

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR  
Marathon Oil Company

3. ADDRESS OF OPERATOR  
P. O. Box 2659, Casper, WY 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1,850' FNL, 930' FWL, Unit E  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE.  
REPORT, OR OTHER DATA

5. LEASE  
Tract 251 Contract 000154

6. IF INDIAN, ALLOTTEE OR TRIBE NAME  
Jicarilla Apache

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Jicarilla Apache

9. WELL NO.  
13E

10. FIELD OR WILDCAT NAME  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 33, T26N, R5W

12. COUNTY OR PARISH  
Rio Arriba

13. STATE  
New Mexico

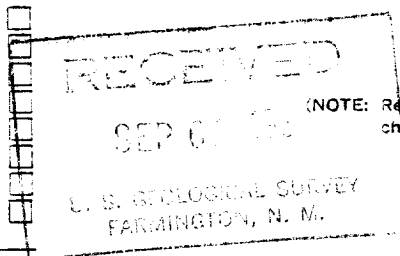
14. API NO.  
30-039-22446

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
6,598' GL

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) Please See Below



(NOTE: Report results of multiple completion or zone change on Form 9-330.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

PROD PERFS: Point Lookout - 5,126'-28', 30', 32', 33', 34', 36', 38', 40';  
5,141'-42', 44', 46', 48', 50' (13 shots .5" dia)

PROD TREATMENT: Point Lookout - Acidized w/200 gallons 7½% HCl and fractured  
w/45,000 gallons 70 quality foam, 36,000#  
20/40 sand, 9,000# 10/20 sand & 9 millicurries  
1R-192 sand.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

Drilling

SIGNED \_\_\_\_\_

TITLE Superintendent

DATE

8/28/81

APPROVED BY *MEK*  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

(This space for Federal or State office use)

ACCEPTED FOR RECORD

NMOCC

SEP 02 1981

FARMINGTON DISTRICT  
BY *Ernest Elliott*