| Form 9-331<br>(May 1963)   | UNITED STATES DEPARTMENT OF THE INTER GEOLOGICAL SURVEY         | SUBMIT IN TRIPLICATE*  (Other instructions on reverse side) | Form approved. Budget Bureau No. 42 k1424.  5. LEASE DESIGNATION AND SERIAL NO. L. M. Phillips No. 1 SF 078063  |
|--|---|---|---|
| SU<br>(Do not use th   | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                            |   |   |
| OIL X GAS WELL X WELL  | 7. UNIT AGREEMENT NAME Carson Unit                              |   |   |
| 2. NAME OF OPERATOR  | 8. FARM OR LEASE NAME   |   |   |
| Shell Oil  | 9. WELL NO.   |   |   |
| 3. ADDRESS OF OPERAT   | 12-19   |   |   |
| P. O. Box  | 10. FIELD AND POOL, OR WILDCAT                                  |   |   |
| <ol> <li>LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*</li> <li>See also space 17 below.)</li> <li>At surface</li> </ol>   |   |   | Bisti   |
|  | 11. SEC., T., E., M., OR BLK. AND                               |   |   |
| 1977' FNL & 660' FWL of Sec. 19,<br>T25N, R11W, N.M.P.M., San Juan Co., N. M.  |   |   | SURVEY OR AREA  |
| 125N, KIIW   | , Killing ball buall do., K. H.                                 |   | T25N, R11W  |
| 14. PERMIT NO.   | 15. BLEVATIONS (Show whether DI                                 | P, RT, GR, etc.)  | 12. COUNTY OR PARISH 13. STATE  |
|  | 6443.7' K.B.  |   | San Juan N. M.  |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  |   |   |   |
|  | ENT REPORT OF:  |   |   |
|  | NOTICE OF INTENTION TO:   | <u> </u>  | <b>,</b> , , , , , , , , , , , , , , , , , ,  |
| TEST WATER SHUT  |   | WATER SHUT-OFF  | REPAIRING WELL ALTERING CASING  |
| FRACTURE TREAT   | MULTIPLE COMPLETE   | PRACTURE TREATMENT SHOOTING OR ACIDIZING                    | ABANDONMENT®  |
| Temporar   |   |   | y Abandon X   |
| (Other) Temporarily Abandon X (Other) Completion or Recompl  |   |   | of multiple completion on Well<br>etion Report and Log form.)   |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) • |   |   |   |
| Subject wel<br>regarding m   | l temporarily abandoned and hel ethods for additional recovery. | d pending conclusion<br>Pertinent data give                 | of investigation<br>n below:  |
| 1. Cu  | rrent status of well  | Shut-in   |   |
|  | te of last use  | 1963  |   |
| 3. Re  | ason for TA   | Uneconomic o  |   |
| · · · · · · · · · · · · · · · · · · ·  |   |   | etter of transmittal  |
| 5. Ap  | proximate date of future operat                                 | ions Reference le   | etter of transmittal  |
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