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## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-104 Revised 2-21-94 Instruction on back Submit to Appropriate District Office 5 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88210

## OIL CONSERVATION DIVISION P.O. Box 2088

<u>DISTRICT III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, New Mexico 87504-2088

| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT  |                    |                       |                          |            |          |   |                               |   |  |   |  |
|--|--------------------|-----------------------|--------------------------|------------|----------|---|-------------------------------|---|--|---|--|
| <ol> <li>Operator Na</li> </ol>  | ame and Ad         | dress                 |                          |            |          | 2. OGRID Number                         |                               |   |  |   |  |
| MERIDIAN OIL INC.  |                    |                       |                          |            |          |   |                               | 14538   |  |   |  |
| P.O. Box 4289, Farmington, New Mexico 87499  |                    |                       |                          |            |          |   |                               | 3. Reason for Filing Code<br>CG - Jicarilla J #9E |  |   |  |
| 4. API Number 5. Pool Na   |                    |                       |                          |            | me       |   |                               |   | 6. Pool Code                           |   |  |
| 30-039-22417   |                    |                       | Basin Dakota             |            |          |   |                               | 71599   |  |   |  |
| 7. Property Code   | i.                 | 8. Property Name      |                          |            |          |   | 9. Well Number                |   |  |   |  |
| ľ  |                    | Jicarilla 153         |                          |            |          |   |                               | 9E  |  |   |  |
| II. 10. Surface Location  Ul or lot no   Section   Township   Range   Lot Idn   Feet from the   North/South line   Feet from the   East/West line   County |                    |                       |                          |            |          |   |                               |   |  |   |  |
| UI or lot no.  | 1                  | Township              | Range                    | Lot Idn    | Feet     |   |                               | 1   |  |   |  |
| D  | <del></del>        |                       | 5W                       |            | <u> </u> | 1120                                    | North                         | 950   | West                                   | Rio Arriba                              |  |
| III.<br>UI or lot no.  |                    | om Hole L<br>Township |                          |            | Feet     | from the                                | North/South line              | Feet from the                                     | Fast/West line                         | County                                  |  |
| Of or lot no.  | Section            | Township              | Range                    | Lot Iun    | 1 000    | mom the                                 | Troffil South inic            |   | Last West Inio                         | County                                  |  |
| 12. Ise Code   | 13. Producing Meth | od Code               | 14. Gas Conne            | ction Date | 15. C    | 129 Permit Numb                         | er .                          | 16. C-129 Effective De                            | te .                                   | 17. C-129 Expirationn date              |  |
| J  |                    |                       |                          |            |          |   |                               |   |  |   |  |
| III. Oil and Gas Transporters  |                    |                       |                          |            |          |   |                               |   |  |   |  |
| 18. Transporter 19. Transporter Name   |                    |                       |                          |            | 2        | 20. POD                                 | 21. O/G                       | 22. POD ULSTR Location                            |  |   |  |
| OGRID  | and Ad             |                       | <u> </u>                 |            |          |   | and Des                       | cription  |  |   |  |
| 14538  | Meridian Oil Inc   |                       |                          |            |          | *************************************** | 0                             |   |  |   |  |
| 0500   | )                  | ·····                 |                          |            | G        |   |                               |   |  |   |  |
| 8503   |                    |                       |                          |            | J        |   |                               |   |  |   |  |
|  |                    |                       |                          |            |          |   |                               |   |  |   |  |
|  |                    |                       |                          |            |          |   |                               | 7-7   |  |   |  |
|  |                    |                       |                          |            |          |   |                               | <b>□ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ □ </b>     |  |   |  |
| IV. Produced Water   |                    |                       |                          |            |          |   | ······                        |   | MAR - 7                                | 995 <sup>[2]</sup>                      |  |
| 23. POD  |                    | <u> </u>              |                          |            | 24.      | POD ULS                                 | STR Location and              | ****  |  |   |  |
| i and constraints  |                    |                       |                          |            |          |   |                               |   |  |   |  |
| V. Well Completion Data  |                    |                       |                          |            |          |   | [NESS   18                    |   |  |   |  |
| 25. Spud Date 26. Ready Dat  |                    |                       | Date                     | ite 27. TD |          |   | 28. PBTD                      |   | 29. Perforations                       |   |  |
|  |                    |                       |                          |            |          | ,                                       | 20 5                          |   | 22 Saaks Cament                        |   |  |
| 30. Hole Size  |                    |                       | 31. Casing & Tubing Size |            |          | ······································  | 32. Depth Set                 |   | 33. Sacks Cement                       |   |  |
|  |                    |                       | <b></b>                  |            |          | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~  |                               |   |  |   |  |
|  |                    |                       |                          |            |          |   |                               |   |  |   |  |
|  |                    |                       |                          |            |          |   |                               |   |  |   |  |
| VI. Well To  |                    |                       | ·                        |            | 7        |   |                               | Tao 27 D  | ~~~                                    | 120 0 0                                 |  |
| 34. Date New Oil   |                    |                       | 35. Gas Delivery Date    |            | 36.      | Test Date                               | 37. Test Length 38. Tbg. Pre  |   | sure                                   | 39. Csg. Pressure                       |  |
| 40. Choke Size   |                    |                       | 41. Oil                  |            | 42.      | Water                                   | 43. Gas                       | 44. AOF   | ·····                                  | 45. Test Method                         |  |
| io. Choke size   | •                  |                       |                          |            |          |   |                               |   |  |   |  |
|  |                    |                       |                          |            |          |   |                               |   |  |   |  |
|  |                    |                       | 1                        |            | 1        |   |                               |   |  |   |  |
| 46. I hereby certify that the rules and regulations of the Oil Conservation  |                    |                       |                          |            |          |   |                               | OIL CONS  | SERVATION                              | N DIVISION                              |  |
| Division have been complied with and that the information given above is t and complete to the best of my knowledge and belief.                            |                    |                       |                          |            |          |   |                               |   |  |   |  |
| and complete to the best of my knowledge and belief.   |                    |                       |                          |            |          |   | Approved by:                  | Approved by:                                      |  |   |  |
|  |                    |                       |                          |            |          |   | <u></u>                       | SUPERVISOR DISTRICT #3                            |  |   |  |
| Signature DAAM (   |                    |                       |                          |            |          |   | Title: SUPERVISOR DISTRICT #0 |   |  |   |  |
| May Dudhuld  |                    |                       |                          |            |          |   | Approval Date: MAR - 7 1995   |   |  |   |  |
| Printed Name Peggy Bradfield   |                    |                       |                          |            |          |   | Approvai Date.                | 1149  |  |   |  |
| Title: Regulatory Affairs  |                    |                       |                          |            |          |   |                               |   |  |   |  |
| Date 3-2-95  |                    | Telephone             | No.                      | 505-326-97 | 700      |   | -                             |   |  |   |  |
| 1  | a change of        |                       |                          |            |          | and nam                                 | e of the previous             | operator  | 19000000000000000000000000000000000000 | 000000000000000000000000000000000000000 |  |
|  |                    |                       |                          |            |          |   |                               |   |  |   |  |
| Previous Ope   | rator Signa        | ature                 | Printed                  | Name       |          |   | Title                         |   | Date                                   |   |  |