Form 9-331 C (May 1963)

PERMIT NO.

APPROVED BY _

CONDITIONS OF APPROVAL, IF ANY :

SUBMIT IN TRIPLICATE*

(Other instructions on reverse side)

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES DEPARTMENT OF THE INTERIOR

| | GEOLOGICAL SURVEY | | | | | | 5. LEASE DESIGNATION AND SERIAL NO. SF 079071-A | | | |
|---|---|---|----------------------------------|--|--------------------|----------------------------------|---|---------------------------------------|-------------------|--|
| APPLICATIO | ON FOR PERMIT | TO DRILL | DEEPEN | OR PL | IIG RA | CK | | | EE OR TRIBE NAME | |
| 1a. TYPE OF WORK | | , | , | <u> </u> | 00 07 | \(\) | | | | |
| | RILL 🗀 | DEEPEN | | PLUC | 3 BAC | | 7. UNIT AG | | | |
| b. TYPE OF WELL | GAS TT | | SINGLE | | | | Canyo | | | |
| 2. NAME OF OPERATOR | WELL X OTHER | | ZONE | K] | MULTIPLE ZONE | <u> </u> | 8. FARM OF | | | |
| El Paso Natu | ral Gas Company | | | na araa na ara Araa na araa n | | | Canyor | | o Unit | |
| 3. ADDRESS OF OPERATO | | | ·· J | | | | 207 | | | |
| | Farmington, NM | | | | i, | | 10. FIELD AND POOL, OR WILDCAT | | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface | | | | | | | Ballard | d Pictu | red Cliffs | |
| 1840'S, 800'W | | | | | | | | R., M., OE | BLK. | |
| At proposed prod. zone | | | | | | | | | 25-N, R-6-W | |
| 14 DISTRIBUTE THE WITE | Y AND DAD CRICK TOOK AT | | | | | | NMPM | | | |
| 14. DISTANCE IN MILLE | S AND DIRECTION FROM NE. | AREST TOWN OR POS | ST OFFICE* | | | | 12. COUNTY | | H 13. STATE | |
| 15. DISTANCE FROM PRO | POSED* | | 1 16 NO OT | | <u>Rio Ar</u> | riba | New Mexic | | | |
| LOCATION TO NEARE PROPERTY OR LEASE (Also to nearest d | 16. NO. OF ACRES IN LEASE | | | | F ACRES ASS | IGNED | 160 | | | |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. | | | 19. PROPOSED DEPTH 2730' | | | 20. ROTARY OR CABLE TOOLS Rotary | | | | |
| 21. ELEVATIONS (Show w | whether DF, RT, GR, etc.) | | <u> </u> | | - 1 | | | X. DATE W | ORK WILL START* | |
| 6750'GR | | | | | | | | | ÷. | |
| | • • • • • • • • • • • • • • • • | PROPOSED CASI | NG AND CE | MENTING P | ROGRAM | | | · · · · · · · · · · · · · · · · · · · | | |
| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER F | тоот | SETTING DEPT | гн | | . QUANTII | TY OF CEME | NT | |
| 12 1/4" | 8 5/8" | 24.0 | | | | 106 cu.ft. to circulate | | | | |
| 6 3/4'' | 2 7/8" | 6.4 | 2730' | | | 280 | cu.ft. to | cover | Ojo Alamo | |
| Selectively pe | erforate and sand | | re the Pio | ctured C | liffs fo | ormati | on. | | | |
| The SW/4 of | Section 28 is dedi | cated to this | s well. | | | | RECT | WEI 2 107 | | |
| | | | | No. 1 april | | | AUG 1 | N. COI | - 1 | |
| IN ABOVE SPACE DESCRIP ROUE. If proposal is to preventer program, if a | BE PROPOSED PROGRAM: If o drill or deepen direction ny. | proposal is to deep ally, give pertinent | pen or plug ba t data on subs | ick, give dat surface locat | a on preseions and | ent produ measured | ctive zone and true ver | nd propose | ed new productive | |
| BIGNED | & Brices | TIT | rlæ | Drilling | g Cleri | | DATE | | 8-9-73 | |
| (This space for Fed | lcral or State office use) | | | | | ?. | | o e.n | | |

AUG 10 1973

Form C-102 Supersedes C-128 Effective 1-1-65

| | · | All distances must be | from the outer bour | daries of the Secti | on. | |
|---------------------------|--|---------------------------------------|---------------------|---------------------------------------|---------------------|--|
| Operator | | | Lease | | | Well No. |
| | Natural Gas (| | | Largo Unit | (SF-079071-A) | 207 |
| Unit Letter | Section | Township | Range | County | | |
| L | 28 | 25N | 6w | Ric | o Arriba | |
| Actual Footage Lo | | 1 9 | 0.00 | | | |
| 1840 Ground Lével Elev | | outh line one | | feet from the | | line |
| 1 | 1 | | Pool | | | cated Acreage |
| 6750 | | d 6liffs | | d Pictured | | 160.00 Acres |
| 1. Outline t | he acreage dedic | ated to the subject v | vell by colored | pencil or hachu | re marks on the pla | at below. |
| 2. If more t | han one lease is | dedicated to the we | ll, outline each | and identify the | e ownership therec | of (both as to working |
| interest a | ınd royalty). | | | • | • | |
| | | | | | • | • |
| 3. If more th | an one lease of | different ownership is | dedicated to th | e well, have th | e interests of all | owners been consoli- |
| dated by | communitization, | unitization, force-poo | ling. etc? | | | • |
| | | | | | | |
| X Yes | ∐ No If a | inswer is "yes," type | of consolidation | Uniti | etion | |
| ,, | . 44 99 111 | 1 1 | | | | |
| It answer | is "no;" list the | owners and tract des | criptions which | have actually h | oeen consolidated. | (Use reverse side of |
| 1 | if necessary.) | | | | | • |
| No allowa | ble will be assign | ned to the well until a | ll interests have | been consolid | ated (by communi | tization, unitization, |
| | oling, or otherwise |) or until a non-standa | rd unit, elimina | ting such intere | sts, has been appr | oved by the Commis- |
| sion. | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | . 1 | · · · · · · · · · · · · · · · · · · · | T CEI | RTIFICATION |
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| | i | | i | | | that the information con- |
| | 1 | | | | I i | true and complete to the |
| | i | | | | Original Signed | vledge and belief. |
| | i i | | · , l | | D. G. Brisco | - |
| | 1 | | | 1111 | Name | |
| | + - | + | 1614 | - / 17 1 | Drilling | Clark |
| | t· | | \ | rive / | Position | |
| | I | | | 2 1073 | El Pago N | etural Gas Co. |
| | 1 | | AUG | 13 1913 | Company | |
| | 'n .eo | | 1 100 | CON. COM. | 8-9-73 | |
| | ! | Ì |) OIL C | ON. CO. | Date | |
| | | 1 | 1 | DIST. 3 | | |
| | $\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times$ | | | | | |
| X | 1 | ⋈ 28 | | | | 1 |
| X | SF-079071-A | X | , | | I hereby certif | y that the well location |
| \Diamond | 0,0,2 | X | İ | | shown on this p | lat was plotted from field |
| 8001 | ! | Ø | I | | notes of actual | surveys made by me or |
| 0000 | 1 | X | l L | | under my super | vision, and that the same |
| K) I | l | X | l 1 | | is true and co | rrect to the best of my |
| X I | Ι . | ⊠ | i | | knowledge and | belief. |
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| 0781 | 1 . | K | | | Registered Profes | |
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| K) I | 1 | M | i | | The sale | territoria. |
| KI I | 1 | K | 1 | | Fred B. Ke | nk Jny |
| XXXXXX | | XXXXX | | | Certificate No. | The state of the s |
| 0 330 660 | 90 1320 1650 19 | 80 2310 2640 200 | 0 1500 10 | 1 30 500 | 。 3950 | |
| | | | | | | TYPE . |