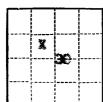
Form 9-331 a (Feb. 1951)



## (SUBMIT IN TRIPLICATE)

## UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

Land Office Santa Fee Nelle Lease No. SF 078063 Unit Carson Unit

## SUNDRY NOTICES AND REPORTS ON WELLS

| NOTICE OF INTENTION TO DRILL   | SUBSEQUENT REPORT OF SHOOTING OR MCHARACTURE SURVEY SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR |
|--|--|
| NOTICE OF INTENTION TO PULL OR ALTER CASINGNOTICE OF INTENTION TO ABANDON WELL | SUPPLEMENTARY WELL HISTORY   |

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

|                                |                 |  | October 26   |         |
|--------------------------------|-----------------|--|--|---------|
| Well No. 22-30 is located      | <b>1690</b> ft. | from $\begin{bmatrix} N \\ \end{bmatrix}$ line a | and 1890 ft. from $\left\{ egin{array}{c} E \\ W \end{array}  ight\}$ line of sec. | 30      |
| SE Nº 30                       | 20 H            | 11 %   |  |         |
| (1/4 Sec. and Sec. No.)        | (Twp.)          | (Range)  | (Meridian)   |         |
| Mst1                           |                 | san Juan   | New Mexico   |         |
| The elevation of the derree no | ahing           | county or Subdivision)                           | (State or Territory)   | <b></b> |
|                                | Di              | ETAILS OF WO                                     | ORK  |         |

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate muddlisk jobs, samenting points, and all other important proposed work)

## Absolutement Works

- 1. With open and drill pipe plugged as follows:
  - a. 50 sacks 4763 4940
  - b. 30 secks 3744 3850
  - c. 50 seeks 1423 1600
  - d. 30 sacks 1194 1300
  - e. 50 sacks 73 250
- 2. Installed abenderment marker with 10 sacks coment surface plug. Abendered 9-30-59.

| I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced. |                        |                                |  |  |
|---|------------------------|--------------------------------|--|--|
| Company .   | Shell Oil Company      |                                |  |  |
| Address   | P. O. Box 158          | Original Figure Cy             |  |  |
|   | Farmington, New Mexico | By C. Mille                    |  |  |
| •••••   |                        | By Title Exploitation Engineer |  |  |

DIST. 3