

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

## 1. Type of Well

GAS

## 2. Name of Operator

MERIDIAN OIL

## 3. Address &amp; Phone No. of Operator

PO Box 4289, Farmington, NM 87499 (505) 326-9700

## 4. Location of Well, Footage, Sec., T, R, M

800' FSL, 850' FEL, Sec. 14, T-25-N, R-7-W, NMPM

## 5. Lease Number

SF-078880

## 6. If Indian, All. or Tribe Name

## 7. Unit Agreement Name

Canyon Largo Unit

## 8. Well Name &amp; Number

Canyon Largo U #190

## 9. API Well No.

30-039-20715

## 10. Field and Pool

Ballard Pictured Cliffs

## 11. County and State

Rio Arriba Co, NM

## 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

## Type of Submission

## Type of Action

☐ Notice of Intent☒ Abandonment☐ Change of Plans☒ Subsequent Report☐ Recompletion☐ New Construction☐ Final Abandonment☐ Plugging Back☐ Non-Routine Fracturing☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection☐ Other -

## 13. Describe Proposed or Completed Operations

11-30-95 MIRU. ND WH. NU BOP. Plug #1: pump 60 sx Class "B" cmt down csg. Displace w/wtr to 800'. WOC. TIH, tag cmt @ 1580'. PT csg, failed. Perf 2 sqz holes @ 279'. Pump 50 bbl wtr down csg, no return out bradenhead. SDON.

12-1-95 Establish circ down csg & out bradenhead w/10 bbl mud & 30 bbl wtr. Plug #2: pump 103 sx Class "B" cmt down csg & out bradenhead. Circ 1 bbl cmt to surface ND BOP. Cut off WH. Install dry hole marker w/5 sx Class "B" cmt. RD. Rig released. Well plugged and abandoned 12-1-95.

Approved as to plugging of the well by \_\_\_\_\_  
Liability under bond is retained until  
surface restoration is completed.

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DEC 1 1995  
OIL CON. DIV.  
BBL

## 14. I hereby certify that the foregoing is true and correct.

Signed [Signature] Title Regulatory Administrator Date 12/4/95

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

NMOCD

APPROVED

DEC 9 1995

DISTRICT MANAGER