THE APPLICATION OF SUPRON ENERGY CORPORATION FOR A DUAL COMPLETION

ORDER NO. MC-2818

### ADMINISTRATIVE ORDER OF THE OIL CONSERVATION DIVISION

Under the provisions of Rule 112-A Supron Energy Corporation made application to the New Mexico Oil Conservation Division on December 19, 1980, for permission to dually complete its Tribal No. 105 Well No. 13E located in Unit N of Section 13, Township 26 North, Range 4 West, NMPM, Rio Arriba County, New Mexico, in such a manner as to permit production of gas from the Blanco Mesaverde Pool and the Basin Dakota Pool.

Now, on this 24th day of April, 1981, the Division Director finds:

- 1. That application has been filed under the provisions of Rule 112-A of the Division's Rules and Regulations;
- 2. That satisfactory information has been provided that all operators of offset acreage have been duly notified;
- 3. That no objections have been received within the waiting period as prescribed by said rule;
- 4. That the proposed dual completion will not cause waste nor impair correlative rights.
- 5. That the mechanics of the proposed dual completion are feasible and consonant with good conservation practices.

### IT IS THEREFORE ORDERED:

That the applicant herein, Supron Energy Corporation, be and the same is hereby authorized to dually complete its Tribal No. 105 Well No. 13E located in Unit N of Section 13, Township 26 North, Range 4 West, NMPM, Rio Arriba County, New Mexico, in such a manner as to permit production of gas from the Blanco Mesaverde Pool and the Basin Dakota Pool through parallel strings of tubing.

PROVIDED HOWEVER, That applicant shall complete, operate, and produce said well in accordance with the provisions of Rule 112-A.

PROVIDED FURTHER, That applicant shall take packer-leakage tests upon completion and annually thereafter.

IT IS FURTHER ORDERED: That jurisdiction of this cause is hereby retained for the entry of such further orders as the Division may deem necessary.

DONE at Santa Fe, New Mexico, on the day and year hereinabove designated.

STATE OF NEW MEXICO
OLL CONSERVATION DIVISION

JOE D. RAMEY

## OIL CONSERVATION COMMISSION Atc. DISTRICT

| OIL CONSERVATION COMMISSION<br>BOX 2088<br>SANTA FE, NEW MEXICO  | DATE                | ) 1 1 1                     |
|--|---------------------|-----------------------------|
| SANTA PE, NEW MEXICO   | RE:                 | Proposed MC<br>Proposed DHC |
|  |                     | Proposed NSL                |
|  |                     | Proposed SWD                |
|  |                     | Proposed WFX                |
|  |                     | Proposed PMX                |
|  |                     |                             |
|  |                     |                             |
| Gentlemen:   |                     |                             |
|  | <i>(</i> )          | . 1. 10                     |
| I have examined the applica  | ation dated Noc. 16 | ,1980                       |
| for the Supran Farage Co   | icarille A Silver   | #13E N-13-26N-4W            |
| Operator 00  | Lease and Well No.  | Unit, S-T-R                 |
|  |                     | ·                           |
| and my recommendations are as for  | ollows:             |                             |
| and the same of th |                     |                             |
| - Copposite Comments   | <del> </del>        |                             |
|  |                     |                             |
|  |                     |                             |
|  |                     |                             |
| ·  |                     |                             |
|  |                     |                             |
|  |                     |                             |
|  |                     |                             |
| •  | Your                | s very truly,               |
|  |                     |                             |
|  | 5,                  | and 3. Claray               |

### NEW MEXICO OIL CONSERVATION COMMISSION SANTA FE, NEW MEXICO APPLICATION FOR MULTIPLE COMPLETION

| Supron Energy Corpo   | ration   | County   |  | Date  |  |
|---|--|--|--|---|--|
| c/o John H. Hill et   | Rio Arriba   |  |  | ger 17, 1980                                |  |
| The Lakes at Bent T   | ree  | Lease J  | icarilla A   | Wenn  | 0.   |
| 17400 Dallas Pkwy.,   | Ste. 210   | į  |  | 13E   |  |
| Dallas, Tx 75252  |  | Township   | #105-  | Range                                       |  |
| ution Unit  | etion  | 1 Ownship  |  |   | !  |
| ! N !   | <b> </b>   | 26N  |  | 4)  | <u> </u>   |
| las the New Mexico Oil Conservation   | Caminaian haratofore   | authorized t   | he multiple completion   | n of a well                                 | in these same pools or in the sam  |
| as the New Mexico Oil Conservation ones within one mile of the subject answer is yes, identify one such i | well? YES  | NO   |  |   | No.:   |
| answer is yes, easy,  |  |  |  |   |  |
|   |  |  | Intermediate   |   | Lower .  |
| The following facts are submitted:  | Upper  |  | Zone   |   | Zone   |
| •   | Zone   |  | Zone   |   |  |
| . Name of Poul and Formation  | MV ,   |  | ·  |   | DAK  |
|   |  |  |  |   |  |
| . Top and Bottom of   | ,  | 1  |  |   | 4  |
| Pay Section   |  |  |  | ,   | 8048' - 8197'  |
| (Perforations)  | 5986' - 6135'  |  |  |   |  |
|   | Gas  |  |  |   | Gas  |
| . Type of production (Oil or Gas)   | uus  |  |  |   | 1  |
| . Method of Production  |  |  |  |   | Flowing  |
| (Flowing or Artificial Lift)  | Flowing  |  |  |   | 1 1 1 1 1 1 1 1 1 Y  |
| he following are attached. (Please  | check YES or NO)   |  |  |   |  |
| of operators of all local consenting tors have been furn  | to such multiple completished copies of the apple well or other acceptal such log is not available | etion from each<br>lication.*<br>ole log with the at the time: | ops and bottoms of papplication is filed it                                | in lieu there<br>roducing zo<br>shall be su |  |
|   |  |  | 1011   | CON. CO                                     | 7M.  |
|   |  |  | /OIL   |   |  |
|   |  |  | \  | DIST. 3                                     |  |
|   |  |  |  |   |  |
| Were all operators listed in Item 5 date of such notification   |  | ·  |  |   |  |
| CERTIFICATE: I, the undersigned   | d, state that I am the(company), and that I a  | Drilling/<br>m authorized<br>herein are tru                    | Production Mgr. by said company to make, correct and complete              | or the) ake this rep te to the be           | cort; and that this report was preport of my knowledge.                                |
| der my supervision and direction ar   | in that the facts stated to  |  |  |   |  |
|   |  |  |  |   |  |
|   |  |  | 7. C.  |   |  |
|   |  |  |  | 1 -   |  |
|   |  |  |  | Stgr  | adure  |
| hould waivers from all offset operation will hold the application for a                                   | tors not accompany an a<br>period of twenty (20) da  | pplication for<br>ys from date                                 | r administrative appro<br>of receipt by the Com<br>office, the application | eval, the Ne<br>mission's S<br>on will then | rw Mexico Oil Conservation Com<br>Santa Fe office. If, after said two<br>be processed. |
| ion will hold the application for a lay period, no protest nor request for                                | or hearing is received by  |  |  |   | ard proration unit in one or more  |

also could result in an unorthodox well location and/or a non-standard proration unit in one or more of

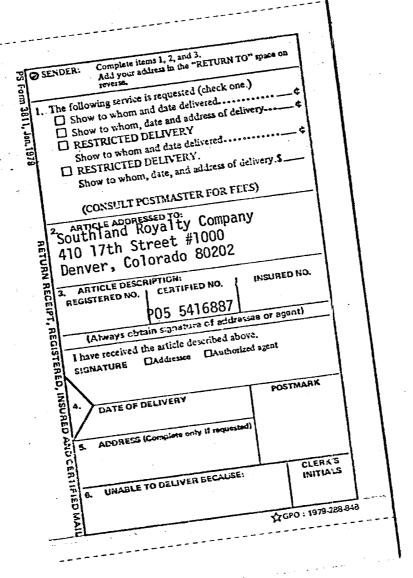
Rio Arriba County, New Mexico

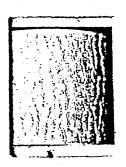
|      |  |                                 | 4W  | 3W       |      |
|------|--|---------------------------------|---|----------|------|
| •    | Consolidate<br>Oil & Gas<br>Jicarilla 1E | d                               |   |          | T26N |
| 1    |  | Southland Royalty Jicarilla 102 | 2 Southland<br>Royalty<br>Jicarilla<br>107, | 7        |      |
| <br> | -  |                                 | Consolidate<br>Oil & Gas<br>Jenny •<br>1M   | <u>.</u> |      |
| ,    | Supron<br>All                            | Supron<br>Jicarilla<br>13E      | 3   | 18       |      |
|      | Supron<br>Jicarilla<br>•10E              |                                 | oron Jicarill<br>4                          | a        |      |
| 2    | 3  | á                               | 24  | 19       |      |
|      |  |                                 |   |          |      |

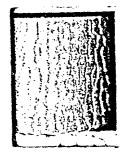
Supron Energy Corporation c/o John H. Hill, et al The Lakes at Bent Tree Suite 210, 17400 Dallas Pkwy Dallas, TX 75252

Consolidated Oil & Gas, Inc. 1860 Lincoln St., Suite 1300 Lincoln Tower Building Denver, CO 80295

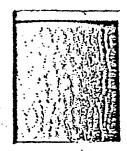
Southland Royalty Company 410 17th Street, Suite 1000 Denver, CO 80202







|                      | SENDER: Complete items 1, 2, and 3.  Add your address in the "RETURN TO reverse."  | )" space on         |  |  |  |  |  |  |  |
|----------------------|--|---------------------|--|--|--|--|--|--|--|
| Form 3811, Jan. 1879 | 1. The following service is requested (check one.  Show to whom and date delivered.  Show to whom, date and address of delivered of the state of delivered of the state of the | ery¢                |  |  |  |  |  |  |  |
| ASTURN F             |  | nc.                 |  |  |  |  |  |  |  |
| (ECELPIA)            | 3. ARTICLE DESCRIPTION: REGISTERED NO. CERTIFIED NO. IN POS 541688   | SURED NO.           |  |  |  |  |  |  |  |
| í                    | (Always obtain signature of addressee of   | er agent)           |  |  |  |  |  |  |  |
|                      | 1860 Lincoln St, #1300 Lincoln Tower Building Denver, Colorado 80295  3. ARTICLE DESCRIPTION: REGISTERED NO. CERTIFIED NO. INSURED NO. P05 541688  (Atways obtain signature of addresses or agent)  I have received the article described above. SIGNATURE CLAddresses Clauthorized agent  DATE OF DELIVERY  POSTMARX  S. ADDRESS (Complete only if requested)   |                     |  |  |  |  |  |  |  |
|                      | DATE OF DELIVERY   | POSTMARX            |  |  |  |  |  |  |  |
|                      | n t  |                     |  |  |  |  |  |  |  |
|                      | 6. UNABLE TO DELIVER BECAUSE:  | CLERK'S<br>INITIALS |  |  |  |  |  |  |  |
|                      | FL   | SPO : 1979-258-8-1  |  |  |  |  |  |  |  |



# P05 5416881 RECEIPT FOR CERTIFIED MAIL

NO INSURANCE COVERAGE PROVIDED— NOT FOR INTERNATIONAL MAIL (See Reverse)

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| 1976 |                             | TAL               | POS                    | TAGE AND FEES  | s    |       |
| þ.   | PO                          | STN               | ARK                    | OR DATE  | .l   |       |

PS Form 3800, Apr



### JOHN H. HILL

The Lakes of Bent Tree 17400 Dallas Parkway Suite 210 Dallas, Texas 75252 (214) 385-9100 Suite 020, Kyser Building 300 W. Arrington Farmington, New Mexico 87401 (505) 327-9620

November 20, 1980

✓Southland Royalty Company 410 17th Street, Suite 1000 Denver, Colorado 80202

Consolidated Oil & Gas, Inc. 1860 Lincoln Street, Suite 1300 Lincoln Tower Building Denver, Colorado 80295

> RE: Dual Completion Notification to satisfy N.M.O.G.C.C.'s C-107 Requirements

### Gentlemen:

In order to comply with the New Mexico Oil and Gas Conservation Commission (N.M.O.G.C.C.), an Operator is required to notify all offset operators of their intention to complete a well in two or more formations. This will serve as official notice to your company of our intention to multiple complete the below well in the below listed formations.

John H. Hill et al is acting on the behalf of the designated operator, Supron Energy Corporation. This letter will also serve as notice from Supron.

| WELL NAME: Jicaril   | 1a A-13-E         | Section 13                        |  |  |  |  |
|----------------------|-------------------|-----------------------------------|--|--|--|--|
| LOCATIONS: T_26N     | R 4 W,            | SE /4 SW /4, 1635 FW L, 1120 FS L |  |  |  |  |
| FORMATIONS TO BE MUL | TIPLE COMPLETED:_ | Gallup                            |  |  |  |  |
|                      |                   | Dakota-Greenhorn (Comingled)      |  |  |  |  |

Yours very truly,

Steve R. Connor

Exploration/Producing Manager

SRC/1kw

cc: Mr. Herman Wallis, Farmington, New Mexico Well-File

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| WELL NAME:   | Jica | arilla A  | 1-13-E |          | Section 13                    |  |  |  |  |
|--------------|------|-----------|--------|----------|-------------------------------|--|--|--|--|
| LOCATIONS: T | 26   | <u> N</u> | R_4    | W, SE    | /4 SW /4, 1635 FW L, 1120 B L |  |  |  |  |
| FORMATIONS T | O BE | MULTIP    | _E CON | IPLETED: | Gallup                        |  |  |  |  |
| 101011112010 | -    |           |        |          | Dakota-Greenhorn (Comingled)  |  |  |  |  |
|              |      |           |        |          |                               |  |  |  |  |

Yours very truly,

Steve R. Connor

Exploration/Producing Manager

SRC/1kw

cc: Mr. Herman Wallis, Farmington, New Mexico

552-371-62531

BAKER PACKERS DIVISION DATE 29-25-80 WALL NO 18-E LEASE TICKRITER A BIO Arriba Co. Wild House Mara) John H. Hill, Etal. 1/2" # 10-R Tubing 1.375" Bene Sont Ay Topple 1/2" EN 10-R. Tubing. Production 18" blank. Size 1.375" ALUM AUNO 2 2330" X /. 670" Gallop 19 (1) Short Toints 1 1 1 1 1 1 50 " Steding Show of the 2000 the Lead the End Determ findretien focker size 24 "B" Exp. LASTA 4 6277 Space Sub. 2 200 1.43 "F" Misple 2 202 X the Long Josen Sule. 2062 Expendable Check Water Dabota Mere Longacre FORM NO. 20-27 (6/76)

|            | COMPANY JOHN F             | I Hill Etal.     | C   | ASING                  | LINER                                     | UPPER<br>TUBING | LOWER<br>TUBING                       |
|------------|----------------------------|------------------|---|------------------------|---|-----------------|---------------------------------------|
| 15         | WELL NAME<br>& NUMBER /3-F |                  | SIZE  |                        |   |                 |                                       |
| = -13      | FIELD Jico                 | Rilla "A"        | WEIGHT  | •                      |   |                 |                                       |
|            | COUNTY RIO ARR             | 2.00             | GRADE   |                        |   |                 |                                       |
|            | STATE NEW MEX              | r                | THREAD  | <br>)                  |   |                 |                                       |
|            | DATE 11-20-88              |                  | DEPTH   |                        |   |                 |                                       |
| /2         | ITEM ITEM                  | DESCRIPTION      | <u> </u>                                      | MAX.<br>O.D.<br>INCHES | MIN.<br>I.D.<br>INCHES                    | LENGTH<br>FEET  | DEPTH<br>FEET                         |
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|            | 16 porut                   | Nt 1/2 TUBING    |   |                        |   |                 |                                       |
|            | 13 one stor                | <del></del>      |   |                        |   |                 |                                       |
|            | 13 ONE 8'X1                | in TOI OUP TO    | ut-   |                        |   |                 |                                       |
| 8          | 12 Joints                  | S 1/2 TUBING     |   | 2,330                  | 1,750                                     |                 |                                       |
|            | 10 5 20' Blag              | y Teluts         |   | 2.330                  | 1.750                                     |                 |                                       |
| 1 1 7      | 9 Voints                   | 1/2. IORD THEING | 150   | <del> </del>           | 1.50                                      | 2.50            |                                       |
| 1 从 1      | 7 ONE PUPTE                | 11/2 × 10'       | ,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                        |   | 9.85            | 7956                                  |
| 1-6        | 6 41-26 Mol                | pe("))"          | 2-7/  | 2                      | 2,688                                     | 3,50            | (1.20                                 |
| -6         | 5 6-22 Locator             | 1/2" Put Joint   |   | <u> </u>               |   | 4,00            |                                       |
| -4         | 3 MODE/ "F"                | Niffle size 1-4  | 13  |                        | 1.43                                      | ,80             |                                       |
|            | 2 ONE JOINT                | PRODUCTION TUBE  |   | +                      | <del> </del>                              | 5,00            |                                       |
| <u> </u>   |                            |                  |   |                        | I   | L               |                                       |
|            | PREPARED FOR               | SI-373-62        | 53/   |                        |   |                 |                                       |
| , <u>,</u> | PREPARED BY                |                  | OFFICE  |                        |   | PHONE           |                                       |
|            |                            |                  |   |                        |   |                 |                                       |
|            | BA                         | CERS A DIVISION  | P.  | O BOX 3048 •           | ATION BOUL<br>HOUSTON, T<br>1923-9351 • T | EXAS 77001      |                                       |

