Form 3160-5 (November 1994)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or reenter an

FOR	M AF	PRO	VED
OMB	No.	1004	-0135
OMB Expire	es Jul	ly 31,	1996

0.40	110.	1007	~,
 Expin	es Ju	ly 31,	19

Lease	Serial	No.

Do not use this	6. If Indian, Allottee or Tribe Name		
abandoned well.	Use Form 3160-3 (APD)	for such proposals.707 MAY 16	7. If Unit or CA/Agreement, Name and/or No.
SUBMIT IN TRIPL	TOL, NA		
1. Type of Well			Carson Unit
Oil Well Gas Well	Other	and the second s	8. Well Name and No.
Name of Operator			Carson Unit # 15 #41
Elm Ridge Resources, Inc.		(A) 2002	9. API Well No.
3a. Address		3b. Phone No. (include area code)	30-045-05425
PO Box 189 Farmington, NM 8	7499	505-632-3476	10. Field and Pool, or Exploratory Area
4. Location of Well (Footage, Sec., T.,	R., M., or Survey Description)		Bisti Lower Gallup
860' FNL & 700' FEL			11. County or Parish, State
Sec. 15-T25N-R12W			San Juan, NM
12. CHECK APPROPRIATE BOX(E	S) TO INDICATE NATURE	E OF NOTICE, REPORT, OR OTHER DA	ATA
TYPE OF SUBMISSION	TYPE OF ACTION		
Notice of Intent	Acidize Deepen Production (Start/Resume) Water Shut-Off Alter Casing Fracture Treat Reclamation Well Integrity		
Subsequent Report	Casing Repair	New Construction Recomplete	
☐ Change Plans ☐ Final Abandonment Notice ☐ Convert to Injection		X Plug and Abandon ☐ Temporarily ☐ Plug Back ☐ Water Disp	
If the proposal is to deepen directionally Attach the Bond under which the work Following completion of the involved open	or recomplete horizontally, give will be performed or provide the crations. If the operation results in andonment Notices shall be filed	alls, including estimated starting date of any pro- subsurface locations and measured and true vertice Bond No. on file with BLM/BIA. Required sul- in a multiple completion or recompletion in a new only after all requirements, including reclamation,	cal depths of all pertinent markers and zones becquent reports shall be filed within 30 days winterval, a Form 3160-4 shall be filed once
3/4 rods & 2 x 1-1/2 x 16 pump 4768'. TOH. TIH w/4-1/2 CIBP w/17.5 bbls. TOH 30-joints. TIH set @ 1863'. Load hole - press Displace w/5.5 bbls. TOH. RIH @ 500 PSI. Pump 51 sx Class retainer set @ 790'. Pump 51 sx	NU BOP. Release and to 4768'. Set & roll hole I - tag cement @ 4442'. ure test to 600 PSI - okaw/wireline - perf 3-shots "B" cement. Displace wax Class "B" cement. Dis	chor. TOH 153-jts 2-3/8 tubing. P/U e w/73 bbls produced water. Pump TOH. TIH w/wireline - perf 3-shots ay. Establish rate 1-1/4 BPM @ 900 c @ 1161', TIH w/4-1/2 retainer set 1/2.7 bbls. TOH. RIH w/wireline - pe	(a) 1912'. POH. TIH w/4-1/2 retainer (b) PSI. Pump 51 sx Class "B" cement. (c) 1105'. Establish rate 1-3/4 BPM (c) 13-shots (a) 835'. POH. TIH w/4-1/2 (c) 1904. Pump

Certified Return Receipt # 7001 0320 0002 6707 0975 14. I hereby certify that the foregoing is true and correct Title Name (Printed/Typed) **Production Technician** Trudy Grubelnik Date Signature May 1, 2002 THIS SPACE FOR FEDERAL OR STATE USE Title Approved by ACCEP FD FOR RECORD Office Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States and the Arichard States and the traudulent statements of representations as to any matter within its jurisdiction.