5-25-83.

APPROVED BY

Subsurface Safety Valve: Manu. and Type \_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

18. I hereby certify that the foregoing is true and correct

Jicarilla Apache Tribal 151

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

5. LEASE

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

|  | licarilla Apache  |                            |            |
|--|---|----------------------------|------------|
| SUNDRY NOTICES AND REPORTS ON WELLS  | 7. UNIT AGREEMENT NAME  |                            |            |
| (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9–331–C for such proposals.) |   |                            |            |
| reservoir. Use Form 9–331–C for such proposals.)   | 8. FARM OR LEASE NAME   |                            |            |
| 1. oil gas 🔞   | Jicarilla Apache Tribal 151   |                            |            |
| well well other  | 9. WELL NO.   |                            |            |
| 2. NAME OF OPERATOR  | 5E  |                            |            |
|  | 10. FIELD OR WILDCAT N  | IANE                       |            |
| Amoco Production Company   | Basin Dakota  |                            |            |
| 3. ADDRESS OF OPERATOR   | - · · · · · · · · · · · · · · · · · · ·                                     |                            |            |
| 501 Airport Drive, Farmington, NM 84701  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SW/NW, Section 9, T26N, R5 |                            | D 511      |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17   | AREA SW/NW, Se  | ction 9, T26N,             | KOW        |
| below.)  |   | <del></del>                |            |
| AT SURFACE: 1795' FNL x 795' FWL   | 12. COUNTY OR PARISH  | 13. STATE                  |            |
| AT TOP PROD. INTERVAL: Same  | Rio Arriba  | New Mexico                 |            |
| AT TOTAL DEPTH: Same   | 14. API NO.   |                            |            |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,  | 30-039-23164  |                            |            |
| REPORT, OR OTHER DATA  | 15. ELEVATIONS (SHOW DF, KDB, AND WD)                                       |                            |            |
| 4-57 70  |   |                            |            |
| REQUEST FOR APPROVAL TO:  TEST WATER SHUT-OFF   TEST WATER SHUT-OFF  |   | 3 11 11 P                  |            |
| TEST WATER SHUT-OFF  |   | 2    W  2    111           |            |
| FRACTURE TREAT   |   | · · · -                    |            |
| SHOOT OR ACIDIZE   JUL 1   | 1983  | ש                          |            |
| REPAIR WELL  | (NOTE: Report results of ra   | ultinia 83 nietion or zone |            |
| PULL OR ALTER CASING   | change on Form 9-   |                            |            |
| MULTIPLE COMPLETE  | LSUBVEY OIL CO  | N. DIV.                    |            |
| CHANGE ZONES   FARMINGTON,   | N.M.  |                            |            |
| ABANDON*   | DIS   | iT. 3                      |            |
| (other) Spud and set casing.   |   |                            |            |
|  |   |                            |            |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state   | e all pertinent details, and  | give pertinent dates,      |            |
| including estimated date of starting any proposed work. If well is d   | irectionally drilled, give sub  | surface locations and      |            |
| measured and true vertical depths for all markers and zones pertinen   | it to this work.)*  |                            |            |
| Discoul on makeum tool and coulded a 10 1//U b   | -1 F 1/ 92 D  |                            |            |
| Rigged up rotary tool and spudded a 12-1/4" he   |   |                            | <i>ح</i> . |
| and ran $9-5/8$ ", $40\#$ , HC- $95$ casing, landing it  |   |                            |            |
| Class "B" cement with a 2% CaCl2 accelerator.  |   |                            |            |
| tested casing to 800 PSI. Drilled an 8-7/8" 1  | hole to 3750' and   | ran 7", 20#, K-            | -55        |
| casing, landing it at 3749'. Cemented with 93  | 26 cu. ft. Class B  | 65:35 POZ ceme             | ent        |
| and tailed in with 118 cu. ft. Class B neat co   |   |                            |            |
| Pressure tested to 1500 PSI. Drilled a 6-1/4   |   |                            |            |
|  |   |                            |            |
| 5-23-83. Landed 4-1/2", 10.5#, K-55 casing a   |   |                            |            |
| 216 cu. ft. Class B 50:50 POZ cement. Tailed   |   |                            | Ξ          |
| cement. Cemented second stage with 296 cu. f   | t. Class B <b>65:35</b> P   | OZ cement. Taj             | iled       |
| in with 118 cu ft Class B neat cement DV:  |   |                            | on         |

JUL **07** 1983

1835PTED FOR RECORD

\*See Instructions on Reverse Side

(This space for Federal or State office use)

\_ TITLE \_\_\_

TITLE Dist. Admin. Supvr<sub>DATE</sub>



\_\_ Set @ \_\_

JUN 5 0 1583

\_ DATE \_