| | UNITED STATES MENT OF THE INTERIC GEOLOGICAL SURVEY | SUBMIT IN THIPLICATES (Other Instructions on re-)R verse side) | Form approve Budget Burent 5. LEASE DESIGNATION | n No. 42/R1424. |
|--|--|---|---|----------------------------------|
| SUNDRY NOT | ICES AND REPORTS O | ck to a different reservoir. | 6. IF INDIAN, ALLOTTEE | OR TRIBE NAME |
| 1. OIL 57 0.15 | • | ATT- | 7. UNIT AGREEMENT NA | NT IG |
| WELL (A) WELL . OTHER | | / KIII | East Bisti Unit | |
| 2. NAME OF OPERATOR | | / , | 8. FARM OR LEASE NAM | |
| Skelly Oil Company 3. ADDRESS OF OPERATOR | | $\frac{1}{1000}$ $\frac{1}{1000}$ $\frac{1}{1000}$ | | |
| 1860 Lincoln Street. | Denver, Colorado 802 | od OH CON COM | 9. WELL NO. 70 | |
| 4. LOCATION OF WELL (Report location of See also space 17 below.) At surface | learly and in accordance with any Si | tate regulifements. 3 | Bisti Lowe | |
| 1980' FSL & 660' | FWL Section 34-25N-10 | ow | 11. SEC., T., R., M., OR B SURVEY OR AREA | LK. AND |
| | | | Section 34- | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, R 6744 GR | RT, GR, etc.) | 12. COUNTY OR PARISH San Juan | 13. STATE New Mexico |
| 16. Check Ap | propriate Box To Indicate Na | iture of Notice, Report, or O | ther Data | |
| NOTICE OF INTEN | NOTICE OF INTENTION TO: SUBSE | | ENT REPORT OF: | |
| TEST WATER SHUT-OFF | PULL OR ALTER CASING | WATER SHUT-OFF | REPAIRING W | El.L |
| FRACTURE TREAT | MULTIPLE COMPLETE | FRACTURE TREATMENT | ALTERING CA | BING |
| SHOOT OR ACIDIZE | ABANDON* | SHOOTING OR ACIDIZING | ABANDONMEN | т• |
| (Other) | CHANGE PLANS | (Other) | of multiple completion of tion Report and Log for | on Well m.) |
| DESCRIBE PROPOSED OR COMPLETED OFE proposed work. If well is directionent to this work.) | RATIONS (Clearly state all pertinent maily drilled, give subsurface location | details, and give pertinent dates, ns and measured and true vertical | including estimated date depths for all markers | of starting any and somes perti- |
| This well has reached Plans are to plug and | the economic limit an abandon this well; p | nd is no longer profi lugging as follows: | itable to opera | ite. , |
| Fourth Plug - 100' plu | ide the 5-1/2" casing ent plug extending dov across the Pictured C | and 50' above where wnward from above the liffs Sand | casing is shot Fruitland Coa | 1 |
| 10 sacks of co | ment in top of surface | a aaadaa sideb duu ba' | 1 | |
| TO GUCKO OI CE | ment in top of surface | e casing with dry no. | re marker | |
| | | | 3 * * | |
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| | | | | |
| | | U. 5. 6 | יישעקיים ואסייס ורדי | |
| 18. I hereby certify that the foregoing is | | | | |
| SIGNED JUIG H | Wille TITLE Disti | rict Operations Supt. | DATE June | 10, 1971 |
| (This space for Federal or State office | | | | |
| APPROVED BY | TITLE | | _ DATE | · · · |

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