

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe, N. M.**
Lease No. **SF 078067**
Unit **Carson**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

April 10, 1957

Carson Unit
Well No. **12-14** is located **1980** ft. from **[N]** line and **1980** ft. from **[E]** line of sec. **14**
SW NE 14 **25N** **12W** **NWPN**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Misti **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6389** ft. (approx. ground)

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

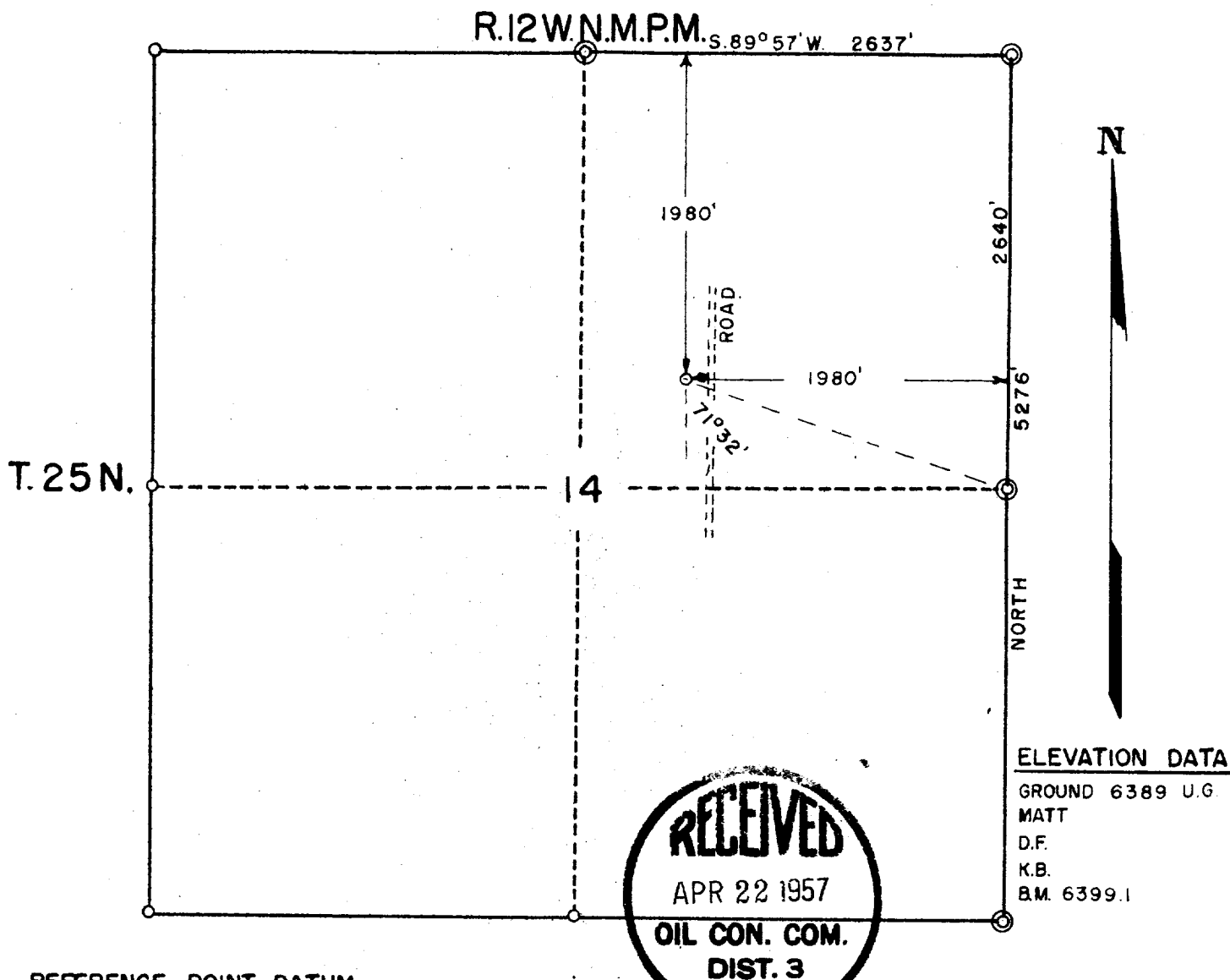
1. Drill 12-1/4" hole to 200'±.
2. Cement 8-5/8" casing at 200'± with 100 sacks construction cement.
3. Drill 7-7/8" hole to total depth of 5065'. (Callup)
4. A supplementary notice will be issued prior to completion of well.



Surface formation is Upper Cretaceous

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Shell Oil Company**
Address **106 North Broadway Avenue**
Farmington, New Mexico
By **D. W. Shepard**
D. W. Shepard
Title **Exploitation Engineer**



REFERENCE POINT DATUM-

1"X2" STAKES SET AT 10' N., S., E., & W. OF LOC.
Iron Pin and 4' flag set at 150' N-S-E-W of Loc.
Iron Pin and 8' flag set at Loc. being 1980' South and 1980' West
from the NE Corner of Sec. 14, T. 25 N., R. 12 W., N.M.P.M.
BM is top of iron pin 150' West of Location. El. = 6399.1

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision, and that the same are true and correct to the best of my knowledge and belief.

April 4, 1957

John A. Kroeger
John A. Kroeger
Reg. Land Surveyor - N. M. Reg. No. 1941



Drawn By: JAK

Checked By: JAK

Date: 4-4-57

SHELL OIL COMPANY

Scale 1" = 1000'

Z 20-409

LOCATION OF CARSON UNIT 32 = 14

SAN JUAN COUNTY, N.M., SEC. 14, T. 25 N., R. 12 W., N.M.P.M.
