Distr² t.I. 1625 N. French Dr., Hobbs, NM 88240

District II

811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION 2040 South Pacheco

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised March 25, 1999

Submit to Appropriate District Office

| District III | d Amton | NIN 07410 | | | | M 8750 | | | | | | 5 Copies | | |
|-------------------------------------------------------------|--------------------------|-------------------------------------|-----------------------------------|-------------------------------------------|----------------------|------------------------------------|---------------------------------------------------------------------------------|---------------|---------------------------------------|------------------------|-------------------------------------|----------------|--|--|
| District IV | | | | | | 14141 67303 | | | | | AMENDED REPORT | | | |
| 2040 South Pachec | | * | | | | | | | | | | | | |
| <u>I.</u> | RE | QUEST I | OR ALI | LOWABLE | ANI | D AUT | HORIZ | ATIO | N TO T | RANSP | <u>ORT</u> | · | | |
| ¹ Operator name and Address | | | | | | | | | | | ² OGRID Number | | | |
| ENERGEN RESOURCES CORPORATION | | | | | | | | | | 162928 | | | | |
| 2198 Bloomfield Hwy | | | | | | | | | ³ Reason for Filing Code | | | | | |
| Farmington NM 87401 | | | | | | | 5 Pool Name . | | | | New Well 6 Pool Code | | | |
| | | | | | | | | | | 72319 | | | | |
| | 0 - 039 - 2 perty Cod | | Blanco Mesaverde 8 Property Name | | | | | | 9 Well Number | | | | | |
| 1 | 21949 _ | | JICARILLA 152W | | | | | | 2M | | | | | |
| 10 | | e Location | n | OTO WILLS TOLK | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet fro | om the | North/South Line | | Feet from the | East/West line | | County | | |
| J | 05 | 26N | 05W | | 1850 | | S | | 1845 | | E | Rio Arriba | | |
| <u> </u> | | m Hole L | | | | | | | | | | - | | |
| UL or lot no. | Section | Township | | Lot. Idn | Feet fr | om the | North/South Line | | Feet from the | East/V | Vest line | County | | |
| | | | | | | | | | | | | | | |
| 12 Lse Code | 13 Produ | cing Method C | Code 14 Gas | Connection Date | 15 (| C-129 Perr | nit Number | 16 | C-129 Effec | tive Date | ¹⁷ C-129 Expiration Date | | | |
| | | | | | | | | <u> </u> | | | | | | |
| III. Oil and | l Gas T | | | | | | | | | | | | | |
| 18 Transporter 19 Transporter Name OGRID and Address | | | | | | 20 POD 21 O/G | | | POD ULSTR Location and Description | | | | | |
| 9018 Giant Industries | | | | | | 202 | 0.5 | 0 | | | | | | |
| 9010 | | 64 U.S. H | /1.2 | | | 3 2 9 3 0 5 0 | | | J-05-T26N-R05W | | | | | |
| | <u> </u> | | | | | | | | | | | | | |
| 25244 | 1 | | | Id Services Co. | | | 8 Z 9 3 U 5 G | | | J-05-T26N-R05W | | | | |
| P.O. Box 645 Tulsa, OK 74102 | | | | | | | | | | | | | | |
| ************************************** | 1000000 | 113u, OK | 7 1102 | | | **** | | | | | 177 | 16 | | |
| | | | | | | | | | | | | | | |
| 888888888888888888888888888888888888888 | 88888 <u> </u> | . | | | | | 88888888 | | | | 5.All | *** | | |
| ************* | ocooor | | | | 888 | 2020202020 | 900000000 | 8888888 | | 120 | | 3001 | | |
| | | | | | | | 4 | | | | <u> </u> | | | |
| IV. Produc | ed Wa | ater | | | | | | | | | | t telle | | |
| 2 8 2 9 3 | | | | | 24 | POD ULS | TR Location | n and Des | cription | | | | | |
| | | | | | | | | | | <u> </u> | | | | |
| V. Well Completion Data | | | | | | 28 PBTD 29 Perforations 30 DHC, MC | | | | | | DUC MC | | |
| | | | ady Date 27 TD | | | 28 PBTD | | | | , | | | | |
| 05/29/01 07 | | 725/01 7611 32 Casing & Tubing Size | | | 7593 33 Depth Set | | | <u>1 4834</u> | - 5499 | 34 Sacks Cement | | | | |
| | | | | | | | | | | | | | | |
| 12-1/4" | | | 9-5/8" | | | 282' | | | | 177 cu.ft., circulated | | | | |
| 8-3/4" | | 7" | | | 3542' | | | | 1017 cu.ft circulated | | | | | |
| 6-1/4" | | 4-1/2" | | | 7611' | | | | 620 (| u.ft. | <u>circulated</u> | | | |
| | | | 2-3/8" | | | 7525 | | | | | | | | |
| VI. Well T | | | | 1 27 T + D-4 | | 20 | Total anath | | 30 The D- | | 40 | Csg. Pressure | | |
| 35 Date New | Oil | ³⁶ Gas Deli | very Date | ³⁷ Test Dat | e | , , , | Test Length | | ³⁹ Tbg. Pr | essure | ,,,, | Csg. Flessure | | |
| | | 42 = | | 08/01/ | | | 7 day SI | | 60 45 AOI | | 425 | | | |
| 41 Choke Size | | ⁴² Oil | | 43 Water | | 44 Gas | | | ⁴³ AOI | • | 1 est Method | | | |
| | | | | | tot | | <u>480 mcf</u> | | | | | Flowing | | |
| complied with and | d that the i | nformation giv | Conservation en above is tru | Division have been the and complete to | n the | | OII | L CON | ISERVAT | TION DI | VISIC | N | | |
| best of my knowled | edge and b | elief. | . | | | Approved b | y: CHECKN | ki sugai | arian va ar | er our er beine | | | | |
| Mexi Whagkey | | | | | | | Approved by: CHANAL SIGNED BY CHARLE TO THE | | | | | | | |
| Printed name: Vicki_Dona | aghev | | <u> </u> | U | | ı mic; | SUPULT. | UTL & G | AS INSPEC | OK, BIST. | #C | | | |
| Title: | | | | | | Approval Date: AUG - 6 2001 | | | | | | | | |
| Production Assistant Date: 08/06/01 Phone: 505-325-6800 | | | | | | | | ^ | <u> </u> | <u> </u> | | | | |
| 08/ | /06/01 | | | | <u> </u> | | | | | | | | | |
| " If this is a ch | nange of o | perator fill in th | e OGRID nun | nber and name of t | ne previ | ous operate | DΓ | | | | | | | |
| | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | |