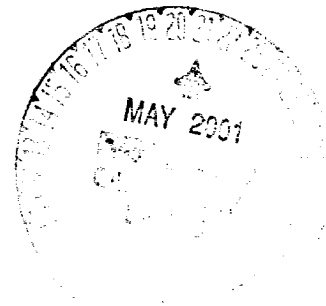
12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>Place well on Rod Pump</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

3/29 RU pulling unit. ND wellhead. NU BOP. TOOH w/2 3/8" tbg.
TIH w/2 3/8" 4.7#, J-55 tbg. ND BOP. NU wellhead. RIH w/pump & rods.
4/4 RD pulling unit.

TAC at 5718'
SN at 7306'
Btm of tbg 7353'



14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)
Kelly Cook

Title
Admin. Assist

Date 4/30/01

Kelly Cook

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by /s/ Brian W. Davis

Title
Lands and Mineral Resources
Office

Date MAY 17 2001

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.