OE 1980, Hobbs, NM 88240

## State of New Mexico Energy, Minerals and Natural Resources Department

DISTRICT II P.O. Deswer D.D., Astedia, NM \$8210

OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, New Mexico 87504-2088

DISTRICT III 1000 Rio Brazos Rd., Azzec, NM 87410

REQUEST FOR ALLOWABLE AND AUTHORIZATION

| ,  | 1                                     | O TRAN        | ISP(        | ORT OIL     | AND NAT                   | URAL GA         |                |   |                                      |                                       |  |
|--|---------------------------------------|---------------|-------------|-------------|---------------------------|-----------------|----------------|---|--------------------------------------|---------------------------------------|--|
| Amonada Hecc Connonati   | i on                                  |               |             |             |                           |                 | Well A         | PI No.  |                                      |                                       |  |
| Amerada Hess Corporati   | 1011                                  |               |             | <del></del> | <del>,</del>              |                 | L              |   |                                      |                                       |  |
| Drawer D, Monument, Ne   | ew Mexi                               | co 8826       | 5           |             |                           |                 |                |   |                                      |                                       |  |
| nson(s) for Filing (Check proper box)  |                                       |               |             |             | Other                     | (Please expla   | iún)           |   |                                      |                                       |  |
| rw Well  | Oil                                   | Change in Tr  |             |             | Ef.                       | fective         | 7-1-90.        |   |                                      |                                       |  |
| completion   | Casinghee                             |               | -           |             | ·                         |                 | •              |   |                                      |                                       |  |
| hance of operator give same  |                                       |               |             |             | <del></del>               | <del> </del>    | <del> </del>   | ·   | <del></del>                          |                                       |  |
| d address of previous operator   |                                       |               |             | <del></del> |                           |                 |                |   | ·····                                |                                       |  |
| DESCRIPTION OF WELL  | AND LE                                |               |             |             |                           | ······          | — <u>  </u>    |   | <del></del>                          | ese No.                               |  |
|  |                                       |               |             |             |                           |                 |                | Kind of Lease Lo<br>State, Federal or Fee E29 |                                      |                                       |  |
| ocation  |                                       |               | (, (,       | cro dar     | тир                       |                 |                |   |                                      | <del></del>                           |  |
| Unit LetterD   | 990                                   | I             | Feet F      | rom The N   | orth Line                 | and 790         | Fe             | et From The                                   | West                                 | Line                                  |  |
| 26   | . 25                                  | N -           | _           | 6W          |                           |                 | Dio            | Arriba  |                                      | _                                     |  |
| Section 36 Township  | p 25                                  | <u> </u>      | Range       | OW          | , NN                      | IPM,            | KIU /          | Arriba  |                                      | County                                |  |
| I. DESIGNATION OF TRAN   | SPORTE                                | R OF OII      | LAN         | D NATU      | RAL GAS                   |                 |                |   |                                      |                                       |  |
| lame of Authorized Transporter of Oil  |                                       | or Condens    |             |             | Address (Give             |                 |                |   | orm is to be se                      |                                       |  |
| Giant Refining Co.   |                                       | <u> </u>      |             | Gas 🗔       | † <del></del>             |                 |                |   | M. 87499                             |                                       |  |
| lame of Authorized Transporter of Casing Amerada Hess Corporati  | -                                     |               | or Dity     | Out [       | 1                         | 30x 2040        |                |   | <mark>orm is to be se</mark><br>L102 | nt)                                   |  |
| well produces oil or liquids,  | Unit                                  | Sec.          | Twp.        | Rge.        | is gas actually           |                 | When           |   | 102                                  |                                       |  |
| ve location of tanks.  | <u>i</u> N                            |               | 25N         | 6W          | Yes                       |                 | Ĺ              |   | <del> </del>                         |                                       |  |
| this production is commingled with that  | from any oth                          | er lease or p | ool, gi     |             | ing order mund            | er:             |                | · <del></del>                                 |                                      |                                       |  |
| v. COMPLETION DATA   |                                       | Oil Well      |             | Gas Well    | New Well                  | Workover        | Deepen         | ( Dlue Back                                   | Same Res'v                           | Diff Res'v                            |  |
| Designate Type of Completion   | - (X)                                 | 1             | i           | OLS WY      | I new wear                | WOILOVE         | Dechen         | I LIOR DUCK                                   | Joanne Kerv                          | I All Resv                            |  |
| ate Spudded  | Date Compl. Ready to Prod.            |               |             |             | Total Depth               |                 |                | P.B.T.D.                                      |                                      |                                       |  |
| OF DES ST CD   | Name of Producing Formation           |               |             |             | Ton Oil/Gas               | Top Oil/Gas Pay |                |   |                                      |                                       |  |
| levations (DF, KKB, KI, GK, etc.)  |                                       |               |             |             | 1.00 0.00001.0,           |                 |                | Tubing Depth                                  |                                      |                                       |  |
| erformions   |                                       | <del></del>   |             |             | <del></del>               |                 |                | Depth Casis                                   | ng Shoe                              | · · · · · · · · · · · · · · · · · · · |  |
|  |                                       |               |             |             |                           |                 |                |   |                                      |                                       |  |
|  | · · · · · · · · · · · · · · · · · · · |               |             |             | CEMENTING RECORD          |                 |                |   |                                      |                                       |  |
| HOLE SIZE  | CASING & TUBING SIZE                  |               |             | DEPTH SET   |                           |                 | SACKS CEMENT   |   |                                      |                                       |  |
|  |                                       |               |             |             | <u> </u>                  |                 |                | -   |                                      |                                       |  |
|  |                                       |               |             |             |                           |                 |                |   |                                      |                                       |  |
|  | 67 FOR                                |               | <b>51 F</b> |             |                           |                 |                | 1   |                                      |                                       |  |
| TEST DATA AND REQUED  H. WELL (Test must be after to   |                                       |               |             |             | t he equal to or          | exceed ton all  | loughle for th | is denth or he                                | for full 24 how                      | re l                                  |  |
| Date First New Oil Run To Tank   | Date of To                            | <del></del>   | ,           |             |                           | thod (Flow, p   | <del></del>    |   | Jon Jan 27 1104                      |                                       |  |
|  | <u> </u>                              |               |             |             |                           | BE              | PFI            | MES   | <del>.</del>                         |                                       |  |
| ength of Test  | Tubing Pr                             | STURES        |             |             | Casing Press              | m 7 5           | G E            | In home Size                                  |                                      |                                       |  |
| Actual Prod. During Test   | Oil - Bbls.                           |               |             |             | Water - Bbls.             | 44              | INO 0 10       | Gas- Mer                                      |                                      |                                       |  |
|  | 1                                     |               |             |             |                           | J (             | JN2 6 19       | UPU   |                                      |                                       |  |
| GAS WELL   |                                       |               |             |             |                           | OIL             | CON.           | DIV   |                                      |                                       |  |
| Actual Prod. Test - MCF/D  | Length of Test                        |               |             |             | Bbls. Condes              |                 | DIST. 3        | Gravity of Condensate                         |                                      |                                       |  |
|  |                                       |               |             |             | Calle Deca                |                 |                | Choke Size                                    |                                      |                                       |  |
| osting Method (pilot, back pr.)  | Tubing Pressure (Shut-in)             |               |             |             | Casing Pressure (Shut-in) |                 |                | Choice Size                                   |                                      |                                       |  |
| II OPERATOR CERTIFIC   | TATE OF                               | COM (D)       | T T A       | NCE         | -11                       |                 |                | <del></del>                                   |                                      |                                       |  |
| VL OPERATOR CERTIFIC   |                                       |               |             | NCE         | (                         | OIL CO          | NSERV          | ATION   | DIVISIO                              | NC                                    |  |
| I hereby certify that the rules and regulations of the Oil Conservation<br>Division have been complied with and that the information given above |                                       |               |             |             | JUN 2 7 1990              |                 |                |   |                                      |                                       |  |
| is true and complete to the best of my   | knowledge                             | and belief.   |             |             | Date                      | Approve         | ed             | JUIT &  | 1330                                 |                                       |  |
| (1) 111 / A  |                                       |               |             |             |                           | •               |                | . \ _   | 1 /                                  |                                       |  |
| Signature  | <del>,</del>                          | <del></del>   |             |             | ∥ By_                     |                 |                | <u>ہے جہ</u>                                  |                                      |                                       |  |
| R. L. Wheeler, Jr.   | Su                                    | ipv. Adm      |             | VC.         |                           |                 | SUPE           | AVISOR (                                      | DISTRICT                             | #3                                    |  |
| Printed Name<br>6-22-90  | <b>5</b> በ                            | 5 393-2       | Title 144   |             | Title                     |                 |                |   |                                      |                                       |  |
| Date   |                                       |               | phone       |             | 1                         |                 |                |   |                                      |                                       |  |

## INSTRUCTIONS: This form is to be filed in compliance with Rule 1104

- 1) Request for allowable for newly drilled or deepened well must be accompanied by tabulation of deviation tests taken in accordance with Rule 111.
- All sections of this form must be filled out for allowable on new and recompleted wells.
   Fill out only Sections I, II, III, and VI for changes of operator, well name or number, transporter, or other such changes.
   Separate Form C-104 must be filed for each pool in multiply completed wells.