

PLM 9-331
May 1963
1-13

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE
 (other instructions on re-
 verse side)

Approved.
Bureau No. 42-81424.
CASE DESIGNATION AND SERIAL NO.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER	7. DATE
2. NAME OF OPERATOR Bolin Oil Company	8. FARM OR LEASE NAME Lands to
3. ADDRESS OF OPERATOR P. O. Box 400, Aztec, New Mexico	9. WELL NO. 21 (Dual)
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 1030' 1400' 1500' 1600' 1700' 1800' 1900' 2000' 2100' 2200' 2300' 2400' 2500' 2600' 2700' 2800' 2900' 3000' 3100' 3200' 3300' 3400' 3500' 3600' 3700' 3800' 3900' 4000' 4100' 4200' 4300' 4400' 4500' 4600' 4700' 4800' 4900' 5000' 5100' 5200' 5300' 5400' 5500' 5600' 5700' 5800' 5900' 6000' 6100' 6200' 6300' 6400' 6500' 6600' 6700' 6800' 6900' 7000' 7100' 7200' 7300' 7400' 7500' 7600' 7700' 7800' 7900' 8000' 8100' 8200' 8300' 8400' 8500' 8600' 8700' 8800' 8900' 9000' 9100' 9200' 9300' 9400' 9500' 9600' 9700' 9800' 9900' 10000'	10. FIELD AND POOL, OR WILDCAT Otero Chacra/Bl. Mesaverde
14. PERMIT NO.	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 4-26N-7W
15. ELEVATIONS (Show whether DF, RT, GR, etc.)	12. COUNTY OR PARISH Rio Arriba
	13. STATE N. Mex.

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE TO THE FIELD		SUBSEQUENT REPORT OF	
TEST WATER SHUT-OFF	☐	WATER SHUT-OFF	☐
FRAC TURE TREAT	☐	FRAC TURE TREATMENT	☒
ACIDIZING	☐	SHOOTING OR ACIDIZING	☐
REPAIRING WELL	☐	(Other)	☐
ALTERING CASING	☐	Tubing record	
ABANDONMENT*	☐	☒	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Other _____ Completion or Recompletion Report No. _____

17. Drillings (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any drilling operations.)
_____ directly drilled, give subsurface locations and measured and true vertical depths for all markers and zones pert-

30014

Perforated	3764	-	3764
	3854	-	3854
	3944	-	3944
	3000	-	3000
	5053	-	5053
	5176	-	5176
	5221	-	5221

Chacra sand trap (total) - 56,000/ 20/40 mesh sand & 56,000 gals. water.

Ran 1 1/2" . . . 2215' KB w/backer @ 4034' KB.
Ran 1 1/4" . . . 2250' KB.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE agent. DATE 4/12/79

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: _____

***See Instructions on Reverse Side**