Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5. Lease Serial No. JIC115

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals 4 5 6 | | | | | If Indian, Allottee or Tribe Name JICARILLA APACHE | | | |
|---|--|--|---|--|--|--------------|------------------|--|
| SUBMIT IN TRII | PLICATE - Other instruc | ctions on rever | se side. | 2002 | 7. If Unit or CA/Agre | ement, Name | ; and/or No. | |
| 1. Type of Well | [27] | Rask | | Well Name and No. JOHNSTON SHE | | | | |
| Oil Well 🛮 Gas Well 🔲 Oth | VIOLI DONNO | OR COR | -6. DIV. | API Well No. | | | | |
| Name of Operator ENERGEN RESOURCES CO | E-Mail: vdonaghe@energen.adm 3 | | | | 0-039-26845-00-X1 | | | |
| Fa. Address 2198 BLOOMFIELD HIGHWA FARMINGTON, NM 87401 | 3b. Phone No. (motude area code) Ph: 505.325.6800 Ext; 238 Fx: 505.326.6112 | | | 10. Field and Pool, or Exploratory BLANCO | | | | |
| 4. Location of Well (Footage, Sec., T. | i) | 11. County or Parish, and State | | | | | | |
| Sec 3 T26N R3W SESE 660F | | RIO ARRIBA COUNTY, NM | | | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO | O INDICATE N | IATURE OF | NOTICE, R | EPORT, OR OTHE | R DATA | | |
| TYPE OF SUBMISSION | SSION TYPE OF ACTION | | | | | | | |
| ••• | ☐ Acidize | ☐ Deepe | ☐ Deepen | | ☐ Production (Start/Resume) | | ☐ Water Shut-Off | |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Fractu | Fracture Treat | | ☐ Reclamation | | ☐ Well Integrity | |
| Subsequent Report ■ | ☐ Casing Repair | □ New (| Construction | □ Recom | ☐ Recomplete | | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | ☐ Plug a | nd Abandon | andon Temporarily Abandon | | | | |
| _ | Convert to Injection | 🗖 Plug F | Back Water Disposal | | Disposal | | | |
| Attach the Bond under Which the Wood following completion of the involved testing has been completed. Final Abdetermined that the site is ready for f 10/12/02 Ran 93 jts. 7" 20# J 65/35 Class B poz, 10#/sk gils Class B poz, 5#/sk gilsonite, 1 pm on 10/12/02. Did not circu WOC. NU BOP. Test casing & | pandonment Notices shall be frinal inspection.) -55 ST&C casing, set @ sonite, 1/2#/sk flocele, 69/1/4#/sk flocele, 2% gel, 24/1/4#/sk flocele, 24/1/ | 4102'. RU Halli 6 gel, 2% CaCl2 % CaCl2 (1112 erature survey. | iburton. Cen 2 followed wit cu.ft.). Plug TOC: 920'. F | nent with 500 th 100 sks 50, down @ 11:0 | sks 50 0 | and the open | ator has | |
| | Electronic Submission For ENERGEN mitted to AFMSS for proce | RESOURCES CO ssing by Angle I | ORP, sent to Medina-Jones | the Rio Puerco | (03AMJ0045SE) | | | |
| Name (Frinted/Typed) VICKI DC | NAGHEY | | THE PRO | DOCTIONAG | OIOTAIT | | | |
| Signature (Electronic | Submission) | | Date 10/17 | 7/2002 | | | | |
| | THIS SPACE F | OR FEDERAL | OR STAT | E OFFICE L | ISE | | | |
| Approved By ACCEPT | ļ | BRIAN W DAVIS TitleDIVISION OF MULTI-RESOURCES Da | | ite 11/29/2002 | | | | |
| Conditions of approval, if any, are attached certify that the applicant holds legal or eq which would entitle the applicant to conditions. | es not warrant or he subject lease | Office Rio P | uerco | | | | | |
| | | | | | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.