#### SUBMIT IN TRIPLICATE.

Form approved, Budget Bureau No. 42-R1425.

(Other instructions on reverse side)

30-039-23197

5. LEASE DESCRIPTION AND SERIAL NO.

DISTRICT ENGINEER

## UNITED STATES DEPARTMENT OF THE INTERIOR

|  |                                       | LUGICAL SURVEY                       |                            | Jicarilla Apache 102  |
|--|---------------------------------------|--------------------------------------|----------------------------|---|
| APPL!CATIO                                 | N FOR PERMI                           | T TO DRILL, DEE                      | PEN, OR PLUG               | BACK 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |
| La. TYPE OF WORK                           |                                       |                                      |                            |   |
|  | RILL 🖪                                | DEEPEN 🗌                             | PLUG BA                    | CK 7. UNIT AGREEMENT NAME   |
| OIL TYPE OF WELL                           | MAS OTHER                             |                                      | SINGLE X MULTI             | PLE S. FARM OR LEASE NAME   |
| SAME OF OPERATOR                           | well 4 other                          |                                      | ZONE ZONE                  | G. PARM OR LEASE NAME   |
|  | duction Compan                        | n:                                   | La Rimpropia               | Jicarilla Apache 102  |
| 3. ADDRESS OF OPERATOR                     |                                       |                                      |                            | <del></del>   |
|  |                                       | gton, NM 87401                       |                            | ID. FIELD AND POUL, OR WILDCAT  |
| 4. LOCATION OF WELL (                      | Report location clearly               | and in accordance with any           | State Conferences. 1       |   |
|  | O' FSL x 790'                         |                                      | 29.5                       | 11 SEC. T. R. W. OR PLY   |
|  |                                       | , 22                                 | MAR                        | STAND SURVEY OR AREA  |
| At proposed prod. zo                       | ne<br>Same                            |                                      | ,                          | T26N + RAW  |
| 14. DISTANCE IN MILES                      |                                       | SEAREST TOWN OR POST OFF             | 10 TO CEOLOGIO             | Blanco Mesaverde  11. SEC., T., R., M., OR BLK.  11. SEC., T., R., M., OR BLK.  SE/SE, Section 4,  T26N, ARW  12. COUNTY OR PARISH 13. STATE  Rio Arriba NM |
|  |                                       |                                      | U. S. ARMINA               | Rio Arriba NM   |
| 15. DISTANCE FROM PROP                     |                                       | 16.                                  | NO. OF ACRES IN LEASE      | 17. NO. OF ACRES ASSIGNED   |
| LOCATION TO NEARES PROPERTY OR LEASE       | LINE, FT.                             | 790 <b>'</b>                         | 2567.94                    | TO THIS WELL = 322,24   |
| (Also to nearest dr. 18. DISTANCE FROM PRO | POSED LOCATION*                       |                                      | PROPOSED DEPTH             | 20. ROTARY OR CABLE TOOLS   |
| OR APPLIED FOR, ON TH                      | DRILLING, COMPLETED,<br>US LEASE, FT. | 200'                                 | 6345'                      | Rotary  |
| 21. ELEVATIONS (Show WI                    | ether DF, RT, GR, etc.                | ILLING OPERATIONS AUT                |                            | 22. APPROX. DATE WORK WILL START*   |
| 6963' GL                                   | 7U                                    | RIFOR TO COMPLIANCE                  | HURIZED ARE                | As soon as permitted  |
| 23.  |                                       | BJECT TO COMPLIANCE FREEDLY          |                            | This college to architect to administrative   |
|  | u                                     |                                      | TO CEMENTING PROUR.        | appeal pursuant to 30 CFR 290.  |
| SIZE OF HOLE                               | SIZE OF CASING                        | WEIGHT PER FOOT                      | SETTING DEPTH              | QUANTITY OF CEMENT  |
| 12-1/4"                                    | 8-5/8"                                | 24# K-55                             | 300'                       | 354 cu ft class B w/2% CaCl2-circ   |
| 7-7/8"                                     | 4-1/2"                                | 10.5# K-55                           | 6345'                      | Stage 1 - 420 cu ft class B w/50:   |
|  |                                       |                                      |                            | poz, 6% gel, 2# med tuf plug/sx, 8  |
|  | , , , ,                               | 1                                    |                            | 10.8% FLA. Tail in w/118 cu ft cla  |
| Amoco prop                                 | oses to drill                         | the above well                       | to further                 | B neat - circ.  |
|  |                                       | verde reservoir.                     |                            | Stage 2 - 810 ou ft class B w/65:   |
| قياد در ماند.<br>درون معارف مورون          | The real to                           | surface casing p<br>ill then be dril | oint using                 | per, 6° gel, 2° med cuf plug/sx &   |
|  |                                       | in them be drift in made sys         |                            | 0.8% FLA. Tail in w/118 cu ft cla   |
|  |                                       |                                      | e logs. Copies             |   |
|  |                                       | upon completi                        |                            |   |
| standaru n                                 | e awang laga sebi                     | lion will be use                     |                            | DY cool set at 4000'.   |
|  | rawing for 30                         |                                      | u. 3cc                     |   |
|  |                                       |                                      |                            |   |
| Upon                                       | ation the wel                         | l location will                      | be cleaned and i           | the reservoir pit filled and level $\epsilon$   |
| •  |                                       |                                      |                            | pre riffed and levele   |
| Cas produc                                 | ed from this t                        | well is dedicate                     | d to Gas Co. of            | New Mexico under contract No. 4900  |
|  |                                       |                                      |                            |   |
| N ABOVE SPACE DESCRIBE                     | PROPOSED PROGRAM: I                   | f proposal is to deepen or           | nlug hack give data on ne  | resent productive zone and proposed new productive  |
| me. If proposit is the                     | drill or doquen directio              | eally, give pertinent data           | on subsurface locations an | resent productive zone and proposed new productive id measured and true vertical depths. Give blowout   |
| reventer pregram, if any<br>L              | v.<br>                                |                                      |                            |   |
|  |                                       |                                      |                            |   |
|  |                                       | TITLE                                | District Enginee           | er 3-25-83  |
|  | ral or State office use)              |                                      |                            |   |
|  |                                       | المشتبة فتت تمام بالمناء             |                            | AFARDVED  |
| . 400° 00                                  |                                       | <del></del>                          | APPROVAL DATE              | AS AMENDED  |
|  |                                       |                                      |                            | THE THEIR CLU   |
| API ROVENCE                                | · · · · · · · · · · · · · · · · · · · | CITLE                                |                            | DATE ADD 1 / 1983   |
| roctor, as corgar                          | U., IF ANY                            |                                      |                            |   |
| 1 >  | _                                     |                                      |                            | For SAMES F. SINS   |

#### OIL CONSERVATION DIVISION

# STATE OF NEW MEXICO ENERGY NO MINERALS DEPARTMENT

### P. O. UOX 2088 SANTA FE, NEW MEXICO 87501

form C-107 keylsed 10-1-78

All distances must be from the cuter boundaries of the Section.

| Operator  | 1               |                         | Lease  |                    | Well No.   |  |  |  |  |
|---|-----------------|-------------------------|--|--------------------|--|--|--|--|--|
| AMOCO PRODUCTION COMPANY  |                 |                         | JICARILLA AP.  | 5A.                |  |  |  |  |  |
| Unit Letter   | Section 1.      | Township                | Range  | County             |  |  |  |  |  |
| P<br>Actual Footage Lo  | cation of Well: | 26N                     | ΠM   | Rio Arriba         |  |  |  |  |  |
| 1120 feet from the South line and 790 feet from the East line   |                 |                         |  |                    |  |  |  |  |  |
| Ground Level Elev<br>6963   | : Producing I   | Formation<br>Mesa Verde | Blanco Mesa  |                    | Dedicated Acreage: 322,24322 Acres   |  |  |  |  |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.  |                 |                         |  |                    |  |  |  |  |  |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).  |                 |                         |  |                    |  |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?  Yes No If answer is "yes," type of consolidation                |                 |                         |  |                    |  |  |  |  |  |
| If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)  |                 |                         |  |                    |  |  |  |  |  |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. |                 |                         |  |                    |  |  |  |  |  |
| <del></del>   |                 |                         |  |                    | CERTIFICATION  |  |  |  |  |
|   |                 |                         | 1  | I hereby o         | certify that the information con-  |  |  |  |  |
|   | JULE!           | ノトー                     | ,  | tained he          | rein is true and complete to the   |  |  |  |  |
|   | CENES           | 3                       | · · · · · · ·  | best of my         | H. Swimpler  |  |  |  |  |
|   |                 |                         |  | Mode 12 Z Z        | i i i i i i i i i i i i i i i i i i i  |  |  |  |  |
|   | U. S. Jaminaron | N. W.                   |  | Postt.on<br>DISTRI | CT ELGINEER  |  |  |  |  |
|   | Se Se           | c.                      | i<br>I   | Company AMOCO Date | PRODUCTION COMPANY   |  |  |  |  |
| ·   |                 |                         | 1  |                    | 18, 1983   |  |  |  |  |
| · • · · · · · · · · · · · · · · · · · ·   |                 | Į,                      |  | shown on notes of  | certify that the well location this plat was plotted from field actual surveys made by me or |  |  |  |  |
|   | 9               |                         |  | is true a          | supervision, and that the same and correct to the best of my and belief.                     |  |  |  |  |
| Oil   | NO. DIV         | •                       | <u> </u>   | 901 Date Survey    | × - 214  |  |  |  |  |
|   | Distr. 3        |                         |  | Registrated F      | 9, 1983<br>Professional Engineer   |  |  |  |  |
|   |                 |                         | 1120   | and Land           | Surveyor.  Reit Jr.  |  |  |  |  |
|   | <del></del>     |                         | THE PARTY OF THE P | - Int's Courter &  | 10th All North   |  |  |  |  |