	UNITED STATES TMENT OF THE INTERIOR EAU OF LAND MANAGEMENT	SUBMIT IN TRIPLICATE* (Other instructions on re- verse side)	Form approved. Budget Bureau No. 1004-0135 Expires August 31, 1985 5. Lease Designation and SERIAL NO. 14-20-603-1285	
(Do not use this form for pro	TICES AND REPORTS ON possais to drill or to deepen or plug back to ICATION FOR PERMIT—" for such proposed	to a different reservoir.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME	<u>-</u>
OIL GAS [7. UNIT AGREEMENT NAME	-
2. NAME OF OPERATOR	Water Injection		Carson Unit	_
Hixon De	velopment Company	RECEIVED	O. FARM OR LEASE NAME	
3. ADDRESS OF OPERATOR	у странение острану	MECHIPLO	9. WELL NO.	_
P.O. Box	2810, Farmington, NM 874 and State	499111/1 0 1006	23-18	
4. LOCATION OF WELL (Report location See also space 17 below.) At surface	n clearly and in accordance with any State	1.8 1986	10. PIELD AND POOL, OR WILDCAT	-
at surface	Bur	EAU OF LAND MANAGEMENT	Bisti Lower Gallup	_
1980' FSL and 1888'	FWL of Section 18, T25FAR		11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA	_
R11W, N.M.P.M., San	Juan County, New Mexico		Sec 18,T25N,R11W	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, G	JR, etc.)	12. COUNTY OR PARISH 13. STATE	
	6392.5' КВ		San Juan N.M.	
16. Check	Appropriate Box To Indicate Natur	e of Notice Report of C	When Dave	-
NOTICE OF IN				
TEST WATER SHUT-OFF		***************************************	NAT REPORT OF:	
PRACTURE TREAT	MULTIPLE COMPLETE	WATER SHUT-OFF	REPAIRING WELL	
SHOOT OR ACIDIZE	ABANDON®	FRACTURE TREATMENT SHOOTING OR ACIDIZING	ALTERING CASING	
REPAIR WELL	CHANGE PLANS	(Other)	ABANDONMENT [®]	
(Other) Resume Water	Injection X PERATIONS (Clearly state all pertinent detrictionally drilled, give subsurface locations)	(NOTE: Report results	of multiple completion on Well etion Report and Log form.)	
MIXON Development o	ompany plans to resume wa	ter injection on t	ne above referenced well	•
-			JUL3 2 ISHO DIV.	
8. I hereby certify that the foregoing SIGNED Bruce & De	henthal TITLE Petrol	eum Engineer	ACCEPTED FOR RECO	- <u>R</u> D
(This space for Federal or State o	dice use)		JUL 3 0 1986	=
APPROVED BY	TITLE			
CONDITIONS OF APPROVAL, IF	ANT:		FARMINGTON RESCURCE AND BY SM ~	Ei\

*See Instructions on Reverse Side