District 1 PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico

Energy, Minerals, & Natural Resources Department

Form C-104 Revised February 21, 1994 Instructions on back

District II

| P.O Drawer DD, Artesia, NM 88211-0719  District III  1000 Rio Brazos Rd., Aztec, NM 87410 |  |  |                                   | OIL CONSERVATION DIVISION PO Box 2088 |                         |  |                    | Submit to Appropriate District Office 5 Copies |                   |                               |  |        |  |  |
|---|--|--|-----------------------------------|---------------------------------------|-------------------------|--|--------------------|--|-------------------|-------------------------------|--|--------|--|--|
| District IV<br>PO Box 2088, Santa   | Fe, NM 87504-20                            | 088  |                                   |                                       | Santa Fe, NM 87504-2088 |  |                    |  | ☐ AMMENDED REPORT |                               |  |        |  |  |
| <u>I</u> .  | REC  | UEST FOR                                     |                                   |                                       |                         | <u>UTHORIZ</u>   | ATION '            | ГОТ  | RANSPO<br>20      | RT<br>GRID                    | Number                                   |        |  |  |
| Operator Name and Address  Burlington Resources Oil & Gas                                 |  |  |                                   |                                       |                         |  | 14538              |  |                   |                               |  |        |  |  |
| PO B  | ³ Re                                       |  |                                   |                                       | ason for Filing Code    |  |                    |  |                   |                               |  |        |  |  |
| Farm  | co - 7/11/96                               |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
|   | Name Pool Code                             |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
|   | 30-039-                                    | 22417  | TAPACITO GALLUP ASSO              |                                       |                         | 0  | 58090              |  |                   |                               |  |        |  |  |
| <sup>7</sup> Property Code<br>007190  |  |  |                                   | ° Property Name<br>JICARILLA 153      |                         |  |                    | <sup>9</sup> Well Number<br>#9Е                |                   |                               |  |        |  |  |
| II. 10 Surfa  | ce Locati                                  | ion  |                                   |                                       | -                       |  |                    |  |                   |                               |  |        |  |  |
| UI or lot no. Section D 26  |  | Township<br>026N                             | Township Rang                     |                                       | Lot.Idn                 | Feet from the 1120   | North/South Line F |  | Feet from the 950 |                               | West Line County W RIO ARRIBA            |        |  |  |
| 11 Bottom   | Hole Loc                                   | cation                                       |                                   | -                                     |                         |  |                    |  |                   |                               |  |        |  |  |
| UI or lot no.   | Section                                    | Township                                     | Rai                               | nge                                   | Lot.Idn                 | Feet from the  | North/South        | Line   | Feet from the     | East/V                        | West Line                                | County |  |  |
| 12 Lse Code 13 Proc   |  | 13 Producing Method (                        | oducing Method Code 14 Gas C      |                                       | onnection Date          | nection Date 15 C-129 Permit Nu                                  |                    | er 16 C-129 Effective D                        |                   | vate '' C-129 Expiration Date |  |        |  |  |
| III. Oil an   | d Gas Tra                                  | ansporters                                   |                                   |                                       |                         | <u> </u>   |                    |  |                   |                               |  |        |  |  |
| <sup>18</sup> Tran  | 19 Trans                                   | 19 Transporter Name<br>and Address           |                                   |                                       | <sup>20</sup> POD       |  |                    | <sup>21</sup> O/G                              |                   |                               | 22 POD ULSTR Location<br>and Description |        |  |  |
| 25  | WILLIAMS FI                                | WILLIAMS FIELD SERVICES CO<br>P.O. BOX 58900 |                                   |                                       |                         |  |                    |  | D-26-T026N-R005W  |                               |  |        |  |  |
|   |  |  | SALT LAKE CITY, UT 84158-<br>0900 |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
| 90  |  | Giant Industries<br>5764 US Hwy 64           |                                   |                                       | 1520010                 |  |                    | 0  |                   |                               | D-26-T026N-R005W                         |        |  |  |
|   |  | Farmington,                                  | Farmington, NM 87401              |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
| <u> </u>  |  |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
|   |  |  |                                   |                                       |                         | - 10 5 6 6 7 10 10<br>12 6 7 1 7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                    |  |                   |                               |  |        |  |  |
|   |  |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
|   |  |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
| IV. Produced Water  23 POD 24 POD ULSTR Location and Description                          |  |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
|   |  | 23 POD                                       |                                   |                                       |                         |  | POI                | J ULS.   | R Location and    | Descr                         | прион                                    |        |  |  |
| V. Well C   |  |  |                                   | <del></del>                           | 1 27                    | TTD.   | т .                | 28 DD'   | rn.               | ı                             | 29 <b>D</b> ow <b>f</b>                  |        |  |  |
| <sup>25</sup> Spt   | 28 R                                       | <sup>26</sup> Ready Date                     |                                   |                                       | 27 TD                   |  |                    | 28 PBTD  |                   |                               | <sup>29</sup> Perforations               |        |  |  |
|   |  | 31 Casing & Tu                               |                                   |                                       | bing Size 32 De         |  |                    | Depth Set                                      |                   |                               | 33 Sacks Cement                          |        |  |  |
|   |  |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
|   | <u></u>                                    |  |                                   |                                       | ****                    |  |                    |  |                   |                               |  |        |  |  |
|   |  |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
|   | 1  |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
|   |  |  |                                   |                                       |                         | +  |                    |  |                   |                               |  |        |  |  |
|   |  |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
| VI. Well  | Test Data                                  |  |                                   |                                       |                         |  |                    | ,  |                   |                               |  |        |  |  |
| 34 Date New O   | e New Oil 3° Gas Delivery Date             |  | <sup>36</sup> Test Date           |                                       | 37 Test Length          |  | 38 Tbg. Pressure   |  |                   | 39 Csg. Pressure              |  |        |  |  |
| <sup>43</sup> Choke Size  | <sup>43</sup> Choke Size <sup>41</sup> Oil |  |                                   | <sup>42</sup> Water                   |                         | <sup>43</sup> Gas  |                    | <sup>44</sup> AOF                              |                   |                               | 45 Test Method                           |        |  |  |
| 46 I hereby cert  | ify that the rul                           | les of the Oil Conser                        | rvation :                         | Division ha                           | ive been complied       |  | OIL CO             | NSE  | RVATIO            | ۱DI                           | VISIO                                    | N      |  |  |
| knowledge and   |  |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
| Signature:  | Approved by: Frank T. Chavez               |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
| Printed Name:<br>Dolores D:   | Title: District Supervisor                 |  |                                   |                                       |                         |  |                    |  |                   |                               |  |        |  |  |
| Title:<br>Production  | Title:<br>Production Associate             |  |                                   |                                       |                         |  |                    | Approved Date: July 11, 1996                   |                   |                               |  |        |  |  |
|   |  |  | 1                                 | _                                     |                         |  |                    |  |                   |                               |  |        |  |  |

47 If this is a change of operator fill in the OGRID number and name of the previous operator
14538 Meridian Oil Production
Previous Operator Signature
Print

Printed Name

Phone (505) 326-9700

Signature: Olas alexa

Date: 7/11/96

Dolores Diaz

Production Associate

Title

Date 7/11/96