

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau 100-10000
Approval expires 12-31-60.
Land Office **Santa Fe, N. M.**
Lease No. **ST 070061**
Unit **Garcon**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	☒	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Well No. **34-17** is located **660** ft. from **[S]** line and **1942** ft. from **[E]** line of sec. **17**
25N **11W** **R4M**
 (Twp.) (Range) (Meridian)
SW/4 SE/4 17
 (1/4 Sec. and Sec. No.)
San Juan **New Mexico**
 (Field) (County or Subdivision) (State or Territory)

The elevation **6370** ft. (approx. ground)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate casing points, and all other important proposed work)

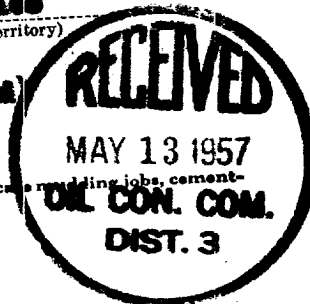
1. Drill 12-1/4" hole to 200'±.
2. Run and cement 8-5/8" casing at 200'± with 100 sacks construction cement.
3. Drill 7-7/8" hole to total depth 900'±. (Collar)
4. A supplementary notice will be issued prior to completion.

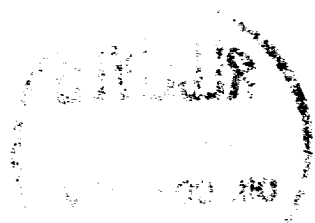
Surface formation is Upper Cretaceous

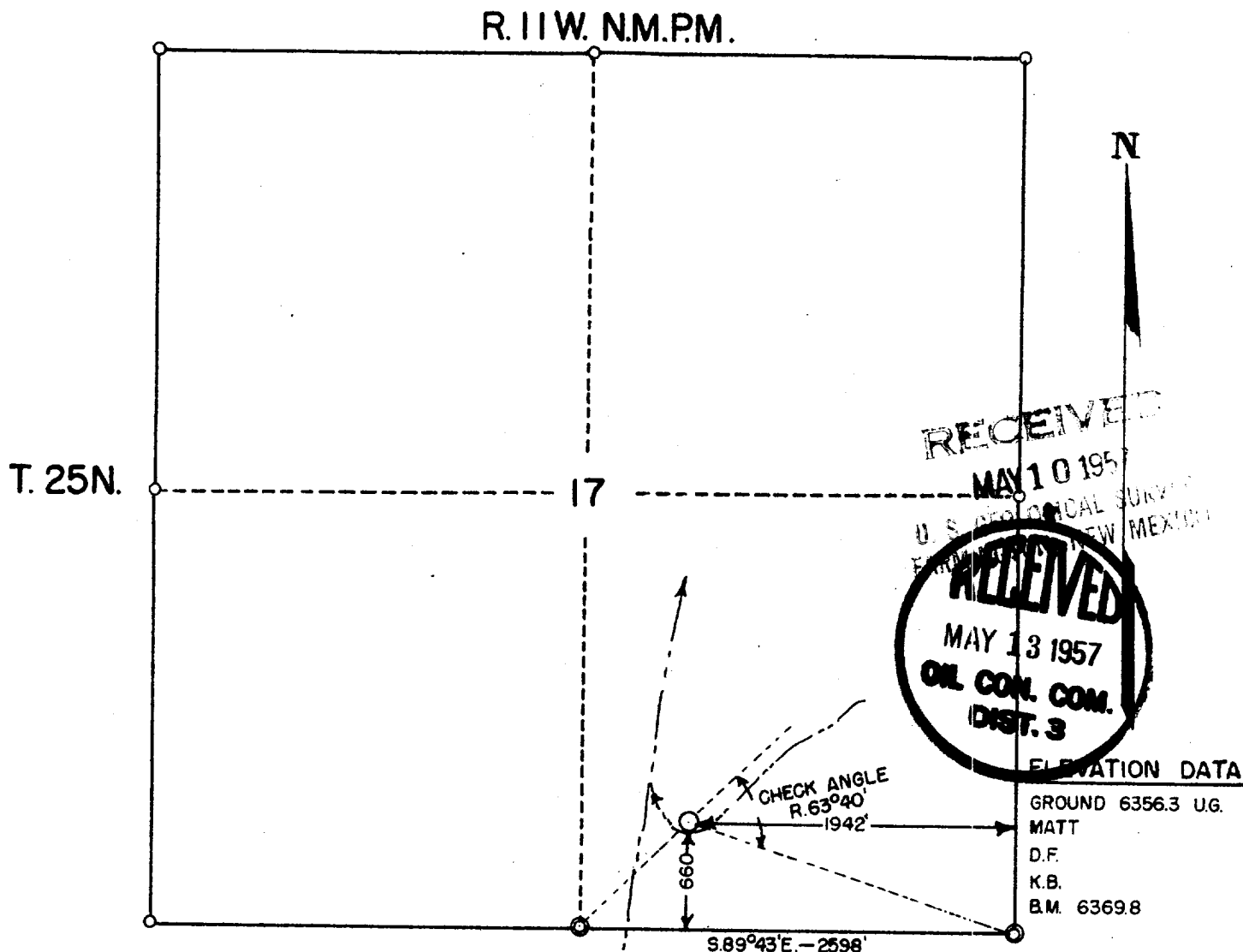
I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **SHELL OIL COMPANY**
 Address **106 North Delaware Avenue**
Farmington, New Mexico

By **B. W. Shepard**
B. W. Shepard
 Title **Exploitation Engineer**







REFERENCE POINT DATUM-

1" x 2" STAKES SET AT 10' N., S., E., & W. OF LOC.

- 1" I.P. and 3' flag set at 150' N., S., E., & W. of Loc.
- 1" I.P. and 12' flag set at Loc. being 660' N. & 1942' W. of the SE. cor. of Sec. 17, T. 25 N., R. 11 W., N.M.P.M.
- 1" I.P. and 3' flag bears West a distance of 150' from the Loc. for B.M.,

© = G.L.O. Brass Cap Found

This is to certify that the above plat was prepared from field notes of an actual survey made under my supervision on April 4, 1957, and that the same is true and correct to the best of my knowledge and belief.

April 8, 1957

John A. Kroeger
John A. Kroeger - Reg. Land Surveyor
N.M. Reg. No. 1941



Drawn By: A.C.T.

Checked By: *JAK*

Date: 4/8/57

SHELL OIL COMPANY

Scale 1" = 1000'

LOCATION OF CARSON UNIT 34-17

SAN JUAN COUNTY, N.M., SEC. 17, T. 25 N., R. 11 W., N.M.P.M.