SUBMIT IN TRIPLICATE. UNITED STATES

Form approved. Budget Bureau No. 42 h1424.

(May 1903)		TENT OF THE INTERIGENCE SURVEY	OR verse side)	5. LEASE DESIGNATION AND SERIAL NO. Phillips Pet. Co. No. 3 14-20-603-1285 6. IF INDIAN, ALLOTTEE OR TRIBE NAME		
(Do not	SUNDRY NOTI	CES AND REPORTS Cals to drill or to deepen or plug by	N WELLS ack to a different reservoir. oposals.)	Hoska YeCa Wood Price		
1.				7. UNIT AGREEMENT NAME		
WELL X	GAS OTHER			Carson Unit		
2. NAME OF OPE	RATOR			8. FARM OR LEASE NAME		
Shall O	il Company			-		
3. ADDRESS OF				9. WELL NO.		
P O F	Box 831, Houston	n. Texas 77001		14-18		
4. LOCATION OF	WELL (Report location cl	10. FIELD AND POOL, OR WILDCAT				
See also space	e 17 below.)		Bisti			
660' FS	L & 662.8' FWL	of Sec. 18.	•	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA		
T25W. R11W, N.M.P.M., San Juan Co., N. M.						
243/1, 1	,,			T25N, R11W		
14. PERMIT NO.		15. ELEVATIONS (Show whether DF,	RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE		
		6423.12' K.H	3 .	San Juan N. M.		
16.	Check Ap	propriate Box To Indicate N	ature of Notice, Report, or C	Other Data		
	NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:		
		PULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL		
TEST WATER		MULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING		
FRACTURE T		ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*		
SHOOT OR A		CHANGE PLANS	(Other) Temporar	y Abandon X		
REPAIR WEI (Other)	Temporarily Ab	()	(Nove : Report results	of multiple completion on Well letion Report and Log form.)		
	POSED OR COMPLETED OPE			, including estimated date of starting any al depths for all markers and zones perti-		
Subject regárdin	well temporaring methods for	ly abandoned and hel additional recovery.	d pending conclusion Pertinent data give	of investigation en below:		
1.	Current statu	s of well	Shut-in			
	Date of last		1968			
3.	Reason for TA	/ Uneconomic	operation			
4.	Future plans		etter of transmittal			
		ate of future operat		etter of transmittal		
٠,٠,٠	. Approximate d	acc of facare operat				



18.	I hereby certify that the foregoing is true and correct SIGNED	TITLE Division Operations Engir	neepare 10/2 5/74
	(This space for Federal or State office use)		
	APPROVED BY	TITLE	DATE

-5/8" 100' Prognosis
Plug and Abandonment
Carson Unit 14-18
Section 18, 125 N, R 11W
San Juan County, New Mexico

Pertinent Data

TD: 5025' PBTD: 5020'
8-5/8" Csg. @ 100' (Cmt. Circ.)
4-1/2"-9.5# J-55 Csg. @ 5023' w/ 150 sax + 4% gel.
7-7/8" Hole

Elevation: 6423' KB
KB - GL = 9.5'
Permanent Datum = KB

Past and current status: 3/19/58 - Comp. for flwg potential 290 BOPD. 3/58 - Installed ppg Unit. 7/67 - AFE prepared to recondtion - No record of Work.

12/73 Retired 2" tubing.

Proposed Work: Plug and Abandon

- Pull rods. If tubing not equipped with a packer or anchor, lower tubing to PBTD and spot 20 sack Class "G" cement mixed with 1# flocele/sack over perfs. and above perfs. Minimum requirements 100' of cement above perfs. WOC overnight.
- 2. Tag plug, load hole with mud. (Add 20 sax aquagel + 1 sack Benex per 100 bbls mud or 20 sax salt gel per 100 bbls mud.)
- 3. Pull tubing.
- -4. Rig up casing pullers. Run free point.
- 5. Attempt to shoot and pull casing at \$3500'. (theoretical cement top at 4023'. Top of Mancos Shale 3867'. If unable to pull any casing, go to step 8.
- 6. If casing is recovered, run tubing OE and spot Class "G" cement plugs as follows:
 - a. 150' plug across stub of 4-1/2" casing. (50' in casing, 100' in open hole)
 - b. 200' plug from top of Fruitland Coal at 1198' to 1398'.
 - c. 150' plug across base of Ojo Alamo sand at 320'. (100' below base of sand and 50' above base of sand).
 - d. 100' plug across shoe of 8-5/8" casing. (30' in casing, 70' in open hole).
 - e. 10 sack plug at surface.

4904'
4911'
4923'
4951'
4962'
4976'
4980'
4997'

TD 5025

BTD 020' -1/2" 023' 7. Install permanent abandonment marker as follows:

Steel marker at least 4 inches in diameter set in concrete and extending at least 4' above mean ground level. The name and number of the well and its location (Unit letter, section, township and range) shall be welded, stamped, or otherwise permanently engraved into the metal marker.

- 8. Perforate 4-1/2" casing w/4 JSPF as follows:
 - a. Fruitland Coal Pictures Clifs interval 1215' to 1216' .
 - b. Below Ojo Alamo sand from 420' to 421'
- 9. Run tubing, spot a 50 sack (10.3 bb1s, 630' in 4-1/2" casing) Class "G" cement plug from 1215' to 585'.
- 10. Pull tubing to ±400', close bradenhead, displace 20 sax through perforations 1215' to 1216'. WOC 2 hours.
 - 11. Pull tubing to perforations 420' to 421'.
 - 12. Load 4-1/2" casing with cement (± 30 sax) and pull tubing. With bradenhead open, displace 20 sax cement through perforations 420' to 421'.
 - 13. Spot 10 sack plug at surface.

14. Install abandonment marker as outlined in step 7.

JAH: las

DIV. OE (Houston)

DIV. OE (Denver)

J A Stanzione

Form 9-331 (May 1962)	SUBMIT IN TRIPLICATE* R (Other instructions on reverse side) R (Other instructions on reverse side) Form approved. Budget Bureau No. /42-R14: 5. LEASE DESIGNATION AND SERIAL NO PHILLIPS PET. NO. 3	
(Do not use t	N WELLS k to a different reservoir. NOSKA YECA WOOD PRICE	
OIL X GAS WELL X WELL 2. NAME OF OPERATO	7. UNIT AGREEMENT NAME CARSON UNIT 8. FARM OR LEASE NAME	
Shell Oil 3. ADDRESS OF OPERA	Company	9. WELL NO.
	way, Denver, Colorado 80202	14-18
4. LOCATION OF WELL See also space 17 At surface 660 FSL 8	BISTI 10. FIELD AND POOL, OR WILDCAT BISTI 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 18, T25N, R11W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT 6423.12 KB	r, GR, etc.) 12. COUNTY OF PARISH 13. STATE SAN JUAN NEW MEXI
16.	Check Appropriate Box To Indicate Nat	
	NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
FRACTURE TREAT SHOOT OR ACIDIZ REPAIR WELL (Other) 17. DESCRIBE PROPOSE proposed work, nent to this work See attached	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) details, and give pertinent dates, including estimated date of starting as and measured and true vertical depths for all markers and zones per	
		FEB 27 1975 OIL CON. COM. DIST. 3

TITLE Division Operations Engineer DATE 2/24/75

DATE _

18. I hereby certify that the foregoing is true and correct

(This space for Federal or State office use)

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: