

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPPLICATE*
(Other instructions on reverse side)

Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	5. LEASE DESIGNATION AND SERIAL NO. <i>Jicarilla Contract 99</i>
2. NAME OF OPERATOR <i>Mobil Oil Corporation *</i>	6. IF INDIAN, ALLOTTEE OR TRIBE NAME <i>Jicarilla</i>
3. ADDRESS OF OPERATOR <i>P.O. Drawer G, Cortez CO 81321</i>	7. UNIT AGREEMENT NAME <i>-</i>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <i>900' FSL, 900' FWL</i>	8. FARM OR LEASE NAME <i>Jicarilla D</i>
14. PERMIT NO.	9. WELL NO. <i>16</i>
15. ELEVATIONS (Show whether DF, RT, GR, etc.) <i>GL: 7309</i>	10. FIELD AND POOL, OR WILDCAT <i>NE Ojito Gallup-Dakota</i>
	11. SEC., R., M., OR BLK. AND SURVEY OR AREA <i>Sa 23, T26N, R3W</i>
	12. COUNTY OR PARISH <i>Rio Arriba</i>
	13. STATE <i>NM</i>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) <i>First Saleable Oil</i> ☒	
(Other) ☐			

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Mobil Oil Corporation produced the first saleable oil from the subject well on September 18, 1987. Reported same to Mr. Eric Beecher of the Farmington BLM office 9.21.87 @ 3:25 P.M. by phone.

RECEIVED

SEP 24 1987

OIL CON. DIV
DIST 3

* *MEPUP 25* Agent for Mobil Oil Corporation

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]* TITLE *Sr Staff Op Engr* DATE *9.21.87*

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: _____

*See Instructions on Reverse Side