SUBMIT IN TRIPLICATE*

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES

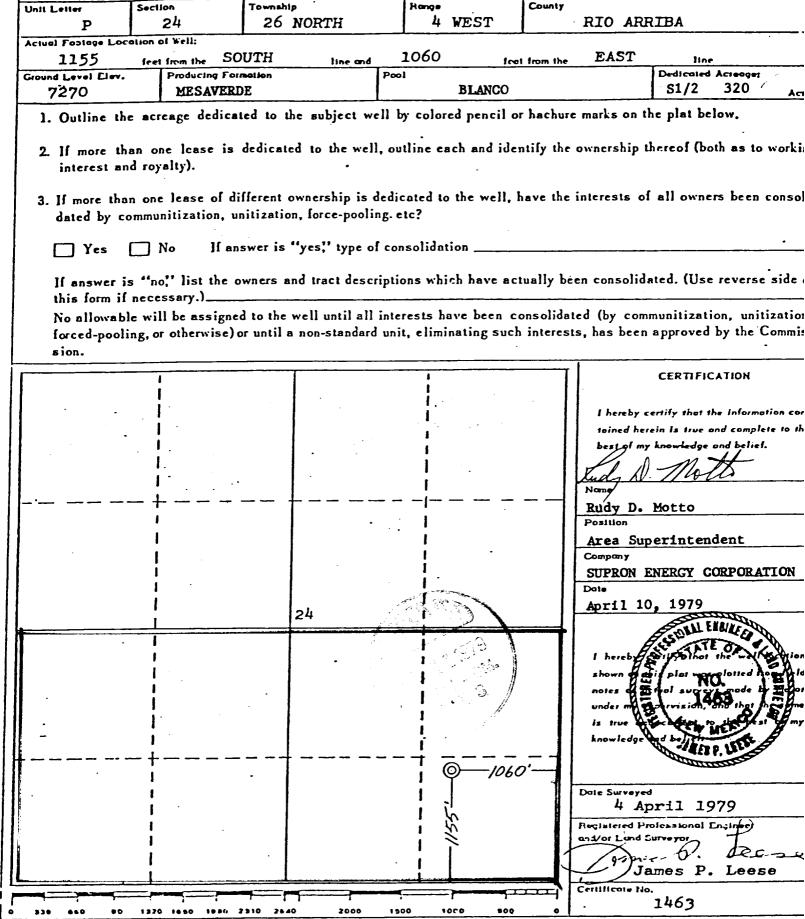
(Other instructions on reverse side) 30-039-20052

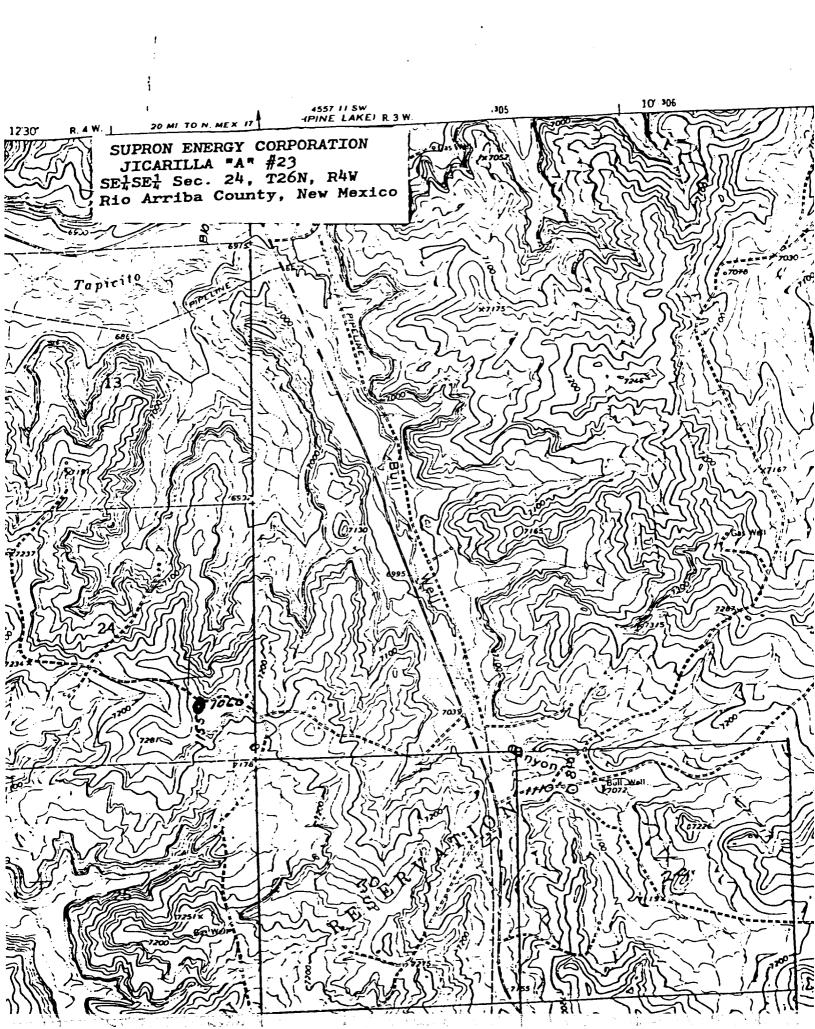
DEPARTMENT OF THE INTERIOR						5. LEASE DESIGNATION AND SERIAL NO.
GEOLOGICAL SURVEY						Contract No. 105
A DDL ICATION	N FOR PERMIT	O DRILL I	DEEP	EN OR PLUG	BACK	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
	1 TOR TERIAM	O DIVILLY		211, 011 1 200 1		Jicarilla Apache
1a. TYPE OF WORK DRI	LL 🗵	DEEPEN [PLUG BA	CK 🗌	7. UNIT AGREEMENT NAME
b. TYPE OF WELL						2.4%
OIL GA	ELL X OTHER_			ONE X ZONE	PLE	8. FARM OR LEASE NAME
2. NAME OF OPERATOR						Jicarilla "A"
SUPRON ENERGY CORPORATION						9. WELL NO.
3. ADDRESS OF OPERATOR						23
P.O. Box 808	R, Farmington, N	lew Mexico	874	101		10. FIELD AND POOL, OR WILDCAT
A + curioso	eport location clearly and					Blanco Mesaverde
1155 feet fr	om the South li	ne and 106	0 fee	et from the Eas	t line	11. SEC., T., R., M., OR BLK. AND SURVEY OR ARMA
At proposed prod. zon	e					Sec. 24, T. 26N, R. 4W
Same as abov						N.M.P.M. 12. COUNTY OR PARISH 13. STATE
	AND DIRECTION FROM NEAD		T OFFIC	F.		1
	of Ojito, New	Mexico	1.0 N/	O. OF ACRES IN LEASE	1 17 NO V	Rio Arriba New Mexic
15. DISTANCE FROM PROPU LOCATION TO NEAREST	C .		10. NO	O. OF ACEES IN LEASE		HIS WELL
PROPERTY OR LEASE L (Also to nearest drig	g. unit line, if any) LC	60 ft.		2560 S		320
18. DISTANCE FROM PROP TO NEAREST WELL, DI	OSED LOCATION* RILLING, COMPLETED.		19. PF	ROPOSED DEPTH	20. ROTARY OR CABLE TOOLS	
OR APPLIED FOR, ON THE	IS LEASE, FT. 26	17 ft.	<u> </u>	6300	1 0 -	- 6300
21. ELEVATIONS (Show who	ether DF, RT, GR, etc.)					22. APPROX. DATE WORK WILL START*
7270 Gr.						7-1-79
23.	r	ROPOSED CASI	NG ANI	CEMENTING PROGR	AM	
SIZE OF HOLE	BIZE OF CABING	WEIGHT PER F	00T	SETTING DEPTH	T	QUANTITY OF CEMENT
12-1/4"	9-5/8"	32.30		250	- 7	50 sacks
8-3/4"	7"	23.00		4300		200 sacks
6-1/4"	4-1/2"	10.50		6300		300 sacks
intermediate approximatel run and ceme. In above space describe tone. If proposal is to o preventer program, if any 24. Signed Kenneth	PROPOSED PROGRAM: If Judill or deepen directionary. The English Roddy	ed and ceme g air or no verde will oroposal is to deelly, give pertinent	ented atura then	A, we will dril al gas. A 4-1/a be perforated	l to a 2" line and sa	T.D. of er will be and-water fractured. 1079 1079 1079 1079 1079 1079 1079 1079 1080 1
(This space for Feder	ral or State office use) /	,				
PERMIT NO.				APPROVAL DATE		
						n.e.
CONDITIONS OF APPROVA	AL. IF ANY:	TIT	'LE			DATE

Mal

State

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT Well No. "A" SUPRON ENERGY CORPORATION JICARILLA 23 Township Hange Section County Unit Letter 24 26 NORTH 4 WEST RIO ARRIBA P Actual Factage Location of Well: 1060 EAST SOUTH 1155 feet from the line and feet from the Dedicated Acreages Producing Formation Ground Level Clev. 320 **BLANCO** S1/27270 MESAVERDE 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. interest and royalty). dated by communitization, unitization, force-pooling. etc? If answer is "yes," type of consolidation. this form if necessary.). sion. CERTIFICATION Name Rudy D. Motto Position Area Superintendent SUPRON ENERGY CORPORATION





Jicarilla "A" No. 23 Unit P, Sec. 24, Twp. 26N, Rge. 4W Rio Arriba County, New Mexico

SUPPLEMENT TO FORM 9-331C

- 1. The Geologic name of the surface formation is "Wasatch".
- 2. The estimated tops of important Geologic markers are:

A.	Base of Ojo Alamo	3500
B.	Top of Pictured Cliffs	392 5
C.	Top of Cliff House	5545
D.	Top of Point Lookout	5945

3. The estimated depth at which anticipated water, oil, or other mineral - bearing formations are expected to be encountered are:

A.	Base of Ojo Alamo	3500 - water
B.	Top of Pictured Cliffs	3925 - gas
c.	Top of Cliff House	5545 - gas
מ	Top of Point Lookout	5 94 5 - gas

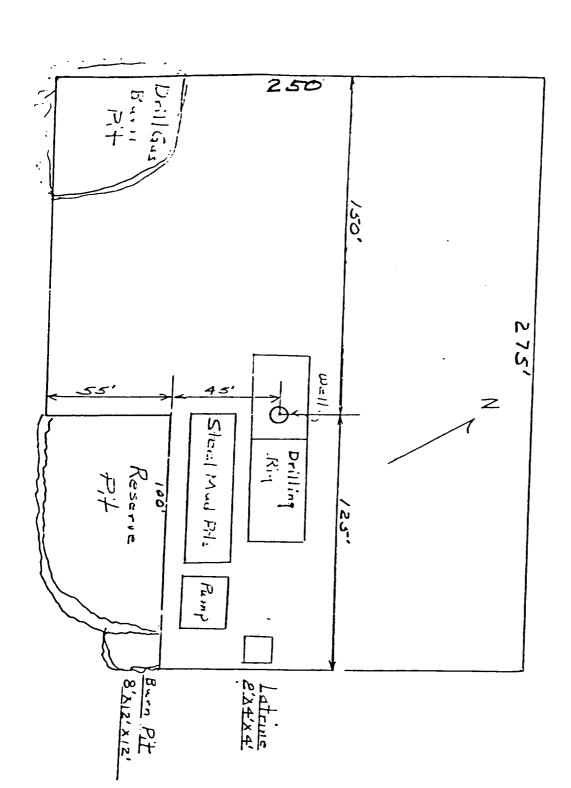
- 4. The casing program is shown on form 9-331C and all casing is new.
- 5. The lessee's pressure control equipment schematics are attached, along with minimum specifications, testing procedures, and frequencies.
- 6. The type, estimated volumes, and characteristics of the circulating media are as follows:
 - A. 0 250 ft. natural mud.
 - B. 250 4300 ft. Permaloid non-dispensed mud 167 sx gel, 67 sx permaloid, 10 sx C.M.C.
 - C. 4300 6300 ft. natural gas or air.
- 7. The auxiliary equipment to be used will be floats at the bit and a sub on the floor with a full- opening valve to be stabbed into the drill pipe when the kelly is not in the string.
- 8. This well is in an area which is partially developed; therefore we will not have a testing and coring program. The logging program will be as follows:
 - A. E.S. Induction.
 - B. Gamma Ray Density.
 - C. Gamma Ray Correlation.
 - D. Cement Bond Log.
- 9. We do not expect to find any abnormal pressures, temperatures or hydrogen sulphide problems in this partially developed area.
- 10. The anticipated starting date for this well is 7-1-79.

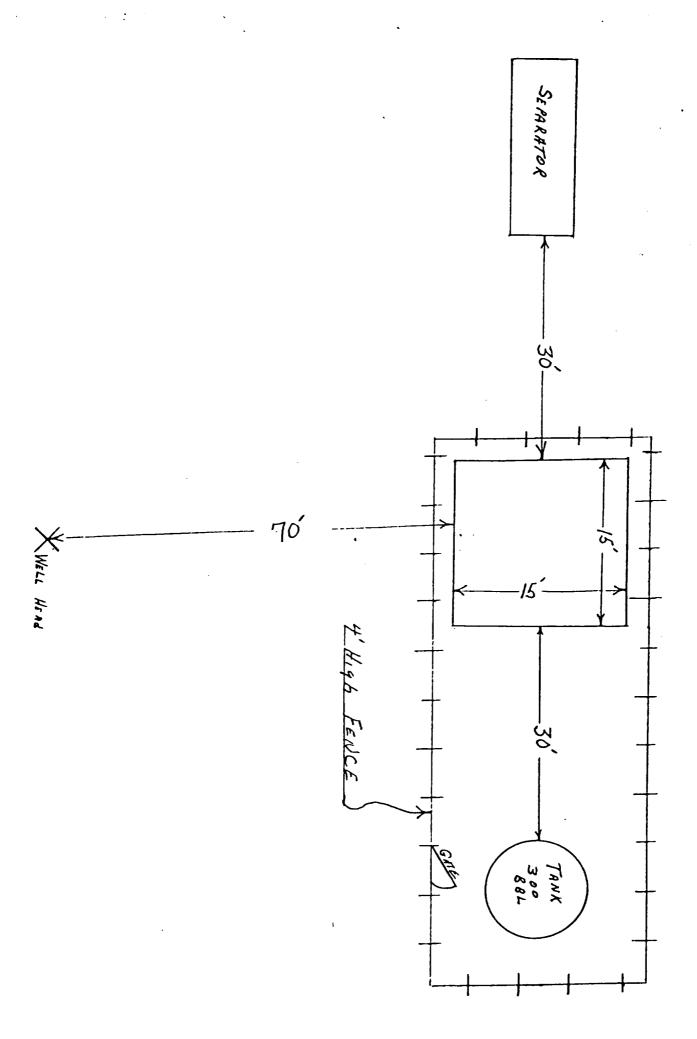
SUPRON ENERGY CORPORATION

LOCATION AND EQUIPMENT LAYOUT

JICARILLA "A" NO. 23

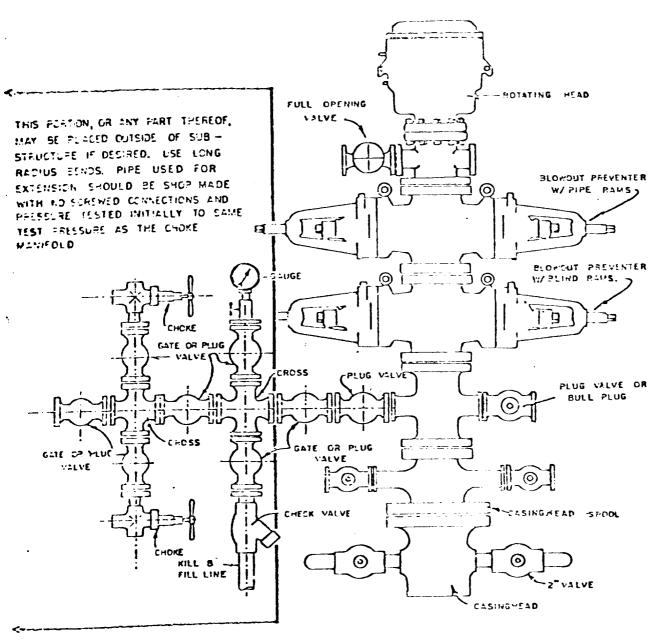
1155 Feet from the South line and 1060 feet from the East line of Section 24, Township 26 North, Range 4 West, Rio Arriba County, New Mexico.





Blowout Preventer will be tested daily and prior to drilling out with the results to be logged on the drillers report.

The B.O.P. and all valve and fittings are rated at 3000 psi working pressure, and hydraulically operated



BLOWOUT PREVENTER HOCKUP

SUPRON ENERGY CORPORATION Post Office Box 808 FARMINGTON, New Mexico 87401

I hereby certify that I, or persons under my direct supervision, have inspected the proposed drillsite and access route; that I am familiar with the conditions which presently exist; that the statements made in this plan are, to the best of my knowledge, true and correct; and, that the work associated with the operations proposed herein will be preformed by SUPRON ENERGY CORPORATION and its contractors subcontractors in conformity with this plan and the terms and conditions under which it is approved.

SUPRON ENERGY CORPORATION

Rudy D. Motto

Area Superintendent

Phone: 325-3587