SF 078875

Form 9-331 C (May 1963)

## SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved, Budget Bureau No. 42-R1425.

5. LEASE DESIGNATION AND SERIAL NO.

**UNITED STATES** DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY** 

| APPLICATIO  | N FOR PERMIT T              | O DRILL, I        | DEEPEIN,                | OR P       | LUG BA    | <b>ACK</b>                            | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |
|---|-----------------------------|-------------------|-------------------------|------------|-----------|---------------------------------------|--|--|
| 1a. TYPE OF WORK DR   | RILL X                      | DEEPEN [          |                         | PLU        | IG BACK   |                                       | 7. UNIT AGREEMENT NAME   |  |
| b. TYPE OF WELL   |                             |                   |                         |            |           |                                       | Canyon Largo Unit  |  |
|   | WELL X OTHER                |                   | BINGLE<br>Zone          | , X        | MULTIPLE  |                                       | S. FARM OR LEASE NAME  |  |
| 2. NAME OF OPERATOR   |                             |                   |                         |            |           |                                       | Canyon Largo Unit  |  |
|   | ıl Gas Company              |                   |                         |            |           | , , , , , , , , , , , , , , , , , , , | 9. WELL NO.  |  |
| 3. ADDRESS OF OPERATOR  |                             |                   |                         |            |           |                                       | 210  |  |
|   | armington, NM 8             |                   |                         |            |           |                                       | 10. FIELD AND POOL, OR WALDCAT   |  |
| 4. LOCATION OF WELL (B<br>At surface  | Report location clearly and | in accordance wit | th any Stute            | requiremen | its.*)    |                                       | Ballard Pictured Cliffs  |  |
| At proposed prod. zon   | ne                          | 1500'1            | <b>1,</b> 930'E         |            |           |                                       | 11. SEC., T., R., M., OR BLE. AND SURVEY OR AREA Sec. 30, T-25-N, R-6-W NMPM |  |
| 4. DISTANCE IN MILES  | AND DIRECTION FROM NEAR     | EST TOWN OR POS   | T OFFICE.               |            |           |                                       | 12. COUNTY OR PARISH   13. STATE   |  |
|   |                             |                   |                         |            |           |                                       | Rio Arriba NM  |  |
| 15. DISTANCE FROM PROP<br>LOCATION TO NEARES<br>PROPERTY OR LEASE:  | ST .                        |                   | 16. No. of              | ACRES IN   | LEASE     |                                       | F ACREN ASSIGNED<br>HIS WELL   |  |
| (Also to nearest drl  | lg. unit line, if any)      |                   | 10 22000                |            |           |                                       | 160.00   |  |
| 18. DISTANCE FROM PROPOSED LOCATION* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. |                             |                   | 19. PROPOSED DEPTH 2925 |            |           | 20. Rotary of Cable Tools Rotary      |  |  |
| 6775'GR   | nether DF, RT, GR, etc.)    |                   |                         |            |           | <br>                                  | 22. APPROX. DATE WOME WILL START*  |  |
| 23.   | P                           | ROPOSED CASIN     | NG AND CE               | MENTING    | PROGRAM   | Ī                                     |  |  |
| SIZE OF HOLE  | SIZE OF CASING              | WEIGHT PER FO     | 00::                    | SETTING DE | РТН       |                                       | QUANTITY OF CEMENT   |  |
| 12 1/4''  | 8 5/8"                      | 24.0#             |                         | 120'       |           | 106 c                                 | u.ft. to circulate   |  |
| 6 3/4''   | 2 7/8"                      | 6.4#              |                         | 2925'      |           | 300 c                                 | u.ft. to cover Ojo Alamo   |  |
|   |                             |                   | İ                       |            | -         |                                       |  |  |
| Selectively per   | forate and sandwa           | ater fractur      | e the Pic               | ctured (   | Cliffs fo | rmatic                                | on.  |  |

The NE/4 of Section 30 is dedicated to this well.



IN ABOVE SPACE DESCRIBE PROPOSEDAPROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive sone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

| 81GNED DECEN                                 | TITLE | Drilling Clerk | DATE 8-9-73                           |
|--|-------|----------------|---------------------------------------|
| (This space for Federal or State office use) |       |                | - DESIVED                             |
| PERMIT NO.                                   |       | APPROVAL DATE  |                                       |
| APPROVED BY CONDITIONS OF APPROVAL, IF ANY:  | TITLE |                | —— ጵ <del>ቴ a 1 o 197<b>3</b> —</del> |

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

|                     | <del></del>                  | All distances      | must be from the out                                       | er boundari  | es of the Sect                         | ion.  |                              |
|---------------------|------------------------------|--------------------|--|--|--|---|------------------------------|
| )perator            |                              | _                  | Lecise   |  |  |   | Well No.                     |
|                     | Natural Gas                  |                    |  | on Larg  | o Unit                                 | (SF-078875)                                       | 210                          |
| Init Letter         | Section                      | Township           | Rang   | _  | County                                 |   |                              |
| H                   | 30                           | 25N                |  | 6W   | Ri                                     | o Arriba  |                              |
|                     | ocation of Well:             |                    |  |  |  |   |                              |
| 1500                | feet from the                | North              | line and 930   |  | feet from the                          | East  | line                         |
| round Level Ele     | Producing I                  | Formation          | Pool   |  |  |   | edicated Acreage:            |
| 6775                | Pictu                        | red Cliffs         | Bal  | lard Pi  | ictured C                              | liffs   | 160.00 Acres                 |
| 1. Outline          | the acreage dedi             | cated to the sul   | hiect well by col  | lared non  | oil on book.                           |   |                              |
|                     |                              |                    | ajoot well by con  | roted peni   | cir or nacing                          | ie marks on the                                   | plat below.                  |
| 2. If more interest | than one lease and royalty). | is dedicated to    | the well, outline  | each and   | l identify th                          | e ownership ther                                  | eof (both as to working      |
| 3. If more t        | than one lease of            | different owners   | ship is dedicated  | to the w   | ell, have th                           | e interests of al                                 | l owners been consoli-       |
| dated by            | communitization,             | , unitization, for | ce-pooling. etc?   |  |  |   |                              |
|                     |                              |                    |  |  |  |   |                              |
| Yes                 | No If                        | answer is "yes,    | ' type of consolie   | dation   | Unitis                                 | ation   |                              |
|                     |                              |                    |  |  |  |   |                              |
| If answe            | r is "no," list th           | e owners and tra   | ict descriptions v   | which hav  | e actually l                           | been consolidate                                  | d. (Use reverse side of      |
| this form           | n necessary.                 |                    | <del></del>  |  |  |   |                              |
| No allow            | able will be assig           | gned to the well i | until all interests  | s have be  | en consolid                            | ated (by commu                                    | nitization, unitization      |
| forced-po           | ooling, or otherwis          | e) or until a non- | standard unit, el  | iminating  | such intere                            | sts has been an                                   | proved by the Commis-        |
| sion.               | _                            |                    | ,  | 8  |  | oto, nas been ap                                  | proved by the Commis-        |
|                     |                              | XXX                | XXXXXXXX   | XXXX   | XXXXXX                                 | <del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del> |                              |
|                     | ,1                           | k)                 |  | VVV  | VVVVV                                  | TX c  | ERTIFICATION                 |
|                     |                              | K)                 | l  |  |  | M   |                              |
|                     |                              | K)                 |  |  |  | <b>X</b>  |                              |
|                     | i                            | Ø                  | 1  |  |  | N/I   | fy that the information con- |
|                     | i                            | M                  |  | 0  |  | tained herein                                     | is true and complete to the  |
|                     | 1                            | <b>X</b>           | ı  | 200  |  | best of my kn                                     | owledge and belief.          |
|                     | 1                            | K)                 | İ  | 러  |  | Original Sign                                     | and hu                       |
|                     |                              | <b>⊠</b>           | ı  |  |  | N-BCD   | co by                        |
| <del>- `</del>      | +                            | X -                | i  |  |  | -KXI *****  |                              |
|                     | 1                            | Ø                  | 1  | ф <u>-</u>   | 9301                                   | Drilling  | Clerk                        |
|                     | 1 .                          | K)                 | !  | •  |  | Position  |                              |
|                     | l i                          | <b>⊠</b>           | l  |  |  | El Pago I   | Netural Gas Co.              |
|                     |                              | ×                  |  | •  |  | Company   |                              |
|                     | l                            | Ø                  | i  |  |  | 8-9-73  |                              |
|                     |                              | K)                 | SF-07  | 78875  |  | Date  | <del></del>                  |
|                     |                              | <b>Ι</b> ΣΙ        | i  |  |  | M   |                              |
|                     |                              | Sec 🛭              |  |  |  | Ø   | ·                            |
|                     | 1                            | <u> </u>           | $\times\!\!\times\!\!\times\!\!\times\!\!\times\!\!\times$ | $\times\!\!\times\!\!\times\!\!\times$   | $\times\!\!\times\!\!\times\!\!\times$ | <b>\$</b>   |                              |
|                     | i                            | ·                  | !  |  |  | 11  |                              |
|                     | i                            |                    |  |  |  | 1 )   | ify that the well location   |
|                     | i                            |                    | لمر  | THE STATE OF THE S |  | ľ 1   | plat was plotted from field  |
|                     |                              |                    |  | 14111  |  | 1 1   | ol surveys made by me or     |
|                     | i                            |                    |  | レストン   |  | 1 1   | ervision, and that the same  |
|                     |                              |                    | /QLX   |  | <b>-2</b> \                            | is true and a                                     | correct to the best of my    |
|                     | 1                            |                    |  | 2 10   | 373                                    | knowledge and                                     | l belief.                    |
|                     | +                            |                    |  | $(? \mathcal{F}_{2} -)$  | -x -                                   |   |                              |
|                     | i                            |                    | l ba   | ٠. (   | $\mathcal{C}_{O_{M,\cdot}}$            |   |                              |
|                     | ·                            |                    | \  | G 13 19<br>CON.<br>DIST.   | 3 /                                    | Frate Com.  | - Links                      |
|                     |                              |                    | /_ON   | nist.  |  | Date Surveyed 3                                   | MALL STY                     |
|                     | 1                            |                    | 1  |  |  | July 27   | . 1973                       |
|                     | į<br>1                       |                    | Ī  |  |  | Registered ENG                                    | Sectoral Engineer, of V      |
|                     | !                            |                    |  |  |  | and/or Limit of                                   | vevor M.                     |
|                     | 1                            |                    | i  |  |  | 12/13   | 1001110                      |
|                     | 1                            |                    |  |  |  | 1 Delan   | The second second            |
|                     |                              |                    | i  |  |  | The Property The                                  | Vorm to                      |
|                     |                              |                    |  | 264 . Capita   |  | Fred.B.   | Yerr Jr.                     |
| 330 6gC             | 90 1320 1650 19              | 16., 2310 2640     | 2000 1500  | 1000   | 500                                    | Fred and 3950                                     | Yerr Jr.                     |