UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES

ABANDON*

(other)

Status of Well

Form 9–331 Dec. 1973	Form Approved. Budget Bureau No. 42-R1424		
UNITED STATES	5. LEASE		
DEPARTMENT OF THE INTERIOR	NM 03553		
GEOLOGICAL SURVEY	6. IF INDIAN, ALLOTTEE	OR TRIBE NAME	
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331—C for such proposals.)	7. UNIT AGREEMENT NAME		
1. oil gas 🖼	8. FARM OR LEASE NAM Federal	1E	
well well other	9. WELL NO.		
2. NAME OF OPERATOR Mesa Petroleum Co.	13E	 	
3. ADDRESS OF OPERATOR	10. FIELD OR WILDCAT N Basin Dakota	IAME	
1660 Lincoln Street, #2800, Denver CO 80264		NI / AND OUR DES	
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)	11. SEC., T., R., M., OR E AREA Sec. 21, T26N,		
AT SURFACE: 1800' FSL, 850' FEL AT TOP PROD. INTERVAL:	12. COUNTY OR PARISH Rio Arriba		
AT TOTAL DEPTH:	14. API NO.		
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,		•	
REPORT, OR OTHER DATA	15. ELEVATIONS (SHOW 6710' GL	DF, KDB, AND WD)	
REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF	CONTRACTOR OF THE STATE OF THE		
SHOOT OR ACIDIZE	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	-	
REPAIR WELL	(NOTE: Report results of mu	ultiple completion or zone	
PULL OR ALTER CASING	change on Form 9-	330.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

EN COURT PROPERTY. STUDY

FARMINGTON, M. M.

Subject well has been completed, but final test has not been run. Final test estimated to be run 4/28/82. Completion report will follow this test.



Subsurface Safety Valve: Manu. and Type $_$				3	Ft
18. I hereby certify that the foregoing is tru SIGNED Kandy Nordszeen		Coordinator	DATE _	4/26/82	
	(This space for Feder	ral or State office use)	,		- ··
APPROVED BY	TITLE		_ DATE		

ACCEPIED FOR RECORD

*See Instructions on Reverse Side

1982 MAY 3

FARMINGTON DISTRICT