NEW MEXICO OIL CONSERVATION COMMISSION Santa Fe, New Mexico

Form C-101 Revised (12/1/55)

| Notice the begins. If Submit the tions of the | is notice in le Commissi | QUIN on. | o the District O oposed plan are ITUPLICATE. If State La | Office of the Oil Conserve considered advisable, a One copy will be returned submit 6 Copies At | ed following approval. Stach Form C- 128 in t | proval obtained be ng such changes wi ce additional instru riplicate to fir | fore drilling or recompleti ll be returned to the send ctions in Rules and Regul t 3 copies of form 6-1 | | | |
|---|-----------------------------|-------------|---|--|---|--|--|--|--|--|
| | | | | | | August 7, 19 |)59 | | | |
| SANTA F | E, NEW M | IEXIC | OMMISSION O | | | | | | | |
| Gentlemer | | | | | | | | | | |
| | are nereby | notified | that it is our i | IBIBTY LABOR TEMPA | he Drilling of a well to | | | | | |
| | Be | rvey | State | (Compan | Well No. 11-36 | in D | | | | |
| located | 990 | 1 | (Lease) | Morth | , | | (Unit) 1 fie well 790 feet from th | | | |
| *************************************** | West | ••••••• | | line of Section | 36 , T 25 N | line and | feet from the | | | |
| (GIVE L | OCATION | FROM | SECTION LIN | VE) Otoro Ga | llup Poel | Rio Arriba | , NMPM. Coun | | | |
| | | | | , | and Gas Lease is No | E-291 | Coun | | | |
| | | | | | | | *************************************** | | | |
| D _• | C | В | A | | | | | | | |
| E | F | | н | Address | | | | | | |
| | • | | H | The status of plugging bond is \$10,000 Blanket Bond, No. 260687. Peerless Insurance Company, approved by Commission letter date | | | | | | |
| r | K | J | 1 | Drilling Contractor | stledge Drilling (| Co, Santa fe, | Net Mileo | | | |
| М | N | 0 | P | ******************************* | *************************************** | ****************************** | | | | |
| We pa | ropose to us | e the fo | ollowing strings o | formation at an approx | cimate depth of | 6125 | feet | | | |
| | Size of Hole | | Size of Casing | Weight per Foot | New or Second Hand | Depth | Sacks Cement | | | |
| | 16" | | 0-3/4" | 32# | nev | 300 | | | | |
| | 8-3/4" | | 5-1/2" | 15.50 | nev | 6125 | 325 400 | | | |
| | | | | | | | ACTIVE TO SERVICE AND ADDRESS OF THE PARTY O | | | |
| | TIONAL 1 | NFOR | MATION (If r | divisable we will notify your recompletion give full departments and a second s | tails of proposed plan of | | AUG 1 0 1959 IL CON. COM. DIST. 3 | | | |
| Approved Except as i | | | ANG-1 0 1958 | 19 | By | (Conpany or Operate Company or Operate Configurations or Operate Communications regarded to the Configuration of t | Or) | | | |
| Ву | K. De | elf | uch | | Name Kern Coun Address 304 Kerb | ty Land Compa or Bldg., Alb | • | | | |

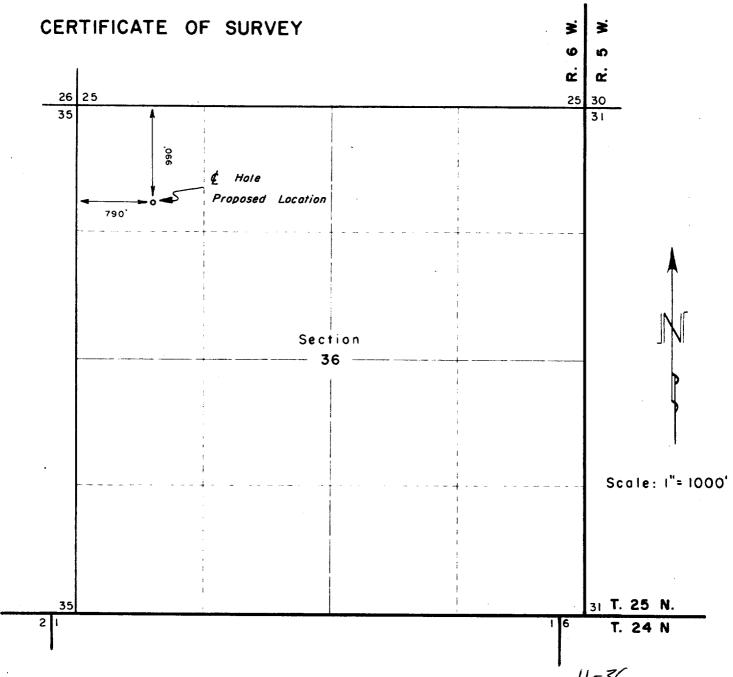
FORM C-128 Revised 5/1/57

NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

| | SEE II | STRUCTIONS | FOR COMP | PLETING | THIS FOR | M ON THE RE | VERSE SIDE |
|-------------------------------------|-------------------------------------|--|------------------------|-------------------------------|-------------------------------------|-----------------|---|
| Operator | | | | SECTIO | | | |
| | T LAID COOK | | | Lease | Marray | duto | Well No. |
| Unit Letter | Section | Township | | Ran | i mes | County | No Antibo |
| Actual Footage Lo | feet from the | Supth. | line and | 794 | | | |
| Ground Level Elev | | ormation | Tine and | Pool | | feet from the | line |
| 6705 | Canal In | | | Öte | ro Cuttle | • | Dedicated Acreage: |
| another. (65-) 2. If the answer to | 3-29 (e) NMSA 19 question one is NO | d to produce fro 35 Comp.) "no," have the f answer is "ye | m any pool interests o | and to apof all the of Consol | owners bee | en consolidated | NO ("Ouner" means the personal neither for himself or for himself and by communitization agreement or otherw: |
| | | | | | | | |
| | | SECTION | В | | | | CERTIFICATION |
| 8 | | | | (0 | RECL AUG 1 CON L CON DIST. | /I | I hereby certify that the information in SECTION A above is true and complete to the rest of my knowledge and belief. Name Position Company Date I hereby certify that the well location shown on the plat in SECTION B was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true |
| 330 660 99 | 0 1320 1650 19 | 90 2310 2640 | 2000 | 1500 | 1000 | 500 0 | and correct to the best of my knowledge and belief. Date Surveyed Registered Professional Engineer and/or Land Surveyor Certificate No. |

INSTRUCTIONS FOR COMPLETION OF FORM C-128

- 1. Operator shall furnish and certify to the information called for in Section A.
- 2. Operator shall outline the dedicated acreage for both oil and gas wells on the plat in Section B.
- 3. A registered professional engineer or land surveyor registered in the State of New Mexico or approved by the Commission shall show on the plat the location of the well and certify this information in the space provided.
- 4. All distances shown on the plat must be from the outer boundaries of the Section.
- 5. If additional space is needed for listing owners and their respective interests as required in question 3 of Section A, please use space below.



WELL LOCATION: Kern County Land Co. - Harvey State No. 2

Located 990 feet South of the North line and 790 feet East of the West line of Section 36. Township 25 North Range 6 West New Mexico Principal Meridian Rio Arriba County, New Mexico

Existing ground elevation determined at 6787 feet based on adjoining we

I hereby certify the above plat represents a survey made under my supervision and is accurate to the best of my knowledge and belief.

ELMER M. CLARK Registered Land Surveyor State of New Mexico (No. 3189)

AUG 1 0 1959 OIL COM. COM DIST. 3

E.M. CLARK & ASSOCIATES Durango, Colorado **AUGUST 6, 1959**

| OIL CONSERVA | | | | | | | |
|---|-----------|--|--|--|--|--|--|
| OIL CONSERVATION COMMISSION AZTEC DISTRICT OFFICE | | | | | | | |
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