| | g green egy our end of | munda e e e | / | Form approved. | |
|--|--|---|---|---|--|
| Form 3160-5 (November 1983) (Formerly 9-331) | UNITED DEPARTMENT OF | - · · · · · · · · · · · · · · · · · · · | SUBMIT IN TRIPLICATE* (Other instructions on re- verse side) | Budget Bureau No. 1004-0135 | |
| (remony 9-331) | BUREAU OF LAN | | C CLOC BANT! | Jicarilla Apache All8 | |
| SH | NORY NOTICES AN | | Visito | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME | |
| | Torm for prepasals to delli or Use "APPLICATION FOR PI | to deepen or plug beck | to a differrat_reservoir. | | |
| GIG RETTL GAR | , | 1 () | | 7. UNIT AGREEMENT NAME | |
| Water X Water | отнев | UL22 | 1985 | S. BARM OR I SANT NAMES | |
| | duction Co. | BUREAU OF LAND | MANAGEMENT OURCE AREA | Jicarilla Apache All8 | |
| 501 Airpo 4. Location of Well (See also space 17 be At surface | rt Drive, Farmin Report location clearly and in a clow.) | gton, N. M. 8 ccordance with any State | 7401 e requirements.* | 16 10. FIELD AND POOL, OR WILDCAT West Clindrith Glp-DK | |
| 1970' FNL | x 2300' FWL | | | 11. BEC., T., E., M., OR BLK. AND SURVEY OR ANDA | |
| 14. PTOMIT NO. | 15. ELEVATIO | NS (Show whether DF, RT, C | • | SE/NW Sec 26, T26N, R3W 12. COUNTY OR PARISH 12. STATE Rio Arriba NM | |
| 16. | Check Appropriate Bo | ox To Indicate Natur | e of Notice, Report, or C | | |
| | HOTHER OF INTENTION TO: | | | Cant Rusout Ost | |
| OTHE WATER RACTOR PLACTURE TRIBE ACTION OF ACTIONS CONTROL OF SHEET THE SHEE | PULL OR ALTER MULTIPLE COME ABANDON* CHANGE PLANS | | WATER SHUT-OFF PRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) . Spud and (Note: Report results Completion or incompl | REPAIRING WELL ALTERING CASING ABANDONMANT* Set Casing X of multiple completion on Well action flybort and long form.) | |
| Circulated for 30 min Set 5-1/2" 640 cu. ft B Portland Circulated | 1/4" hole on 6- 5 at 324' and continues. Drilled at 15.5#, J55 cas Class B Portlate. Stage 2: ceme to surface at 338 | emented with ace. Pressure 7-7/8" holesing at 8388' and and taile ented with 50 ace after bot | 295 cu. ft. Clare tested casing to a TD of 839 . Stage 1: celd in with 322 class h stages. | to 1000 psi 0' on 6-28-85. mented with u. ft. Class B Portland. | |
| | | | | | |
| | | | | DEGEIVED | |
| | | | | OIL CON. DIV. | |
| | | | | DIST. 3 | |
| . I hereby certify that | the foregoing is true and corre | et | | ACCEPTED FOR RECORD | |
| SIGNED D> | Jamon | TITLE Distr | ict Adm Supervi | sor DATA 7-17-85 | |
| (This space for Feder | ral or State office use) | | | 1111 - 1007 | |
| APPROVED BY | DDOWAT IN ANY | TITLE | | JUL 26 1985 | |
| CONDITIONS OF AP | ENUVAL, LE ANX: | | | FARMINGTON RESOURCE AREA | |

*See Instructions on Reverse Side

8 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the