## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| Sundry Notices and Reports on We   | ells   |
|--|--|
| 1. Type of Well GAS  | 5. Lease Number Jic Contract 96 6. If Indian, All. or Tribe Name Jicarilla Apache  |
| 2. Name of Operator  MERIDIAN OIL  | 7. Unit Agreement Name   |
| 3. Address & Phone No. of Operator   | 8. / Well Name & Number<br>Jicarilla 96 #5A  |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700<br>4. Location of Well, Footage, Sec., T, R, M  | 9. <b>API Well No.</b> 30-039-21238 10. <b>Field and Pool</b>                      |
| 1190'FNL, 790'FWL, Sec.11, T-26-N, R-3-W, NMPM   | Gavilan Pictured Cliff: Blanco Mesaverde  11. County and State Rio Arriba Co, NM   |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE   |  |
| Type of Submission  X Notice of Intent  Subsequent Report  Final Abandonment  Type of A  Abandonment  X Recompletion  Plugging Back  Casing Repair  Altering Casing  Other -                       | Change of Plans  New Construction Non-Routine Fracturing Water Shut off            |
| commingled with the existing Mesaverde p<br>commingling is being made to the New Me  | diagram. The Pictured Cliffs will then be<br>production. Application for down-hole |
| Signed (CAN9) Title Regulate (CAN9) Title Regulate (This space for Federal Originate Office General APPROVED BY And Title CONDITION OF APPROVAL, it land:  Submit Sundry Showing When top of Ceman | d Mineral Resources JAN 1 8 1995   |

District I'
PO Box 1980, Hobbs, NM \$8241-1980
District II
PO Drawer DD, Artesia, NM \$8211-0719
District III
1000 Rlu Brazos Rd., Aziec, NM \$7410
District IV

PO Bux 2088, Santa Fe, NM 87504-2088

### State of New Mexico Energy, Minerals & Natural Residences Department

# OIL CONSERVATION DIVISION PO Box 2088 Santa Fe, NM 87504-2088

Revised February 21.
Instructions on Appropriate District O

State Lease - 4 Cc Fee Lease - 3 Cc

AMENDED REP

|                  |                     | WE                         | LL LO                                    | CATION       | AND AC        | REAGE DEDI  | CATION PL      | -AT                 |  |
|------------------|---------------------|----------------------------|--|--------------|---------------|---|----------------|---------------------|--|
| 7                | API Numb            | er                         | ¹ Pool Code ¹ Pool Name                  |              |               |   |                |                     |  |
| 3                | <del>80-</del> 039- | 21238                      | Gavilan Pictured Cliffs/Blanco Mesaverde |              |               |   | verde          |                     |  |
| ' Property       | Code                | <sup>3</sup> Property Name |  |              |               | ' Well Number   |                |                     |  |
| 7                | 165                 |                            | Jicarilla 96                             |              |               |   | 5A             |                     |  |
| OGRID            | No.                 |                            | WD                                       | D T D T 1 11 | OTT TNO       |   |                |                     | Elevation 7056                                 |
| 14               | 538                 |                            | ME                                       | RIDIAN       |               |   |                |                     | 7030   |
|                  |                     |                            |  |              | 10 Surfac     | e Location  |                |                     |  |
| UL or lot no.    | Section             | Township                   | Range                                    | Lot Ida      | Feet from the | North/South line  | Feet from the  | East/West line      |  |
| D                | 11                  | 26N                        | 3 W                                      |              | 1190          | North   | 790            | West                | R.A.   |
|                  |                     |                            | 11 Bot                                   | tom Hol      | e Location    | If Different Fr   | om Surface     | <b></b>             |  |
| UL or lat ao.    | Section             | Township                   | Range                                    | Lot ida      | Feet from the | North/South line  | Feet from the  | East/West line      | County   |
|                  | <u> </u>            | ļ                          |  |              | <u> </u>      |   |                |                     |  |
| 12 Dedicated Acr | eni 13 Joine        | er lout   "                | Consoudatio                              | a Code   " ( | Order No.     |   |                |                     |  |
| 1/320-160        |                     |                            |  |              |               |   |                |                     |  |
| NO ALLOV         | WABLE               | WILL BE .                  | ASSIGNE                                  | D TO TH      | IS COMPLET    | TION UNTIL ALL<br>BEEN APPROVED   | INTERESTS F    | iave been<br>Ision  | CONSOLIDATI                                    |
| 58///////        | 1111111             | ///////                    | 777777                                   | AND AND      | OIVII IIAS    | T T T T T T T T T T T T T T T T T T T   | ——             |                     | Daniel C A art                                 |
|                  |                     |                            | /////                                    |              |               | ed, prepare   | u              |                     | RTIFICATI                                      |
|                  |                     |                            |  |              |               | dated 7-31-   | • / . ) [8     |                     | ttion contained hereir<br>/ my knowledge end l |
|                  | 90                  |                            |  | py H         | .A. Cars      | sφn.  |                |                     |  |
|                  | >                   |                            |  |              |               |   |                |                     |  |
| 790'             |                     |                            |  |              |               | (   |                |                     |  |
| 11111 -          | ၁                   |                            |  | 3            |               |   | A A            | X.                  | fuld   |
| <i>1111</i>      |                     |                            |  | 7            |               |   | Sugature       | 1 / Had             | mula   |
|                  |                     |                            |  |              |               |   | 11             | radfield            |  |
|                  |                     |                            |  |              |               |   | Printed Nas    | De                  |  |
|                  |                     |                            |  |              |               |   |                | ory Affai           | rs   |
|                  |                     |                            |  |              |               | Total Control of the | Title          |                     |  |
|                  |                     | ///////                    |  |              | 11            |   | 1_5_35<br>Date |                     |  |
|                  |                     |                            |  | <b>X</b> /   | У.            |   | 100000         |                     |  |
|                  |                     |                            |  | 3'           |               | *   | i i            |                     | ERTIFICATI                                     |
|                  |                     |                            |  | 3            |               |   |                |                     | cesion shown on this<br>actual surveys made    |
|                  |                     | ļ.                         |  | 3            |               |   | or under my    | supervision, and i  | hat the same is true                           |
|                  |                     |                            |  |              |               |   | (E             | e best of my belief | 2  |
|                  |                     |                            |  | 3            |               |   | 1-5-           | -95                 |  |
|                  |                     |                            |  | 3            |               |   | Date of Sun    | TO G C. E           | 0  |
| <del>//</del>    |                     |                            |  | 3            |               |   | Signature as   |                     | E/S/   |
| 0                |                     | i                          |  | 3            |               |   | /-             |                     | That   |
|                  |                     |                            |  | 3            |               |   |                | 1885                | カイド  |
|                  |                     |                            |  | 3            |               |   |                | $aX \times 2$       |  |
|                  |                     |                            |  | 3            |               |   | 4/\            | 85                  |  |
|                  |                     |                            |  | 3            |               |   | Ceruicale I    | Jump Ed I           |  |
| <i>8//////</i>   |                     | X///////                   | [[[[[]]                                  | 28           |               |   |                |                     |  |

#### **JICARILLA 96 #5A**

Unit D, Section 11, T26N, R03W Recommended Recompletion Procedure Pictured Cliffs Pay Add & Completion

Inspect location and install and/or test rig anchors. Install 1 - 400 bbl rig tank and fill w/ 2% KCI water. Approximately 190 jts. 2-3/8" 4.7# J-55 tubing will be required (MOI, District Tools) for cleanout and production. Comply with all BLM, NMOCD, Jicarilla Apache, and MOI rules and regulations. Notify engineering when work has commenced. Hold Safety Meetings on a regular basis.

| ******All vendors/service companies on location wi | ill be responsible | for protection |
|--|--------------------|----------------|
| of the environment, any questions call             | at -               | *****          |

- 1. Install 1 X 400 bbl frac tank and fill with 350 bbls 2% KCl water.
- 2. Hold Safety Meeting. MIRU. Place fire and safety equipment in easily accessible locations. NU relief line and blooie line to laydown flow tank. Obtain and record all wellhead pressures.
- 3. Blow down tubing. If tubing will not blow down, kill well with KCl water. ND WH, NU BOP. PBTD is 5940'.
- 4. TIH, check PBTD, and obtain baseline flow guage if possible. TOOH with 5352' of 2-3/8" 4.70# tubing, visually inspect and tally tubing.
- 5. RU wireline. RIH with 4-1/2" 10.5# guage ring to 5370' and check pipe. PU 4-1/2" Retrievable bridge plug, TIH and set bridge plug at 3790'. Dump 2 sx sand on RBP. Run GR CBL CCL in 4-1/2 casing from bridge plug to Surface pipe (Circ. cmt stg 1, Circ. cmt. stg 2). Good TOC must be above 3600' to continue. Evaluate GR CBL CCL and send copy to production engineering.
- 6. TIH w/ pkr and one stand 2-7/8" buttress tbg. Pressure test pkr and one stand 2-7/8" tbg and casing to 2800 psi. for 15 min. If pressure test fails, prepare to test and repair casing. Contact Production Engineering and a casing repair will be submitted. TOOH with pkr and one stand 2-7/8" tbg.

#### Pictured Cliffs Stimulation:

- 7. Select-Fire Perf. the following intervals w/ 3-1/8" HSC -3125-306, 12 gram Owen charges 0.31" holes w/ 12.02 " penetration, 2 spf 180° phasing:
  - 3649' 3726'. (28 Holes) Actual settings for Select-Fire will be picked prior to giving the logs to the Perforating Company.
- RD wireline. TlH w/ pkr and 2-3/8" tbg and set pkr at +/-3600'.
- 9. RU stimulation company. Hold Safety Meeting. Pressure test surface treating lines to 5000 psi. Maximum STP during acid job is 4000 psi. Pump 1,000 gals 15% HCl w/additives (DAD) at a rate of 3-5 BPM, attempt to ball-out the perforations. Drop a total of 48 7/8" RCN ball sealers (1.3sp.gr.) spaced evenly throughout the job. Record rates and pressures while attempting to achieve ball-out.
- 10. RD stimulation company. Knock off balls w/ pkr, then TOOH w/ pkr and 2-3/8" tbg. TlH w/ pkr and one stand 2-7/8" tbg. RU stimulation company. Prepare to fracture stimulate the Pictured Cliffs.

#### Jicarilla 96 #5A Pictured Cliffs Pay-Add

- 11. Pressure test surface treating lines to 4000 psi. Maximum treating pressure is 2800 psi. Fracture stimulate the PC according to the attached procedure. Flow-back the well immediately using a variable choke manifold. Increase choke size as needed to keep the well from logging off, if possible. When pressures and flow rates allow, TOOH w/ pkr and one stand 2-7/8" tbg.
- 12. TIH w/ retreieving head and 2-3/8" 4.70# workstring and clean out to the retrievable bridge plug @ 3790' with air until sand and water production is minimal. Obtain flow gauge for the Pictured Cliffs formation. Record flow gauge as the Pictured Cliffs formation only. Latch onto the retrievable bridge plug and TOOH.
- 13. TIH w/ one joint 2-3/8" 4.7# J-55 tubing, seating nipple, expendable check and 2-3/8" production tubing. Cleanout to 5940' with air. Land tubing @ +/-5800' (140' of rathole) and obtain final flow gauge. ND BOP, NU WH. Contact Production Operations for well tie-in. RD and MOL.

Approved:

**Drilling Superintendent** 

#### Suggested Contacts/Vendors:

| i rucking/vvater haul: | Dawn Trucking        | 327-6314   |
|------------------------|----------------------|------------|
| Wireline:              | Blue Jet             | 325-5584   |
| Tubing:                | MOI, District Tools  | 326-9826   |
| Stimulation:           | Schlumberger, Dowell | 325-5096   |
| Packer and RBP:        | Mountain States      | 326-5141   |
| Rig Supervisor:        |                      |            |
| Production Oper.:      | Bruce Voiles         | 326-9571   |
| Engineering:           | Brian Ault           | 326-9871 w |
| 3                      |                      | 326-6613 h |

#### Pertinent Data Sheet - Jicarilla 96 #5A

Location: 1190' FNL, 790' FWL, Unit D, Section 11, T-26-N, R-03-W; Rio Arriba County, NM

Lat. 36-50-45, Long. 107-11-95 GITI

Field: Blanco Mesaverde

anco Mesaverde <u>Elevation</u>: 7056' GL

Gavilan Pictured Cliffs PBTD: 5940'

 Spud Date:
 07/18/76
 DP#:
 29230A (MV)

 Completed:
 10/13/76
 Prop. #:
 71337200

<u>GWI:</u> 71337200 <u>GWI:</u> 100% <u>NRI:</u> 87.5% TD: 6000'

#### Casing Record:

| Hole Size | Casing Size | Weight & Grade | Depth Set | Cement  | Top/Cement |
|-----------|-------------|----------------|-----------|---------|------------|
| 12-1/4"   | 8-5/8"      | 20# 8rd ST&C   | 319'      | 250 sx  | Surface    |
| 7-7/8"    | 4-1/2"      | 10.5# K-55     | 6000'     | 1733 sx | * Surface  |

\* Two Stage, w/ DV tool @ 3844'.

Stage 1, 765 sx, w/ cmt to surface Stage 2, 968 sx, w/ 150+ bbls cmt cir.

#### **Tubing Record:**

| Tubing Size | Weight & Grade | Depth Set |
|-------------|----------------|-----------|
| 2-3/8"      | 4.70# J-55     | 5352'     |

#### **Formation Tops:**

| Ojo Alamo (approx.)       | 3250' |
|---------------------------|-------|
| Kirtland (approx.)        | 3450' |
| Pictured Cliffs (approx.) | 3630' |
| Lewis (approx.)           | 3750' |
| Mesaverde                 | 5349' |
| Point Lookout             | 5768' |

Logging Record: IEL, Neutron, Caliper, Density, GR

Stimulation: Perfed Mesaverde: 5390' - 5840'

Fraced Mesaverde: 7,500 gal 15% acid, 1,043,000 lbs sand and 318,500 gallons

**Transporter:** Williams Field Service

#### Jicarilla 96 #5A

Unit D. Sec. 11, T26N, R03W Lat. 36 - 50 - 45 Long. 107 - 11 - 95 Pictured Cliffs Pay Add and Stimulation

