

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

SUBMIT IN DUPLICATE*

(See other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO.

SF-079139-A

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Warren

9. WELL NO.

#8

10. FIELD AND POOL, OR WILDCAT

So. Blanco Pictured Cliff

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

26-T25N-R6W

12. COUNTY OR PARISH

Rio Arriba N.M.

13. STATE

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)*

19. ELEV. CASINGHEAD

6820 G.R.

6820 G.R.

WELL COMPLETION OR RECOMPLETION REPORT AND LOG *

1a. TYPE OF WELL: OIL WELL GAS WELL DRY Other _____

b. TYPE OF COMPLETION: NEW WELL WORK OVER DEEP-EN PLUG BACK DIFF. RESVR. Other _____

2. NAME OF OPERATOR
CURTIS J. LITTLE

3. ADDRESS OF OPERATOR
P.O. Box 2487
Farmington, NM 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*
At surface 1820' FSL & 1830' FSL
At top prod. interval reported below Same
At total depth Same

14. PERMIT NO. DATE ISSUED
API #30-039-23066 8-27-82
U. S. GEOLOGICAL SURVEY
FARMINGTON, N. M.

15. DATE SPUNDED 16. DATE T.D. REACHED 17. DATE COMPL. (Ready to prod.)
10-27-82 11-2-82 11-15-82

20. TOTAL DEPTH, MD & TVD 21. PLUG, BACK T.D., MD & TVD 22. IF MULTIPLE COMPL., HOW MANY*
2854 G.R. 2819 G.R.

23. INTERVALS DRILLED BY ROTARY TOOLS CABLE TOOLS
0/2854 0

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*
2689-2783- Pictured Cliff

26. TYPE ELECTRIC AND OTHER LOGS RUN
IES- GR-Density

25. CASING RECORD (Report all strings set in well)

CASING SIZE	WEIGHT, LB./FT.	DEPTH SET (MD)	HOLE SIZE	CEMENTING RECORD	AMOUNT PULLED
7"	23#	124' G.L.	9 7/8'	65 sx (77c.f. cement) Class "B" Circulated to surface.	
2 7/8"	6.5#	2829 G.L.	6 1/2"	300 sx 50/50 poz, 6% gel. and 6 1/4#/sx gilsonite and 50 sx Class "B" neat.	
				590 c.f. cement. Did not circulate. Temp.	

29. LINER RECORD

SIZE	TOP (MD)	BOTTOM (MD)	SACKS CEMENT*	SCREEN (MD)
None				

30. TUBING RECORD Survey showed top @ 500' G.L.

31. PERFORATION RECORD (Interval, size and number)
2689, 2690, 2694-2720, 2724, 2781, and 2783; 19 holes 0.36" dia. 24" apart.

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

DEPTH INTERVAL (MD)	AMOUNT AND KIND OF MATERIAL USED
2689/2783 G.R.	Acidized w/500 gals. 7 1/2% HCL. Frac w/10,032 gals. 70 quality foam & 46,880# 10-20 sd. & 400MCF Nitrogen. ATP-2700 psi. AIR-20BPM.

33.* PRODUCTION

DATE FIRST PRODUCTION	PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)	WELL STATUS (Producing or shut-in)
11-15-82	Flow	Shut-in

DATE OF TEST	HOURS TESTED	CHOKE SIZE	PROD'N. FOR TEST PERIOD	OIL—BBL.	GAS—MCF.	WATER—BBL.	GAS-OIL RATIO
11-15-82	3	3/4	→	0	70	0	-

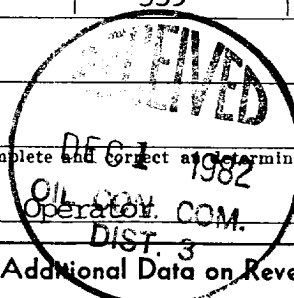
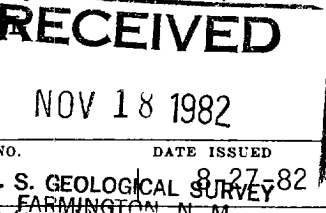
FLOW. TURNING PRESS.	CASING PRESSURE	CALCULATED 24-HOUR RATE	OIL—BBL.	GAS—MCF.	WATER—BBL.	OIL GRAVITY-API (CORR.)
35	S.I.=782	→	0	559	0	-

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)
To be sold

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED CURTIS J. LITTLE TITLE Operator, COM. DIST. 3



TEST WITNESSED BY
Joe Elledge

ACCEPTED FOR RECORD

NOV 21 1982

*(See Instructions and Spaces for Additional Data on Reverse Side)

FARMINGTON DISTRICT
BY Boyle Mason

INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on Items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see Item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

Items 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in Item 22, and in Item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in Item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for Items 22 and 24 above.)

37. SUMMARY OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF, CORED INTERVALS, AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES

FORMATION	TOP	BOTTOM	DESCRIPTION, CONTENTS, ETC.	NAME	TOP		
					MEAS. DEPTH	TRUE VERT. DEPTH	
Ojo Alamo	1944	2246	Water	Ojo Alamo	1944	Same	
					Kirtland		2285
					Fruitland		2681
				Lewis	2750		

38. GEOLOGIC MARKERS