District 1 PO Box 1980, Hobbs, NM 88241-1980

District II P O Drawer DD, Artesia, NM 88211-0719

District III 1000 Rio Brazos Rd., Aztec, NM 87410

Form C-104 Revised February 21, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

| District IV PO Box 2088, Sant I. | anta Fe, NM 87504-208 REQU | | R ALLOW! | ABLE AND | AUTHORIZ | ATION | TO TRANSPO | | ENDED REPOR | |
|--|--|------------------------------------|------------------------|---|-----------------------|-----------------------------|---------------------------------------|--------------------------|---------------|--|
| | | ¹ Opera | rator Name and A | Address | AUTHORAL | 1110. | | OK I OGRID Numbe | er | |
| Taur | rus Explo | ration U.S | S.A., Inc | . • | | | | 162928 | | |
| Birr | I Sixtn Av mingham, / | venue Nort AL 32503-2 | zh 2784 | | | | 3 Res | eason for Filing C | Code | |
| | 4 API Numi | | | S P | · ••• | | Cr | 0 - 8/1/9 | ∂ 7 | |
| | 30-039-23 | 21199 | BL/ | ⁵ Pool Name BLANCO MESAVERDE (PRORATED GAS | | | | 6 Pool Code 72319 | | |
| | ⁷ Property C 0 0717 2 | | | • | perty Name | | (| 9 Well Number #10A | | |
| TY 10 Curfe | ace Location | _ | | | | | | #1UA | | |
| UI or lot no. | | Township | Range | Lot.Idn | Feet from the | North/South L | Part from the | - 0371 (- | | |
| D | Hole Locat | 026N | 004W | Louis. | 800 | North/South L | Feet from the 1150 | East/West Line W | RIO ARRIBA | |
| UI or lot no. | Hole Locat | Township | Range | Lot.Idn | Feet from the | North/South L | Day Cam the | 227 .472. | | |
| | | 10 man-p | Kango | LUt.Iui | rect from the | Norm/aouur - | Feet from the | East/West Line | e County | |
| 12 Lse Code | 131 | Producing Method C | Code 14 Gas (| Connection Date | 15 C-129 Permit 1 | Number | 16 C-129 Effective D | Date 17 C-12 Date | 29 Expiration | |
| III. Oil an | nd Gas Trans | sporters | | | | | | | | |
| 18 Tran | nsporter | 19 Transpe | porter Name | 20 | 0 POD | | ²¹ O/G | T 22 POD U | LSTR Location | |
| | 244 | WILLIAMS FIELD S | Address SERVICES CO | | - | | G | and D | Description | |
| | | P.O. BOX 58900 SALT LAKE CITY, | UT 84158-0900 | | | | | D-0/-Tu, | 26N-R004W | |
| 90 | 018 | Giant Industries | ıs | | 1842010 | | | D 07-TO | COT DOOM | |
| | | 5764 US Hwy 64 Farmington, NM 8 | 87401 | | 2010 | | · · | D-0/-10. | 26N-R004W | |
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| | | Á | | | | | Full By White | 4 | | |
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| | | A | | | | | i i i i i i i i i i i i i i i i i i i | | | |
| IV. Produc | ced Water | | | | | | | <u> </u> | | |
| | | ²³ POD | | - | | ²⁴ POD I | ULSTR Location and | Description | | |
| | ompletion I | | | | | | | | | |
| ²⁵ Spud | d Date | ²⁶ Reac | ady Date | 27 | 7 TD | 2 | ²⁸ PBTD | ²⁹ Per | rforations | |
| 30 | | <u></u> | | | | | | 1 | | |
| JV J | Hole Size | | 31 Casing & Tub | bing Size | ng Size 32 Dep | | | ³³ Sacks Ce | ement | |
| | | | | | | | | | | |
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| | | | | , | | | | | | |
| VI. Well Te | est Data | | | | | | | | | |
| 1D : N O'' Take 5 | | e 36 Test Da | ate | 37 Test Length | 3 | ³⁸ Tbg. Pressure | ³⁹ Csg. Pi | ressure | | |
| O Choke Size | oke Size 41 Oil | | 42 Water | | ⁴³ Gas | 4 | 44 AOF | ⁴⁵ Test M | fethod | |
| 6 I hereby certif | fv that the rules c | of the Oil Conserv | regation Division! | have heen | OI | - CON | | 10101 | | |
| omplied with an | and that the inform | mation given abov | ve is true and cor | implete to the | V11 | L COIN | SERVATION | DIVISION | 1 | |
| | Middle 1 | | | | | | | | | |
| rinted Name: | rinted Name: Joe D. Nicos Tracker | | | | | 7 | : \$ | | | |
| General Manager - San Juan Basin | | | | | OUPER\ Approved Date: | <u>VISOR</u> | DISTRICT #3 | 3 | | |
| Pate: | 1 / | Bildyon | Phone | N Dam. | | | | | | |
| - | 7/16/97 | COLD | (205) 326- | <i>)</i> -2710 | AUG 0 1 1997 | | | | | |
| 1538 Burlington R | Resources Oil & Gas | as Co. | number and nam | me of the previous | s operator | | | | * | |
| Previ | vious Operator Sig | ignature | | | Printed Name | Title Date | | - | | |
| Signature: Choro Ray | | | | | Dolores Diaz | P | roduction Associate | duction Associate 8/1/97 | | |