

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐	5. LEASE DESIGNATION AND SERIAL NO. Contract 107
2. NAME OF OPERATOR Union Texas Petroleum Corp.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME Jicarilla Apache
3. ADDRESS OF OPERATOR P.O. Box 2120 Houston, TX 77252-2120	7. UNIT AGREEMENT NAME
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1850' FSL & 1520' FWL	8. FARM OR LEASE NAME Jicarilla "F"
14. PERMIT NO. 30-039-24212	9. WELL NO. 7
15. ELEVATIONS (Show whether DP, RT, GR, etc.) 4262 RKB	10. FIELD AND POOL, OR WILDCAT Blanco (MV) Gallup Dist
	11. SEC., T., R., M., OR BLM. AND SURVEY OR AREA 28-00N-4W
	12. COUNTY OR PARISH Rio Arriba
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☒
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANE ☐	(Other) ☐	
(Other) ☐		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

4-27-90 - Set cmt ret. @ 7400'. Tested tubing to 2500#. Sqzd 100 sx class B cmt in 5 1/2" csg. 11.5 BBL cmt in Dakota Formation.

4-28-90 - Ran 197 jts 2 3/8" tbq in hole to 6173.89'. Set TA @ 5479.74 ft. set pump and rods in well, ready to produce.

RECEIVED
MAY 24 1990
OIL CON. DIV.
DIST. 3

18. I hereby certify that the foregoing is true and correct
SIGNED L. White TITLE Reg. Permit Coord. DATE 5/3/90
(This space for Federal or State office use)

APPROVED BY _____ TITLE _____
CONDITIONS OF APPROVAL, IF ANY: _____

ACCEPTED FOR RECORD
DATE
MAY 21 1990

*See Instructions on Reverse Side

FARMINGTON RESOURCE AREA
BY ME