

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. Type of Well
GAS

2. Name of Operator
Meridian Oil Inc.

3. Address & Phone No. of Operator
Box 4289, Farmington, NM 87499 (505) 326-9700

4. Location of Well, Footage, Sec, T, R, M.
800'S, 1600'E Sec. 26, T-25-N, R-7-W, NMPM

5. Lease Number
SF-078878

6. If Indian, All. or
Tribe Name

7. Unit Agreement Name
Canyon Largo Unit

8. Well Name & Number
Canyon Largo Unit #246

9. API Well No.

10. Field and Pool
Ballard Pictured Cliffs

11. County and State
Rio Arriba County, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission	Type of Action	
☐ Notice of Intent	☒ Abandonment	☐ Change of Plans
☒ Subsequent Report	☐ Recompletion	☐ New Construction
☐ Final Abandonment	☐ Plugging Back	☐ Non-Routine Fracturing
	☐ Casing Repair	☐ Water Shut Off
	☐ Altering Casing	☐ Conversion to Injection
	☐ Other	

13. Describe Proposed or Completed Operations

10-24-91 MOLA RU. ND WH. NU valve. SDFN.

10-25-91 NU BOP. TOO H w/1 1/4" tbg. TIH to 2770'. Pump 5 BW. Cmt/d 2770-2000' w/2 sx Class "B" neat. Displace w/3 BW. LD 22 jts. Reverse circ clean. SD for weekend.

10-28-91 TIH, tag cmt @ 2220'. Circ clean. Csg did not test. Cmt'd plug #2 2220-1480' w/21 sx cmt w/2% calcium chloride. Displace w/2 bbl. TOO H to 1500'. Reverse circ clean. TOO H w/tbg. TIH, tag cmt @ 1514'. Perf 2 holes @ 1480'. SDFN.

10-29-91 TIH w/cmt ret set @ 1330'. Pump plug #3 1480-1330' w/52 sx Class "B" cmt. TOO H. TIH to 1330'. Cmt 1330-170' w/32 sx cmt. Displace w/.25 BW. TOO H to 180', reverse circ clean. TOO H. Perf 2 holes @ 170'. Pump plug #5 170-surface w/52 sx Class "B" cmt, circ out bradenhead. Cut off WH. Install dry hole marker w/5 sx cmt. Released rig.

*Approved as to plugback of the well bore.
and the proper cementation of the plug.
and the cementation of the plug.*

14. I hereby certify that the foregoing is true and correct.

Signed Deanna Bradfield Title Regulatory Affairs Date 10-31-91

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____

CONDITION OF APPROVAL, IF ANY:

DATE

[Signature]