

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals)

5. Lease

NMMN-03381

6. If Indian, Allottee or Tribe Name

7. Unit Agreement Name

1. Oil Well ☐ Gas Well ☐ Other ☐  
GAS WELL

8. Well Name and No.

BREECH "B" 172-E

2. Name of Operator:

Caulkins Oil Company

9. API Well No.

30-039-22909-00-C1

3. Address of Operator:

(505) 632-1544

P.O. Box 340, Bloomfield, NM 87413

10. Field and Pool, Exploratory Area

BASIN DAKOTA, MESA VERDE

4. Location of Well (Footage, Sec., Twp., Rge.)

890' F/S 990' F/W, 1/4 SEC. 7-26N-6W

11. Country or Parish, State

Rio Arriba Co., New Mexico

**12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

**TYPE OF SUBMISSION**

**TYPE OF ACTION**

☐ Notice of Intent

☒ Subsequent Report

☐ Final Abandonment Notice

☐ Abandonment

☐ Recompletion

☐ Plugging Back

☐ Casing Repair

☐ Altering Casing

☒ Other Replaced Tubing

☐ Change of Plans

☐ New Construction

☐ Non-Routine Fracturing

☐ Water Shut-Off

☐ Conversion to Injection

☐ Dispose Water

17. Describe Proposed or Completed Operations:

3-20-97 Rigged up.

Attempted to pull 1 1/4" tubing with 5 1/2" R-3 packer.

Cut tubing off with acid cutter at 6603'.

T.O.H., laying down 1 1/4" tubing.

T.I.H. with overshot and 2 3/8" tubing to retrieve fish.

Cleaned out over 1 1/4" tubing to top of packer with air.

T.O.H. with fish, laid down packer and remaining 1 1/4" tubing.

T.I.H. with new 2 3/8" tubing, cleaned out over Dakota perforations with air.

3-24-97 Landed 2 3/8" tubing on donut at 7218'.

**RECEIVED**  
APR 11 1997

**OIL CON. DIV.**  
DIST. 3

NOTE: The format is issued in lieu of U.S. BLM Form 3160-5

18. I HEREBY CERTIFY THE FOREGOING IS TRUE AND CORRECT

SIGNED: Robert L. Verquer  
ROBERT L. VERQUER

TITLE: Superintendent DATE: 03/31/97

**ACCEPTED FOR RECORD**

APPROVED BY: \_\_\_\_\_ TITLE: \_\_\_\_\_ APR 07 1997

CONDITIONS OF APPROVAL, IF ANY

**FARMINGTON DISTRICT OFFICE**

**NMOC**