

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe, N. M.**
Lease No. **SF 078064**
Unit **Carson**

SUNDRY NOTICES AND REPORTS ON WELLS

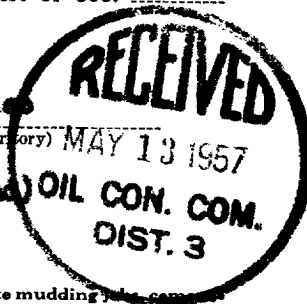
NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 17, 1957

Carson Unit
Well No. **34-13** is located **660** ft. from **[S]** line and **1976** ft. from **[E]** line of sec. **13**
SW/4 SE/4 13 (1/4 Sec. and Sec. No.) **25N 12W** (Twp.) (Range) **NMPH** (Meridian)
W. C. (Field) **San Juan** (County or Subdivision) **New Mexico** (State or Territory)

The elevation of the ~~ground surface~~ **6412** ft. (approx. ground)



DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

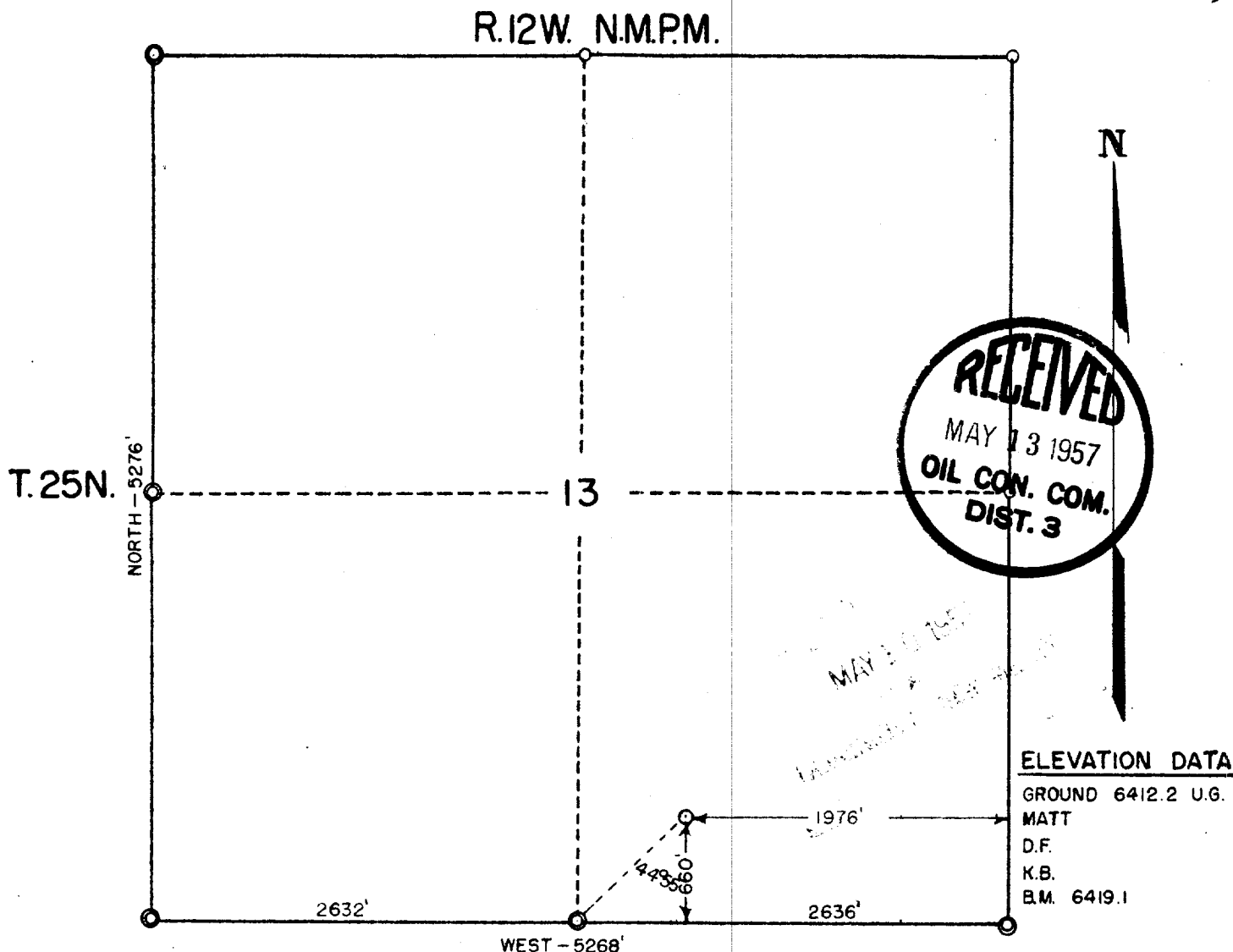
1. Drill 12-1/4" hole to 200'±.
2. Run and cement 8-5/8" casing at 200'± with 100 sacks construction cement.
3. Drill 7-7/8" hole to total depth **5065'** (Callup)
4. A supplementary notice will be issued prior to completion.

Surface formation is upper Cretaceous

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SHELL OIL COMPANY**
Address **108 North Behrend Avenue**
Farmington, New Mexico
By **B. W. Shepard**
B. W. Shepard
Title **Exploitation Engineer**





REFERENCE POINT DATUM-

1"x2" STAKES SET AT 10' N., S., E., & W. OF LOC. ⊙ = G.L.O. BRASS CAP FOUND
 1"x2" hubs & 3' flag set 150' N., S., E., & W. of Loc.
 1/2" iron rod & 8' flag set at Loc. being 1976' W. and 660' N.
 of the SE cor. of Sec. 13, T.25N., R.12W., N.M.P.M.
 1"x2" hub and 3' flag bears S.45°W. a distance of 348' from
 the Loc. for B.M.

This is to certify that the above plat was prepared
 from field notes of an actual survey made by me on
 March 31, 1957, and that the same is true and correct
 to the best of my knowledge and belief.

April 2, 1957

John A. Kroeger
 John A. Kroeger - Reg. L.S.
 N.M. Reg. No. 1941



Drawn By: A.C.T.

Checked By: *JAK*

Date: 4-1-57

SHELL OIL COMPANY

Scale 1" = 1000'

Z 20 - 412

LOCATION OF CARSON UNIT 34-13
 SAN JUAN COUNTY, N.M., SEC. 13, T.25N., R.12W., N.M.P.M.

