## <u>District (</u>

## State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104 Revised 2-10-1994

## P.O. Box 1980, Hobbs, NM 88241-1980 District II

P.O. Drawer DD, Artesia, NM 88211-0719

District III

1000 Rio Brazos, Aztec, NM 87410

**OIL CONSERVATION DIVISION** P.O. Box 2088

Submit to appropriate District Office

Santa Fe, NM 87504-2088

| trict IV                                    | ,                                                   |                                   |                                        | ounta re, r                           | 1111 07504            | 4000                          |                      |                                       |               | 5 0                                   |  |  |
|---------------------------------------------|-----------------------------------------------------|-----------------------------------|----------------------------------------|---------------------------------------|-----------------------|-------------------------------|----------------------|---------------------------------------|---------------|---------------------------------------|--|--|
| Box 2088,                                   | Santa Fe, NM                                        |                                   |                                        |                                       |                       |                               |                      |                                       |               | Amended F                             |  |  |
| r                                           | REC                                                 | QUEST F                           | OR ALLOY                               | WABLE AN                              | ND AUTHO              | RIZAT                         | <u> </u>             | TO TRAI                               | NSPC          | ORT                                   |  |  |
| Cent                                        | ral Resour                                          |                                   | lame and Address                       |                                       |                       |                               | OGRID Number         |                                       |               |                                       |  |  |
|                                             | 5 Sherman                                           |                                   | 003939                                 |                                       |                       |                               |                      |                                       |               |                                       |  |  |
|                                             | er,CO 802                                           |                                   | Reason for Filing Code CH as of 9/1/96 |                                       |                       |                               |                      |                                       |               |                                       |  |  |
| API                                         | Number                                              |                                   |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
| 30-045-05526 BISTI LOWER (                  |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       | Pool Code     |                                       |  |  |
| Property Code                               |                                                     |                                   | Property Name                          |                                       |                       |                               | 05890<br>Well Number |                                       |               |                                       |  |  |
| 004531                                      |                                                     |                                   | CENTRAL BISTI UT. WI                   |                                       |                       |                               |                      | 3                                     |               |                                       |  |  |
| . Sur                                       | face Locat                                          | ion                               |                                        |                                       |                       |                               |                      | ·                                     |               |                                       |  |  |
| JI or lot                                   | Section                                             | Township                          | Range                                  | Lot lds.                              | Feet from the         | e North/Soi                   | uth Line             | Feet from the                         | Fact          | West Line County                      |  |  |
| 1                                           | 06                                                  | 25N                               | 12W                                    |                                       | 660/S                 |                               | u 2                  | 660/W                                 | Last          | SAN JUAN                              |  |  |
| Bot                                         | tom Hole                                            | Location                          |                                        | <u> </u>                              |                       |                               |                      |                                       | <del></del>   | PAN JOAN                              |  |  |
| or lot                                      | Section                                             | Township                          | Range                                  | Lot Ids.                              | Feet from the         | North/Sou                     | uth Line             | Feet from the                         | East/         | West Line County                      |  |  |
| <u> </u>                                    | 06                                                  | 25N                               | 12W                                    |                                       | 660/S                 |                               |                      | 660/W                                 |               | SAN JUAN                              |  |  |
| e. Code<br>F                                | Producing Me                                        | thod Code                         | Gas connec                             | tion Date                             | C-129 Permit          | Number                        | C-1                  | 29 Effective Da                       | ite           | C-129 Expiration Date                 |  |  |
|                                             | l and Car                                           | Tuonan                            | l                                      |                                       |                       |                               | <u></u>              |                                       |               | <u> </u>                              |  |  |
| ansporters<br>OGRID                         | l and Gas '                                         | Transporter                       | s Name                                 |                                       | POD                   | O/G                           |                      | POD 111 077                           |               |                                       |  |  |
|                                             |                                                     | and Addr                          | ress                                   |                                       |                       | 3,3                           |                      | POD ULSTR<br>and Desc                 | Location      | п                                     |  |  |
| 09018                                       | Giant I                                             | ndustries,                        | inc.                                   | 099                                   | 9410                  | 0                             |                      |                                       |               |                                       |  |  |
|                                             |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
| 03939                                       | Centra                                              | Resources                         | s. Inc.                                | 000                                   | 0400                  |                               |                      |                                       | -             |                                       |  |  |
| 1775 Sherman St. Suite 2600                 |                                                     |                                   |                                        | )   099                               | 9430                  | G                             |                      |                                       |               |                                       |  |  |
|                                             | Denvei                                              | r,CO 8020                         | 3                                      |                                       |                       |                               |                      |                                       |               |                                       |  |  |
|                                             |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
|                                             |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
|                                             |                                                     |                                   | <del></del>                            |                                       |                       |                               |                      |                                       |               |                                       |  |  |
|                                             |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
| '. Pro                                      | alara al XXV                                        | 4                                 |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
| PO                                          | duced Wa                                            | ter                               |                                        |                                       | BOD III O TO          |                               |                      | · · · · · · · · · · · · · · · · · · · |               |                                       |  |  |
| 999450                                      | _                                                   |                                   |                                        |                                       | POD ULSTR Lo          | cation and                    | Descript             | on                                    |               |                                       |  |  |
| We                                          | ll Complet                                          | ion Data                          |                                        |                                       |                       |                               |                      |                                       |               | <del></del>                           |  |  |
| Spud                                        |                                                     | 7                                 | ady Date                               |                                       | TD                    |                               | PBTD                 |                                       |               | Perforations                          |  |  |
|                                             |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
| Hole Size                                   |                                                     |                                   | Casing & Tu                            | Depth Set                             |                       |                               | Sacks Cement         |                                       |               |                                       |  |  |
|                                             | ·                                                   |                                   |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
| ·                                           |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       | · • · · •     |                                       |  |  |
|                                             |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
|                                             |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       |               | · · · · · · · · · · · · · · · · · · · |  |  |
| . We                                        | ell Test Da                                         | ⊥<br>ta                           |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
|                                             |                                                     | Gas Delivery Date Test Date       |                                        | t Date                                | Test Length           |                               | <del>,</del>         | bg. Pressure Csg. Pressure            |               | Cea Process                           |  |  |
|                                             |                                                     |                                   |                                        |                                       |                       |                               |                      | 9 1033416                             |               | csy. riessure                         |  |  |
| Choke Siz                                   | ze                                                  | Oil                               |                                        | Water                                 | Gas                   |                               | <del> </del>         | AOF                                   |               | Test Method                           |  |  |
| <del></del>                                 |                                                     |                                   |                                        |                                       |                       |                               |                      |                                       |               |                                       |  |  |
| reby certify<br>I and that th<br>wledge and | that the rules of<br>ne information gi<br>belief.   | the Oil Conser<br>ven above is tr | vation Division ha                     | ve been complied<br>to the best of my |                       |                               |                      |                                       | <del> 1</del> |                                       |  |  |
| ago and                                     | 1                                                   |                                   |                                        |                                       |                       | DIL CO                        | NSEF                 | RVATION                               | DIV           | ISION                                 |  |  |
|                                             | Kene                                                | 12/1                              | artens                                 | ~<br>&                                | Approved by:          |                               |                      | -                                     |               | ;                                     |  |  |
| nature:                                     | gnature: Serie Martensen inter Name: Irene Martinez |                                   |                                        |                                       |                       | Title: SUPERVISOR DISTRICT #3 |                      |                                       |               |                                       |  |  |
| ter Name:                                   |                                                     |                                   |                                        | 1                                     | Title:                | , NO 1877                     | )EDV                 | COD DIC                               | TO I          | ቸ #2                                  |  |  |
| nter Name:<br>Irene M                       | Martinez                                            |                                   |                                        | <u> </u>                              | Title: Approval Date: | SIJF                          | PERVI                | SOR DIS                               | PRIC          | T #3                                  |  |  |
| irene IV                                    | Martinez<br>ering Tech                              | nician                            | 303-830-                               | <u> </u>                              |                       | SUP                           |                      | SOR DIS                               |               | T #3                                  |  |  |

Diane G. Jaramillo

Previous Operator and OGRID No: Giant Exploration and Production Co. 008987

Printed Name:

Production/Regulatory Manager

Title:

08/30/96

Date: