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|--|---|--|--------------------|--|
| Form 3160-5 (June 1990) | DEPARTMEN | TED STATES T OF THE INTERIOR LAND MANAGEMENT | NECELLIA | FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 5. Lease Designation and Serial No. |
| | | AND REPORTS ON WE | | SF 078064 6. If Indian, Allottee or Tribe Name |
| | | ill or to deepen or reentry R PERMIT—" for such pro | | i. |
| | SUBMIT | IN TRIPLICATE | | 7. If Unit or CA Agreement Designation |
| 1. Type of Well | , | | | Carson Unit |
| X Oil Gas Well | 8. Well Name and No. | | | |
| 2. Name of Operator | | | | Carson Ur.it #34-24 |
| Giant Exp | 9. API Well No. | | | |
| 3. Address and Telephone | 30-045-05252 | | | |
| P.O. Box 2 | 10. Field and Pool, or Exploratory Area | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | Bisti Lower Gallup |
| | | | | 11. County or Parish, State |
| 660' FSL. | 1980' FEL, Sec. 2 | 24. T25N. R12W | | - - - - |
| • | · | • | | San Juan, New Mexico |
| 12. CHECK | APPROPRIATE BOX(| s) TO INDICATE NATUR | E OF NOTICE, REPOR | RT, OR OTHER DATA |
| TYPE OF | SUBMISSION | | TYPE OF ACTION | |
| XX Notice of | of Intent | XX Abandonmen | | Change of Plans |
| | | Recompletion | | New Construction |
| Subsequ | ent Report | Plugging Bac | k | Non-Routine Fracturing |
| · | | Casing Repai | r | Water Shut-Off |
| Final Al | bandonment Notice | Altering Casi | ng | Conversion to Injection |

Giant Exploration & Production Company intends to plug and abandon the subject well. A follow-up sundry will be submitted for your approval outlining plugging operations for this well. Work is scheduled to be completed before the end of the calendar year.

give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled,

APR 2 9 19911 OIL CON. DIV. DIST. 3

Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

| I hereby certify that the foregoing is true and correct Signed | Title President | Date APR 2 3 1991 |
|--|-----------------|-------------------|
| (This space for Federal or State office use) | | |
| Approved by Conditions of approval, if any: | Title | Date |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.