SUBMIT IN TRIPLICATE.

Form approved. Budget Bureau No. 42-R1425.

UNITED STATES

)ther instr	uctions	OB	
reverse	side)		

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY					5. LEASE DESIGNATION AND BERIAL NO. N.M. 25450			
								APPLICATION
. TYPE OF WORK DRI	LL X	DEEPEN		PLUG BA	CK 🗆	7. UNIT AGREEMENT	NAME	
OIL GO GA	AS OTHER		BIN-		PLE	8. FARM OR LEASE N	AME 7	
NAME OF OPERATOR						South Cars	on Federal	
	velopment Con	npany			<u> </u>	9. WELL NO.		
P.O. Box 2810, Farmington, New Mexico 87401						11		
	x 2810, Farmi: eport location clearly and					Bisti Lowe		
	L, 2160' FWL,	Section 2	3, T2	5N, R12W		11. SEC., T., R., M., OR AND SURVEY OR	BLK. AREA	
At proposed prod. zone						Section 23, 25N, 12W		
	ND DIRECTION FROM NEA		T OFFICE		. —	12. COUNTY OR PARIS		
24 miles	south of Farm	ington	1 10 No	OF ACRES IN LEASE	1 17 33 -	San Juan	NM	
LOCATION TO NEAREST PROPERTY OR LEASE L		0.1				HIS WELL	-	
(Also to nearest drig DISTANCE FROM PROPE	. unit line, if any)		19. PRO	POSED DEPTH	20. ROTAL	20. ROTARY OR CABLE TOOLS		
TO NEAREST WELL, DE OR APPLIED FOR, ON THE	HILLING, COMPLETED,		4990			Rotary		
ELEVATIONS (Show whe	ther DF, RT, GR, etc.)		1 2000	,	1 100	22. APPROX. DATE W	ORE WILL START*	
6402' GL	\mathbf{E}^{-1}				•	3-1-80		
	1	PROPOSED CASI	NG AND	CEMENTING PROGR	AM			
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT SETTING DEPTH		1	QUANTITY OF ('EMENT			
12-1/4"	8-5/8"	24#		220'		200 sacks		
		10.	5#4990'		_	300 sacks		
					1		4 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
·		•	·		* :	* **	·-	
well will with a mi	oosed to drill a offset the Car ad log unit, op for this well	son Lower en hole log	Gallu gs and	p Unit. It wi DST's if nec	ll be e essary.	valuated . Treating		
\$ () () () () () () () () () (IORIZHD ARE Jah Attached		FRE U. S	CEN DEC 31 GEOLOGIA FARMINGTO	VED 1079 AL SURVANIAN	11 1080 11 1080	
e. If proposal is to denter program, if any		lly, give pertinent	t data on	subsurface locations an	nd measured	•	- 29	
HIGNED COM	uhl tue	wer III	Pet:	roleum Engin	eer_	DATE 12-2	8-79	

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CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY ____

(This space for Federal or State office use)

TITLE _

