

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

1. Type of Well

GAS

2. Name of Operator

MERIDIAN OIL

3. Address & Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec., T, R, M

940' FSL, 1600' FWL, Sec.30, T-26-N, R-6-W, NMPM

5. Lease Number

SF-079265

6. If Indian, All. of

Tribe Name

7. Unit Agreement Name

8. Well Name & Number

Klein #20

9. API Well No.

30-039-20651

10. Field and Pool

Otero Chacra

11. County and State

Rio Arriba Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input checked="" type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input type="checkbox"/> Other -	

13. Describe Proposed or Completed Operations

5-1-95 MIRU. ND WH. NU BOP. TIH to 3187', unable to go deeper. POOH to 3172'.
Establish circ. Plug #1: pump 27 sx Class "B" cmt inside csg @ 2192-3172'.
TOOH. SDON.

5-2-95 TIH, tag cmt @ 2240'. Plug #2: pump 25 sx Class "B" cmt down tbq into csg
@ 1333-2240'. TOOH to 1359'. Reverse circ w/22 bbl wtr. TOOH. TIH w/2 7/8"
gauge ring, tag cmt @ 1365'. TOOH. TIH w/BP, set @ 1350'. POOH. ND BOP. RD.
Replaced WH. RD. Rig released. Well plugged and abandoned 5-2-95.

Well left as water well for surface owner.

14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Affairs Date 5/4/95

(This space for Federal or State Office use)

APPROVED BY _____ Title _____ Date _____

CONDITION OF APPROVAL, if any:

APPROVED

MAY 9 1995

DISTRICT MANAGER

NMOCD