

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-11424

5. LEASE DESIGNATION AND SERIAL NO.

E. W. Mudge No. 3

SF 078064

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | | |
|---|--|--|-----------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | | 7. UNIT AGREEMENT NAME | |
| 2. NAME OF OPERATOR | | Carson Unit | |
| 3. ADDRESS OF OPERATOR | | 8. FARM OR LEASE NAME | |
| P. O. Box 831, Houston, Texas 77001 | | - | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface | | 9. WELL NO. | |
| 660' FNL & 660' FWL of Sec. 24 | | 11-24 | |
| R25N, R12W, N.M.P.M., San Juan Co., N. M. | | 10. FIELD AND POOL, OR WILDCAT | |
| | | Bisti | |
| | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | |
| | | T25N, R2W | |
| 14. PERMIT NO. | 15. ELEVATIONS (Show whether DF, RT, GR, etc.) | 12. COUNTY OR PARISH | 13. STATE |
| | 6438' K.B. | San Juan | N. M. |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) Temporarily Abandon ☒

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

(Other) ☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) Temporary Abandon ☒

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

(Other) ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Subject well temporarily abandoned and held pending conclusion of investigation regarding methods for additional recovery. Pertinent data given below:

- | | |
|--|---------------------------------|
| 1. Current status of well | Shut-in |
| 2. Date of last use | 1969 |
| 3. Reason for TA | Uneconomic operation |
| 4. Future plans | Reference letter of transmittal |
| 5. Approximate date of future operations | Reference letter of transmittal |



18. I hereby certify that the foregoing is true and correct

SIGNED

A. J. Fane

TITLE

Division Operations Engineer

DATE

10/25/74

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: