

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Box DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

DISTRICT IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

COPY

Form C-104  
Revised October 18, 1994

Instructions on back  
Submit to Appropriate District Office  
5 Copies

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                   |  |                                   |  |                       |  |
|-------------------------------------------------------------------------------------------------------------------|--|-----------------------------------|--|-----------------------|--|
| 1. OPERATOR NAME AND ADDRESS<br>CONOCO INC.<br>10 Desta Drive, Ste. 100W Midland, Texas 79705-4500 (915) 686-5424 |  | 2. OGRID NUMBER<br>005073         |  |                       |  |
| 4. API NUMBER<br>30-039-25737                                                                                     |  | 5. POOL NAME<br>BLANCO MESA VERDE |  | 6. POOL CODE<br>72319 |  |
| 7. PROPERTY CODE<br>18018                                                                                         |  | 8. PROPERTY NAME<br>JICARILLA A   |  | 9. WELL NUMBER<br>8M  |  |
| 3. REASON FOR FILING CODE<br>NEW WELL                                                                             |  |                                   |  |                       |  |

II. 10. SURFACE LOCATION

|                     |               |                 |              |         |                        |                           |                        |                        |                      |
|---------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|
| U/I or lot no.<br>N | Section<br>23 | Township<br>26N | Range<br>04W | Lot Idn | Feet from the<br>1190' | North/South line<br>SOUTH | Feet from the<br>1850' | East/West line<br>WEST | County<br>RIO ARRIBA |
|---------------------|---------------|-----------------|--------------|---------|------------------------|---------------------------|------------------------|------------------------|----------------------|

11. BOTTOM HOLE LOCATION

|                   |                                |                         |                         |                          |                           |                  |               |                |        |
|-------------------|--------------------------------|-------------------------|-------------------------|--------------------------|---------------------------|------------------|---------------|----------------|--------|
| U/I or lot no.    | Section                        | Township                | Range                   | Lot Idn                  | Feet from the             | North/South line | Feet from the | East/West line | County |
| 12. Lse Code<br>J | 13. Producing Method Code<br>F | 14. Gas Connection Date | 15. C-129 Permit Number | 16. C-129 Effective Date | 17. C-129 Expiration Date |                  |               |                |        |

III. OIL AND GAS TRANSPORTERS

|                                                                   |                                                                                              |                    |              |                                                               |
|-------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------|--------------|---------------------------------------------------------------|
| 18. Transporter OGRID<br>009018                                   | 19. Transporter Name and Address<br>GIANT REFINERY<br>5764 US HWY 64<br>BLOOMFIELD, NM 87413 | 20. POD<br>2821074 | 21. O/G<br>O | 22. POD ULSTR Location and Description<br>N 23,T-26-N, R-04-W |
| 151618                                                            | EPFS - DESTEC TWR<br>2500 CITY WEST BLVD.<br>HOUSTON, TX 77042                               | 2821075            | G            | N 23,T-26-N, R-04-W                                           |
| <div>RECEIVED<br/>MAR 25 1998<br/>OIL CON. DIV.<br/>DIST. 3</div> |                                                                                              |                    |              |                                                               |
|                                                                   |                                                                                              |                    |              |                                                               |
|                                                                   |                                                                                              |                    |              |                                                               |
|                                                                   |                                                                                              |                    |              |                                                               |

IV. PRODUCED WATER

|                    |                                                               |
|--------------------|---------------------------------------------------------------|
| 23. POD<br>2821076 | 24. POD ULSTR LOCATION AND DESCRIPTION<br>N 23,T-26-N, R-04-W |
|--------------------|---------------------------------------------------------------|

V. WELL COMPLETION DATA

|                           |                                    |                            |                            |                                 |                              |
|---------------------------|------------------------------------|----------------------------|----------------------------|---------------------------------|------------------------------|
| 25. SPUD DATE<br>01-17-98 | 26. READY DATE<br>02-21-98         | 27. TD<br>7915'            | 28. PBTD<br>7912'          | 29. PERFORATIONS<br>5641'-5798' | 30. DHC, DC, MC<br>DHC #1645 |
| 31. HOLE SIZE<br>12-1/4"  | 32. CASING & TUBING SIZE<br>8-5/8" | 33. DEPTH SET<br>324' 224' | 34. SACKS CEMENT<br>250 SX |                                 |                              |
| 8-3/4"                    | 7"                                 | Shoe Depth 3800'           | 511 SX                     |                                 |                              |
| 6-1/4"                    | 4-1/2"                             | 7915'                      | 505 SX                     |                                 |                              |
|                           | 2-3/8"                             | 5392' (TEST)               | BP @ 7445'                 |                                 |                              |
|                           |                                    | 7805' (FINAL)              |                            |                                 |                              |

VI. WELL TEST DATA

|                              |                                   |                           |                           |                           |                           |
|------------------------------|-----------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| 35. DATE NEW OIL<br>02-21-98 | 36. GAS DELIVERY DATE<br>02-21-98 | 37. TEST DATE<br>02-20-98 | 38. TEST LENGTH<br>24 HRS | 39. TBG. PRESSURE<br>200# | 40. CSG. PRESSURE<br>655# |
| 41. CHOKE SIZE<br>1/2"       | 42. OIL<br>5                      | 43. WATER<br>10           | 44. GAS<br>1252 MCFD      | 45. AOF                   | 46. TEST METHOD           |

|                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 47. I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Sylvia Johnson</i><br>Printed Name: SYLVIA JOHNSON<br>Title: Agent for Conoco Inc.<br>Date: 03/25/98<br>Phone: (505) 324-3960 | OIL CONSERVATION DIVISION<br>Approved by: <i>[Signature]</i><br>Printed Name: <i>[Name]</i><br>Title: DEPUTY OIL & GAS INSPECTOR, DIST. #3<br>Approval Date: MAY - 4 1998 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                                                                                                |              |       |      |
|------------------------------------------------------------------------------------------------|--------------|-------|------|
| 48. If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature                                                                    | Printed Name | Title | Date |