

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Tenneco Oil Company
3. ADDRESS OF OPERATOR
720 S. Colo. Blvd., Denver, CO 80222
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE:
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:
16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:
TEST WATER SHUT-OFF ☐
FRACTURE TREAT ☐
SHOOT OR ACIDIZE ☐
REPAIR WELL ☐
PULL OR ALTER CASING ☐
MULTIPLE COMPLETE ☐
CHANGE ZONES ☐
ABANDON* ☐
(other) ☐

SUBSEQUENT REPORT OF:

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☐
☐
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☐
☐
☐

5. LEASE
Contracts #109
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Jicarilla B
9. WELL NO.
88/M
10. FIELD OR WILDCAT NAME
Blanco Mesaverde/Basin Dakota
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
Sec. 15; T26N; R5W
12. COUNTY OR PARISH
Rio Arriba
13. STATE
New Mexico
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)
6632'GR

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

6/22/80-

Circ and Cond. POOH for logs. RU and run logs. TIH. LDDP RU csg crew. Run 144 jts 7" 23# set @ 5808, DV @ 4733 KB. Cement 1st stage w/150 sx Howcow-Lite, Tail in w/150 sx Class B w/2% CACL2. 2nd stage w/20 bbls mud flush. 895 sx Howco-Lite. Run 17 jts 4 1/2" 11.6# & 29 jts 4 1/2" 10.5# csg. Cmt w/90 sx BJ-Lite, Tail in w/150 sx Class B neat. Tag Cmt @ 7603. Drill out to 7626. Pt to 3500 PSI. Ran GR/CCL. Perf'd Dakota.



Subsurface Safety Valve: Manu. and Type _____

18. I hereby certify that the foregoing is true and correct

SIGNED Cathy Mathews ASST. Div. Admin. Manager DATE 8/13/80

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
ACCEPTED FOR RECORD IF ANY:

SEP 10 1980

FARMINGTON DISTRICT

BY RW

NMOCC

*See Instructions on Reverse Side