

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☐ gas well ☒ other

2. NAME OF OPERATOR

Tenneco Oil Company

3. ADDRESS OF OPERATOR

P. O. Box 3249, Englewood, CO 80155

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 1020' FNL 870' FEL "A"

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

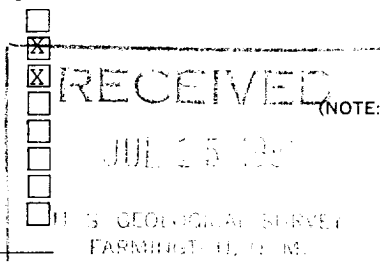
MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

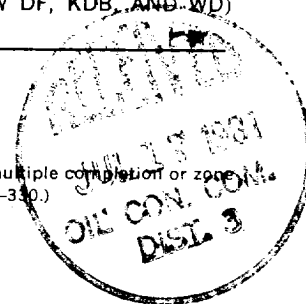
ABANDON\* ☐

(other)

SUBSEQUENT REPORT OF:



(NOTE: Report results of multiple completion or zone change on Form 9-331-C.)



17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7/7/81 - MIRUSU. NUWH. NUBOP. Talleyed and RIH w/tbg and 3-7/8" bit. Tag cmt @ 7800'. Drill to PBTD of 7890'. PT csg to 3000 PSI. Circ hole w/1% KCL water. Spot 500 gals 7-1/2% DI HCL across perfs. POOH w/tbg.  
7/8/81 - Perf w/2 JSPF from 7670-76', 12 holes. Perf w/1 JSPF from 7768-80', 7848-60', 24 holes. Break down formation @ 3100 PSI. Estab rate of 28 BPM and 3000 PSI. Acidized and balled off w/1200 gal 15% weighted acid, 54 1.1 ball slrs. Rate 25 BPM to 2800 PSI. Ball off complete. Round trip junk basket to PBTD. Recovered 54 balls, 23 hits, frac'd w/105,000# 20/40 sd and 90,000 gals 30# cross-link gel.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Production Analyst

DATE 7/10/81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

NMOCC

BY