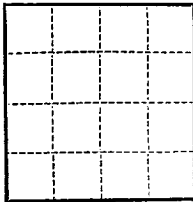


(SUBMIT IN TRIPLICATE)

Indian Agency _____

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Allottee **011000**
Lease No. **14-10-603-131**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	WELL REPORT

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

_____ August 2, 1957

Name of Well **2**

Well No. **2** is located **660.5** ft. from **S** line and **1072.1** ft. from **E** line of section **14-10-603-131**

14-10-603-131 (1/4 Sec. and Sec. No.) **25 N** (Twp.) **13 W** (Range) **New Mexico** (Meridian)

N.M. (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the **surface** above sea level is **6023.0** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well cased 7-21-57. Drilled 12 1/2" hole from surface to 125'. Run & cemented 8-5/8" surface casing, 32-125', 70-143', used 150 sacks of cement, cement 12-15 ft 7-21-57.

During the period 7-21-57 to 8-1-57 drilled to 4073'. No cores or tests taken during this period. Drilling shut.

RECEIVED
AUG 5 1957
U. S. GEOLOGICAL SURVEY
FARMINGTON, NEW MEXICO

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SUN OIL COMPANY**

Address **P.O. BOX 1790**
DENVER, COLORADO
MI 6-2121

ORIGINAL SIGNED BY
J. B. HAMILTON
DIVISION PRODUCTION SUPT.

By _____
Title **Division Supt. - Oper. Supt.**

