UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

| | - 10: 07 | | |
|--|-------------|-------|---------------------|
| | | | |
| | , | 5. | Lease Number |
| ype of Well | | _ | Jic Contract 103 |
| GAS | | 6. | If Indian, All. of |
| GAS | | | Tribe Name |
| | | | Jicarilla Apache |
| | | 7. | Unit Agreement Na |
| ame of Operator | | | |
| <u>BURLINGTO</u> N | 7.73 - | | |
| RESOURCES OIL & GAS COMPANY | | | |
| OIL & GAS COMPANY | 4 | _ | |
| 11 | | 8. | Well Name & Numbe |
| ddress & Phone No. of Operator | - Ar 3 | | Jicarilla 103 #7E |
| PO Box 4289, Farmington, NM 87499 (505) 326-9700 | | 9. | API Well No. |
| | | | 30-039-23411 |
| ocation of Well, Footage, Sec., T, R, M | | 10. | Field and Pool |
| 90'FNL, 790'FWL, Sec.19, T-26-N, R-4-W, NMPM | | | Blanco MV/Basin D |
| V_{ij} | | | Tapacito Gallup |
| | | 11. | County and State |
| | | • | Rio Arriba Co, NM |
| | | | RIC ALLIDA CO, NI |
| CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, | REPORT O' | THER | DATA |
| ype of Submission Type of Act | | LILER | DATA |
| Notice of Intent Abandonment | | e D1 | |
| | _ Change of | | |
| Recompletion Plumming Park | New Const | | |
| _X Subsequent Report Plugging Back | | | Fracturing |
| Casing Repair | _ Water Sh | ut o | |
| Final Abandonment Altering Casing | Conversion | on to | o Injection |
| X Other - Tubing repa | aır | | |
| Describe Proposed or Completed Operations | | | |
| bescribe Floposed of Completed Operations | | | |
| 11-9-00 MIRU, ND WH, NU BOP, TIH, tag up SDON | | | |
| the second secon | | . – | |
| 11-10-00 TOOH w/228 jts 2 3/8" tbg. TIH w/4 %" b. hole clean. SD for weekend. | it to /1/5 | '. E: | stablish circ. Circ |
| 11-13-00 Establish circ. Circ hole clean. SDON. | | | |
| 11-14-00 Establish circ. CO to PBTD @ 7664'. Pum | | | |
| | p /00 gal | 15% | HC1 across Dakota |
| perfs. Circ out acid. TOOH w/bit. SDON | • | | |
| 11-15-00 TIH w/5 ½" pkr, set @ 7453'. Pump inhib. | itor treat | ment | across Dakota peri |
| Release pkr, TOOH. TIH w/241 jts 2 3/8' | " 4.7# J-5 | 5 EUR | E tbg, landed @ 754 |
| (SN @ 7545'). ND BOP. NU WH. RD. Rig re | eleased. | | |
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| | orrost | | |
| I/hereby certify that the foregoing is the said - | orrect. | | |
| I hereby certify that the foregoing is true and co | | | |
| () / | | _ | |
| ed Janu ale Title Regulatory Sup | | Da | te 12/12/00 |
| () / | | Da | te 12/12/00 |